

A
DESCRIPTIVE CATALOGUE
OF THE
SANSKRIT MANUSCRIPTS

IN THE
TANJORE MAHARAJA SERFOJIS
SARASVATI MATAI LIBRARY
TANJORE

BY
VIDYĀSĀGARA

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EDITOR, MAHABHARATA (SOUTHERN RECENSION),
AND DESCRIPTIVE CATALOGUE OF THE TELUGU MANUSCRIPTS
IN THE TANJORE PALACE LIBRARY.

*Published by the Administrative Committee with Grant-in-aid
sanctioned by the Government of Madras.*

GENERAL INTRODUCTION to Vols. I—XIX
MANTRA Nos. 15465-17748
STOTRA & SUPPLEMENT Nos. 19093-24432
INDICES to Vols. I—XIX

— SRIRANGAM —

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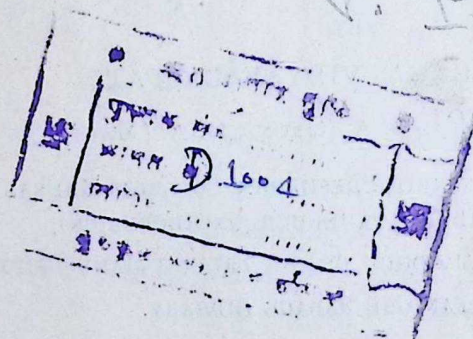
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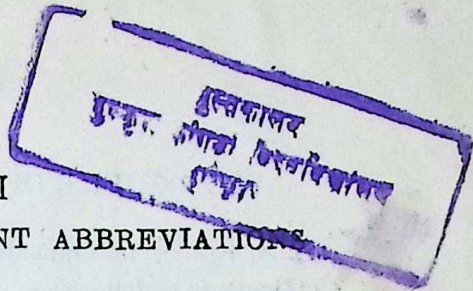
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I

LIST OF IMPORTANT ABBREVIATIONS

1. J. L. Collection=Jambunātha Bhaṭṭa Lāṇḍagai Collection.
 2. S. K. Collection=Seturāma Rao Kāgalkar Collection.
 3. P. A. Collection=Pataṅga Avadhūta Collection.
 4. T. S. Collection=Tyāgarāja Svāmi Collection.
 5. S. S. Collection=Subrahmanya Śāstri Collection.
 6. N. S. Collection=Nilakanṭha Śāstri Collection.
 7. D. S. T. Collection=Deva Śaṅkara Tawker Collection.
 8. G.K.D. Collection=Gopāla Kṛṣṇa Devalekar Collection.
 9. P. S. S. Collection=Peshwa S. Subrahmanya Rau Collection.
 10. K. M. Collection=Kṛṣṇaji Metha Collection.
- []=The Right-angular brackets indicate the suggestion of the removal of the letters therein.
- ()=The Circular brackets indicate sometimes the suggestion of correct reading and sometimes the supply of omitted portions at the beginning and end of incomplete Mss.
- =Stars indicate the continuity of the text in the manuscripts.
- ...=Mere dots indicate the omission of the text in question in the Mss.
-

THE SCHEME OF TRANSLITERATION

The System of Transliteration adopted in this Descriptive Catalogue is as follows:—

अ - a	ग - ga	न - na
आ - ā	घ - gha	प - pa
इ - i	ङ - ṅa	फ - pha
ई - ī	च - ca	ब - ba
उ - u	छ - cha	भ - bha
ऊ - ū	ज - ja	म - ma
ऋ - ṛ	झ - jha	य - ya
ॠ - ṝ	ञ - ña	र - ra
ल - l	ट - ṭa	ल - la
ए - e	ठ - ṭha	व - va
ऐ - ai	ड - ḍa	श - śa
ओ - o	ढ - ḍha	ष - ṣa
औ - au	ण - ṇa	स - sa
Anusvāra - m	त - ta	ह - ha
Visarga - h	थ - tha	ळ - ḷa
क - ka	द - da	ॠ - ṝ
ख - kha	ध - dha	

II

GENERAL SCHEME OF THE DESCRIPTIVE CATALOGUE.

The 24,432 Sanskrit manuscripts of this library may be roughly classified under the following heads.

Names of Sections.	Number of Mss.	Descriptive Catalogue	Descriptive Catalogue
		Vol. No.	Serial Nos.
1 Vedas—Samhitās and Sam- hitā Bhāṣyas.	697	I	1-697
2 „ Brāhmaṇas, Āraṇya- kas etc.	729	II	698-1426
3 „ Upaniṣad Bhāṣyas and Vedāṅgas,	516	III	1427-1942
4 „ Vedāṅgas: Śrautasū- tras, Bhāṣyas and Śrauta prayogas	414	IV	1943-2856
5 Kalpa—Śrautaprayogas	420	V	2857-2776
6 & 7 Kāvya.	1470	VI & VII	2777-3861 & 3862-4246
8 Nāṭaka,	465	VIII	4247-4711
9 Kośa, Chandas & Alaṅkāra.	614	IX	4712-5326
10 Vyākaraṇa,	646	X	5326-5971
11 Darśanas—Nyāya, Vaiśeṣika, Sāṅkhya, & Yoga.	783	XI	5972-6754

IV

12	Darśanas—Pūrvamīmāṃsā, Uttaramīmāṃsā (Advaita)	658	XII	6755-7412
13	" " (contd.)	360	XIII	7413-7772
14	" " (Viśiṣṭa- dvaita, Dvaita, Sai- va, Bhakti), and Avaidika.	472	XIV	7773-8244
15	Mahābhārata, Gītā, Rāmā- yaṇa, Mahāpurāṇas and Upapurāṇas	2405	XV	8245-10649
16	Nāṭya, Saṅgīta, Kāmasāś- tra, Vaidya and Jyotiṣa.	1088	XVI	10650-11787
17	Gṛhyasūtras, Bhāṣyas and Prayogas.	2442	XVII	11788-14179
18	Vra'ṇa; Āgama; Tantra; Dharmasūtras, Bhāṣyas and Prayogas;	2632	XVIII	{ 14180-15467 17749-19092
19	Mantra; Stotra; Supplement and Indices to Vols. I-XIX	7621	XIX	{ 15468-17748 19093-24482
		24,432		

Madras }
15-7-1934.

P. P. S. Sastri.
Editor.

III THE GENESIS OF THE DESCRIPTIVE CATALOGUE.

In the 'Indian Review' for November 1923, there appeared an article on 'The Tanjore Palace Library' in which I drew the attention of the Government of Madras and others to the urgent need for the preparation and publication of a Descriptive Catalogue of the valuable Sanskrit Manuscripts enshrined in this Library. In December 1924, I followed this up by a detailed paper on the same subject which was read before the All India Oriental Conference held at Madras. Both these contributions attracted the notice of Lord Goschen the Head of the Province. Mr. Littlehales, the then Director of Public Instruction, took a keen and personal interest in the question and assured me of Government support and patronage if I made constructive proposals of a reasonable character.

Exactly ten years ago I made my first official visit to this library at the request of the Director of Public Instruction with reference to a scheme of a Descriptive Catalogue of the Sanskrit Manuscripts in the Library.

For years previously, the Administrative Committee had been pressing on the Government the need for a Descriptive Catalogue which could be undertaken only if the Government subsidised the publication by a liberal grant.

Two reports were written by me on the scheme of a catalogue and in 1926 definite proposals were laid before Government for a triennial programme. The scheme was approved in G. O. No. Mis. 563 dated 9th April 1927 and Rs. 21345 was sanctioned. The programme was to finish the Catalogue in 5000 pages of nine volumes. During 1929-30, the last year of the triennium, it was found that though 5000 pages would be printed off before the end of March 1930 and nine volumes would also be published, yet only 5325 works would have been described as most of the MSS. were rare, some of them being single copies in the world.

It was at this juncture that His Excellency, the Viceroy Lord Irwin visited the library on the 11th December 1929. To a casual question of His Excellency whether English could be written on palm leaf, the Pandits of the library handed over to him at the end of the visit a palm leaf 400 years old in which were written—"May Your Excellency Lord Irwin's visit be fruitful of further patronage to the library by sanctioning funds for the second triennium for completing the Catalogue." A similar appeal on palm leaf to Her Excellency Lady Irwin evoked great enthusiasm from her and both promised to see that necessary funds would be made available. The wheels of Government moved very quickly thenceafter; special reports were again called for and a sum of Rs 21960 was sanctioned in 1930 for a further triennium. With this and with a contribution of Rs. 1600 sanctioned by the Library Administrative Committee when the Government declined to grant any further aid, the Descriptive Catalogue of the Sanskrit Manuscripts in the Library has been completed in nineteen volumes. The descriptive details for the works mentioned in Volumes XVIII and XIX have had to be greatly curtailed because of the large number of works treated and the paucity of funds.

This Library is the greatest Oriental Manuscripts Library in the world, its Sanskrit collection being unique and unsurpassed by any other library. It is a fact of which South India may be legitimately proud that two of the Greatest Oriental Manuscripts Collections in the world are within our Presidency, the Tanjore Collection and that of the Government Oriental Manuscripts Library, Madras. The scheme of a Descriptive Catalogue of the Madras Library took shape in the last decades of the last century and is still in progress. In point of numbers, Tanjore compares very favourably with Madras. But the Tanjore collection has got a unique value in that it has preserved the literary works of authors spread over three-and-a-half centuries whose works are mostly in single copies. The collections in Tanjore should have begun as early as the middle of the fifteenth century about 1450 A. D.. The Telugu Nayaks who held sway over Tanjore during 1535-1675 patronised the pandits of the land and held courts to honour them. Valuable collections of important works were care-

fully preserved in the archives of their courts, the Manuscripts being mainly on palm leaf. These Nayak rulers were not only military chiefs but possessed great artistic and scholarly instincts besides a few of them being themselves authors of no mean repute. The Nayak rulers were followed by the famous Mahratha kings who ruled Tanjore from 1676-1855 when the last of the Mahratha Kings died and the principality of Tanjore became a full British possession. The change of rule from the Nayaks to the Mahrathas did not, as is usual with alien invasions, produce any serious unsettlement in the existing social and other conditions of the people of the land. We know that military successes have always meant a full stop for a temporary period at any rate of all lines of progress, particularly in *belles lettres*, art and other non-political activities of the vanquished. But fortunately, this does not seem to have been the case at any rate as far as Tanjore was concerned. The Mahratha rulers seem to have been greater and more enthusiastic patrons of Literature and Art than their predecessors. Scholars and poets, artists and painters—all enjoyed increasing patronage at their hands. Almost the last of them, the great Maharaja Serfoji (1800-1832) did the greatest and most lasting service not only to his race but to all India when he embarked on a gigantic plan for increasing the usefulness of the Library. We are told that whilst on a pilgrimage to Benares, he bought every valuable manuscript that was for sale and ordered a host of pandits to faircopy the others that were too precious and could not be bought. Thus the largest single collection added to the Library was during his time and under his direct fostering care. As a fitting tribute to the great patron of learning, the library has been named by the Administrative Committee that took charge of it in 1918 as the 'Mahārāja Serfoji Sarasvatī Mahāl Library Tanjore'. It is hoped that the Descriptive Catalogue now issued in nineteen volumes will not only preserve the valuable treasures of this library for posterity but will also inspire sufficient confidence in the public to induce them to deposit their individual collections of manuscripts in the library as thereby, their preservation and usefulness to the scholar-world will be amply assured. A short account of the various collections that have now been catalogued will be found under "General Introduction."

IV

HISTORY OF SANSKRIT LITERATURE FROM 1500 A. D. TO 1850 A. D.

(based on the Manuscripts available in the
Tanjore Palace Library).

It is well-known that all the existing histories of Sanskrit Literature generally stop with 1200 A. D. with but a few references to works or authors of a later period. Macdonell's History of Sanskrit Literature deals elaborately with Vedic Literature and Epic Literature whilst its treatment of Classical Sanskrit Literature is neither detailed nor beyond 1000 A. D.. Dr. Keith's History of Sanskrit Literature deals more systematically with the authors and works of Classical Literature but it comes down to only 1200 A. D., though here and there there are references to a few individual authors and works, ranging from 1200 A. D. to 1500 A. D.

With the Muhammadan invasions and the consequent unsettled state of the country politically, Classical Sanskrit Literature seems to have languished principally in North and Middle India for want of royal patronage and encouragement. South India, which had been comparatively free from such disturbing influences up till very recent times, seems to have enjoyed complete peace under the Hindu Sovereigns whether they ruled large kingdoms or petty principalities. These Hindu Potentates continued to patronise the learned arts and encouraged the concourse of learned scholars in their assemblies and courts.

Among such centres of learning in the South, the Vijayanagar Empire and its dependencies in the southern-most parts like Tanjore, Mysore, Vellore, Madura etc. continued to foster Sanskrit Learning even as did the ancient kings in pre-Muhammadan days. Of the rulers at Vijayanagar, Kṛṣṇa Deva Rāya (1509-1529 A. D.) was the greatest scholar, in whose court learned pandits and scholars daily met and discoursed. On his death, the principality of Tanjore was taken possession of by the Nāyak Rulers who ruled Tanjore from 1535 to 1673 A. D. From the Nāyaks the

Mahrathas captured Tanjore and ruled it from A. D. 1676 to A. D. 1855 when the British annexed it.

Thus for a period of about 350 years from A. D. 1500 to A. D. 1850, the Tanjore Kingdom enjoyed complete peace and prosperity at the hands of its Nāyak and Mahratha rulers who encouraged learning and the learned arts so very ungrudgingly and with real love and enthusiasm that within this short span of about 350 years we find that more than a hundred and twentyfive authors poured forth their first-rate literary output in more than five hundred works of permanent value besides their contribution to the development of the Fine Arts, like Music, Painting etc etc.

The greatest of these Nāyak and Mahratha rulers of Tanjore is undoubtedly Mahārāja Serfoji (1800-1832). He is the founder of the world famous Tanjore Maharaja Serfoji Sarasvati Mahāl Library, which, in respect of number and quality of the Sanskrit Manuscripts it enshrines is pre-eminently the foremost Sanskrit Manuscript Library in the world *.

Under the direction of the Government of Madras and with grant-in-aid sanctioned by them, the Administrative Committee of the Tanjore Palace Library have just finished publishing a catalogue in nineteen volumes containing descriptive notices of 24482 Sanskrit manuscripts. As the Editor of this Catalogue, I was very much struck with the rich and varied character of the manuscript treasure enshrined in this Library. The Descriptive Catalogue has been issued under various subject-headings, beginning from Vedic Literature. A table giving a bird's-eye-view of the volumes and their contents is given under Section II. It will be seen that the authors and works have been treated historically from the point of view of the development of each branch of Sanskrit Literature.

From the manuscripts described in the above volumes, it has been possible to reconstruct a running history of the development of Sanskrit Literature in the South, under the aegis of the Nāyak and Mahratha rulers of a single kingdom like the Tanjore Principality, for an unbroken period of 350 years from 1500 A. D.

* (For a historical account of the origin and development of the Library see "General Introduction").

to A. D. 1850. In the following pages, we give a short account of the notable authors, who flourished during this period, in their chronological order, giving a brief statement of their more celebrated works with the catalogue number enclosed in brackets (works, in respect of which no numbers are given, are easily traceable in the Adyar or Madras Oriental Manuscript Libraries). The contents of these works are not touched upon as these can be gathered from their descriptions in the Descriptive Catalogue. In presenting this History of Sanskrit Literature for this period, my aim is to invite the attention of scholars and learned institutions to the rich material lying embedded in the manuscript-material available in the great Oriental Manuscript Libraries in India and abroad. A systematic classification and study of these should easily lead to the reconstruction of the History of Sanskrit Literature, from 1200 A. D. onwards, which, in point of richness of content, not to speak of the variety of subjects dealt with, should be even more fascinating than the period before 1200 A. D.

The Nāyak kings ruled Tanjore from A. D. 1535 to A. D. 1673. The Mahrāthas ruled Tanjore from A. D. 1676 to A. D. 1855. We give below the names of the rulers with the period of their rule

NĀYAK KINGS.

(A. D. 1535-A. D. 1673.)

I. Cevappa	A. D. 1535-1561
II. Acyutappa	„ 1561-1614
III. Raghunātha	„ 1614-1633
IV. Vijayarāghava	„ 1633-1673

MAHRATHA KINGS (A. D. 1676-A. D. 1855)

I. Ekoji	A. D. 1676-1683
II. Shahaji	„ 1684-1710
III. Sherfoji I	„ 1711-1728
IV. Tulajā	„ 1729-1735
V. Ekāji and Bhāvā Sahib	„ 1735-1736
VI. Pratāpa Simha	„ 1741-1764
VII. Tulajā II	„ 1765-1787
VIII. Amarasimha	„ 1788-1799

IX. Sherfoji Mahārāja

A. D. 1800—1832

X. Shivāji

,, 1832—1855

For purposes of comparative chronological study we have divided the period A. D. 1500 to A. D. 1850 into seven subperiods of fifty years each. The assignment of an author to a period is rather intended to indicate more specifically the group to which he belongs, than to serve as an upper or lower limit for him or his literary activity.

A. D. 1500 — A. D. 1550

- | | |
|--------------------|--------------------------------|
| 1. Kṛṣṇadeva Rāya | 4. Daṇḍanātha (Sāluva Timmaya) |
| 2. Jyotirīśvara | 5. Tirumalāmbā |
| 3. Raṅganājādhvari | 6. Aruṇagirinātha |
| | 7. Rājanātha |

A. D. 1550 — A. D. 1600

- | | |
|--------------------------------|----------------------|
| 8. Ratnakheṭa Śrīnivāsadīkṣita | 17. Rāmakṛṣṇādhvari |
| 9. Appaya Dīkṣita | 18. Kālahastikavi |
| 10. Cinna Bommā Bhūpāla | 19. Bālakavi |
| 11. Govinda Dīkṣita | 20. Jñānendra |
| 12. Govindamantrin | 21. Agnihotra |
| 13. Gīrvāṇendrasarasvati | 22. Bhaṭṭoji Dīkṣita |
| 14. Svayamprakāśayati | 23. Dharmarāja |
| 15. Nṛsimhāśramin | 24. Cidambarakavi |
| 16. Dharmarājādhvari | 25. Gururāma Kavi |

26. Nilakaṇṭha

A. D. 1600 — A. D. 1650

- | | |
|---------------------------|--------------------------|
| 27. Bhānuji Dīkṣita | 39. Veṅkaṭeśvaramakhi |
| 28. Rāyasaveṅkaṭādri | 40. Vīlinātha |
| 29. Gopatippabhūpāla | 41. Cokkanāthamakhi |
| 30. Samarapuṅgavadīkṣita | 42. Dvādaśābhayāji |
| 31. Veṅkaṭādhvari | 43. Rājacūḍāmaṇi Dīkṣita |
| 32. Lokanātha Bhaṭṭa | 44. Nilakaṇṭha Dīkṣita |
| 33. Varadārya Kavi | 45. Appā Dīkṣita |
| 34. Kumāratātācārya | 46. Śambhubhaṭṭa |
| 35. Raghunātha Nāyak | 47. Umāmaheśvara |
| 36. Yegñanārāyaṇa Dīkṣita | 48. Atirātrayāji |
| 37. Rāmabhadraṁbā | 49. Kṛṣṇānanda Sarasvati |
| 38. Śrīnivāsaācārya | 50. Rāmānandayati |

- | | |
|----------------------|---------------------|
| 51. Ayyādhvari | 54. Śrīveṅkateśvara |
| 52. Anubhavānanda | 55. Veṅkateśa |
| 53. Bhāskara Dikṣita | 56. Appā Kavi |
| 57. Anantanārāyaṇa | |

A. D. 1650 — A. D. 1700

- | | |
|-------------------------|--------------------------|
| 58. Gīrvāpendra Dikṣita | 71. Nallā Kavi |
| 59. Cakra kavi | 72. Ranganātha Dikṣita |
| 60. Īśvara Dikṣita | 73. Mahādeva |
| 61. Nṛsiṃhāmātya | 74. Nārāyaṇa |
| 62. Tryambakarāya | 75. Appādhvari |
| 63. Shahji | 76. Cokkanāthakavi |
| 64. Rāmabhadramakhi | 77. Raṅgarāmānuja |
| 65. Sadāśivendra Yogi | 78. Rāmacandra Dikṣita |
| 66. Veṅkateśvara Śāstri | 79. Śrīkaṇṭha |
| 67. Aśvatthabudha | 80. Keśava Daivajñā |
| 68. Gaṅgādhara Sūri | 81. Veṅkateśvara Kavi |
| 69. Vaidyanātha Dikṣita | 82. Tātārya |
| 70. Śivarāma makhi | 83. Veṅkateśvara Dikṣita |

A. D. 1700 — A. D. 1750

- | | |
|--------------------------|------------------------|
| 84. Ānandarāyamakhi | 100. Rāmanāthamakhi |
| 85. Bhagavantarāya | 101. Yegneśvarādhvari |
| 86. Nārāyaṇa | 102. Mr̥tyun̄jaya |
| 87. Duṇḍhivyāsa | 103. Anantanārāyaṇa |
| 88. Vāsudevadīkṣita | 104. Sherfoji |
| 89. Mahādevavājapeyayāji | 105. Malayakavi |
| 90. Bhāskararāya | 106. Veṅkateśvara |
| 91. Śrīdharaveṅkateśa | 107. Raghunātha Pandit |
| 92. Sumatīndratīrtha | 108. Jagannātha Pandit |
| 93. Lakṣmanakavi | 109. Jagannātha |
| 94. Śeṣācala | 110. Tulajā |
| 95. Gajavaidya | 111. Sadāśiva Dikṣita |
| 96. Veṅkaṭakṛṣṇa | 112. Ghanaśyāma |
| 97. Nārāyaṇavidvān | 113. Kamalā |
| 98. Naraharyadhvari | 114. Sundarī |
| 99. Periyappābudha | 115. Candraśekhara |

116. Ekoji II

A. D. 1750 — 1800 A. D.

117. Rāmacandrasekhara 118. Vāñceśvara I
 119. Nilakaṇṭha Kavi

A. D. 1800 — 1850 A. D.

120. Sherfoji Mahārāja 123. Vāñceśvara II
 121. Narasimha Timmaya 124. Yegñeśvara Dīkṣita
 122. Nārāyaṇa Sudhi 125. Vāsudeva do.

1. KRṢNADEVARĀYA.

He is the prominent ruler of the Vijayanagar dynasty. In his court he had eight great scholars named Aṣṭadiggajas. Telugu literature attained its zenith in his court and a new fervour was given to Telugu. The Prabandhams began in his period. He was a great scholar in Sanskrit and Telugu. He ruled from 1509 to 1529. A. D. His work is—

Jāmbavatīpariṇaya (Nos. 4366-7) also called Jāmbavatī-kalyāṇa.

2. JYOTIRĪŚVARA.

He is the author of Dhūrtasamāgama (No. 4630). He is also known as Kaviśekhara Jyotīśvara. He lived in the opening years of the 16th century. He was patronised by King Narasimha (1487-1507 A. D.)

3. RANGARĀJĀDHVARI.

He is the author of Vivaraṇadarpaṇa (No. 7064) and father of the famous Appaya Dīkṣita. He was the court poet of King Bomma who ascended the Gādi in 1528 A. D.

4. DANDĀDHIṆĀTHA SĀLUVA TIMMAYA.

He is the author of a commentary on the Bālabhārata called Manoharā (No. 3706). He was a court poet of the famous Kṛṣṇa Deva Rāya of Vijayanagar.

5. TIRUMALĀMBĀ.

She is the author of the Varadāmbikāpariṇaya (No. 4220) which narrates the story of the marriage of Varadāmbā with Acyutarāya Mahārāja, King of Vijayanagar, who ascended the

throne in 1580 A. D. The work seems to have been composed during the reign of Kṛṣṇa Devarāya.

6. ARUNAGIRINĀTHA.

Arunagirinātha was the son of Rājanātha and grandson of Kavi Prabhu who belonged to the Sāmavedaśākhins. He was a source of terror to Nāgana, a poet, and also to the poets of the kingdom of Ballālarāya. He lived in the village of Parendrāgrahāra in the Chittoor Dt. The author was called by the title of *Ḍiṇḍima Kavi Sārvabhauma* and was the grandson by the daughter *Abhirāmanāyikā* of *Ḍiṇḍimaprabhu* and the nephew of *Sabhāpati Bhaṭṭāraka*. He is the author of *Yogānanda* (Nos. 4687-8) also called *Somavalliyogānandam*.

7 RĀJANĀTHA.

He was the son of Arunagirinātha and wrote *Acyutārāyābhyudaya* (No. 4070) a poem in twelve Sargas describing the birth and the leading incidents and exploits in the life of *Achyutarāya* who succeeded his brother *Krishnarāya* as King of *Vijayanagar* and *Bhāgavatacampū* (No. 4216). *Rājanātha* who was well-known by his title *Ḍiṇḍimakavi* is the reputed author of *Sāluvābhyudaya* a historical poem describing the greatness, valour and exploits of *Nṛsimhadevarāya* who reigned at *Chandragiri* and afterwards at *Vijayanagar*.

8. RATNAKETA ŚRĪNIVĀSA DĪKṢITA.

Śrīnivāsa Dīkṣita or *Śrīnivāsādhvari* was born of *Bhavasvāmī Bhaṭṭa* fourth in descent from the *Bhāgyakāra Bhavasvāmī*. His genealogy is given in full in the introduction to his drama *Bhāvanāpuruṣottama* (No. 4427). We learn that he was the court poet of the Cola king *Sri Sūrappa Nāyak* of *Cenji* and that his native village was *Sūra Samudra* in *Tondīramaṇḍala*. *Ratnaketa Dīkṣita* was the honorific title conferred upon him by his Royal Patron, as soon as he heard his exquisite description of the evening twilight. Since then, he has been more familiarly known as *Ratnaketa Dīkṣita* or *Ratnaketa Śrīnivāsa Dīkṣita*. *Ratnaketa* and *Appaya Dīkṣita* were direct contemporaries. It would appear that not much love was lost between them. *Virarāghava Kavi* refers to them as contemporaries in the following verse—

स रत्नकेटदीक्षितोऽपि येन वादनिर्जितः

निवारितः पराम्बया विवादकेलिदीक्षितः ।

सुतामदात्सुमङ्गलाममा च पूर्णिमाकृता

बुधेन येन सर्वमङ्गलाप्रसादवैभवात् ॥

The allusion here is to the following incident.

Appaya who was a staunch Devī worshipper, as usual worshipped his इष्टदेवता on a Friday afternoon ; and after partaking of the prasādas not excluding Madhu, a favourite dish of the Devī, was out walking. It would appear that Ratnakeṭa who knew of Appaya Dīkṣita's Śakti worship was waiting for an opportunity to expose the seemingly rotten side of the Śakti cult. So he accosted Appaya and asked of him with becoming courtsey the tithi for the Day. Of course, Appaya with a nonchalant gesture, characteristic of his state, just flung the reply that it was Paurṇimā while in fact it was Amāvāsyā. The wily controversialist Ratnakeṭa had heard exactly what he wanted and so retired. Appaya awoke to his senses after he had walked on for a while and then remembered and recognised the serious mistake he had committed. With a terrific anger, enkindled on account of his righteous indignation at the way in which he had been tricked, came back to his house once again, sat in worship before his Goddess and relentlessly rebuked her for having deluded and made him an object of ridicule. We are credibly informed that the Goddess vouchsafed unto him final victory for his convictions and as a proof whereof, flung her ear-ornament far into the eastern quarter of the sky where it shone with the redoubled brilliance of the Rising Moon of the Pūrṇima Day. Struck by that sudden effulgence, Ratnakeṭa and his friends soon understood the significance of the miracle especially when they saw Appaya facing Eastwards eulogise the Devī in soul-stirring language. Ratnakeṭa Dīkṣita has written many works of outstanding merit. We have a recital of these in the commentary written by बालयज्ञवेदेश्वर on the Rukmiṇipariṇaya of Rājacūḍāmaṇi Dīkṣita, the renowned son of Ratnakeṭa Dīkṣita. The archæological reports inform us that

Ratnakeṣa was patronised by Acyutappa and Raghunātha Nāyaks of Tanjore. His other works are

- | | |
|---------------------------|----------------------|
| (1) शितिकण्ठविजयकान्वयम् | (6) बोद्धतन्त्रमथनम् |
| (2) भावनापुरुषोत्तमनाटकम् | (7) वेदान्तवादावली |
| (3) अद्वैताख्यकौस्तुभम् | (8) मणिदर्पणम् |
| (4) वादतारावली | (9) समयसर्वस्वम् |
| (5) मध्वध्वंसनम् | (10) विधिनिर्णयम् |
| (11) रत्नदीपम् | |

9. APPAYADĪKṢITA.

He was the son of Raṅgarājādhvari and the court poet of many kings. Most of his works are found in our library. The most important of them are

1. Harivamśasāracaritravyākhyā	3742
2. Kuvalayananda	5180
3. Citramīmāṃsā	5223
4. Mayūkhāvalī	6920
5. Vidhirasāyana	6997
6. Śārīrakanyāyarakṣamaṇi	7115
7. Madhvatatantramukhamardana	7469
8. Upakramaparākrama	6981
9. Caturmatasārasaṅgraha	7628
10. Citrapaṭa	6975
11. Śivārkamaṇidīpikā	8156
12. Śivādvaitanirṇaya	8177
13. Lakṣaṇaratnāvalī	5295

A complete list of his works may be found in the introduction to the Śivādvaitanirṇaya published by the University of Madras.

10. CINNABOMMABHŪPĀLA.

He was the son of Nalabommabhūpālā and patron of Appayadīkṣita. His work is Saṅgītarāghavam (No. 10783). His epigraphical records range from 1549 A. D. to 1602 A. D.

11. GOVINDA DĪKṢITA.

He was a scion of Vāsiṣṭhagotra and a great authority on

Advaita Vedānta. He was the court pandit and minister under successive Nāyak princes of Tanjore, Achyuta Nāyak and Raghunātha Nāyak. He is the father of the great Veṅkaṭeśwaramakhi, the preceptor of Nīlakaṇṭha Dīkṣita. Govinda's second son is the great Yegñanārāyaṇadīkṣita, the author of the Śāhityaratnākara.

Govindadīkṣita has written a famous commentary on the Kaumariladarśana. He is also the author of the Saṅgītasudhānidhi written in collaboration with King Raghunātha Nāyak.

The great intimacy and regard prevailing between Achyuta Nāyak and his favorite minister Govindadīkṣita is well testified to by the following couplet.

त्रिनामाद्यन्तनामौ महीक्षिद्दीक्षिताबुभौ ।
शास्त्रे शास्त्रे च निपुणावाह्वेषु ह्वेषु च ॥

12. GOVINDA MANTRIN.

He is different from Govinda Dīkṣita and is the author of Hariṇamśasāracarita (No. 3742) on which Appaya Dīkṣita has written a commentary. He was minister of Koṇḍappa Nāyak, a viceroy of the Vijayanagar dynasty and belongs to the Śaṇḍilya-gotra.

13. GĪRVĀNENDRASARASVATĪ.

He is the author of Prapañcasārāsārasaṅgraha (No. 17687). He was the teacher of Nṛsimhāśramin and contemporary of Raghunāthaśramin. He is also the revered teacher of Nīlakaṇṭha dīkṣita and Bodhendrayati.

14. SVAYAMPRAKĀŚAYATĪ.

He is the author of Rasābhivyañjika (No. 7637-41) a commentary on Advaitamakaranda. He mentions Gīrvānendra among his gurus.

15. NṚSIMHĀŚRAMIN.

He was the disciple of Jagannāthaśramin. He has written many works of great value in Vedānta etc. He is the author of Ratnakośa (No. 7065) a commentary on the Pañcapādikā, Tattva-bodhinī (No. 7127) a commentary on the Saṅkṣepaśārīraka of Akhaṇḍānanda, Advaitādīpikā (No. 7484) undertaken at the com-

mand of his guru Gīrvānendrasarasvatī, Tattvaviveka (No. 7490) Tattvampadārthaśodhanaprakāra (No. 7507), Bhedadhikkāra (No. 7508). He is also the reputed author of Bhāvaprakāśika on the Vivaraṇatattvadīpana of Akhaṇḍānanda.

16. DHARMARĀJĀDHVARI.

He was the brother of Trivedinārāyanayajvan. He was a disciple of Nṛsimhāśramin and Veṅkaṭanātha of Velaṅguḍi. He was a resident of Kaṇḍaramāṇikkam. His works are—

1. Tattvacintāmaṇiprakāśavyākhyā (Nos. 6217-30)
2. Nyāyaratna—Nyāyasiddhāntadīpavyākhyā (No. 6559)
3. Yuktisaṅgraha (No. 6576)
4. Vedāntaparibhāṣā (No. 7595—9)

17. RĀMAKRṢNĀDHVARIN.

He is the son of Dharmarājādhvari. His works are

1. Vedāntasikhāmaṇi (Nos. 7600-5)
2. Nyāyāsikhāmaṇi (Nos. 6228-9)

18. KĀLAHASTIKAVI.

He is the author of भेदधिकारविवृति (G. O. M. L. Madras) a commentary on Nṛsimhāśrama's Bhedadhikkāra. He was a disciple of Raghunāthāśrama Yati. He was a resident of Kāñci and earned the title Kāmākṣidāsa. He was also the disciple of the famous Appaya Dīkṣita and received Śaivādīkṣā from him. He is the author of Vasucaritracampū (Nos. 4146-7)

19. BĀLAKAVI.

He was the son of Kālahasti kavi of Bharadwaja race, living in Mūlāṇḍa in Tundīramaṇḍala. He is the author of Ratnaketūdaya (No. 4490) and refers to Rāmavarma as his patron.

20. JNĀNENDRA.

He is the author of Puruṣārthasudhānidhi (7110). He was a disciple of Vāsudevendra and teacher of Agnihotri.

21. AGNIHOTRI.

He was the disciple of Kālahastiyajvan and son of Dvādaśāyājñin. He had other teachers also. He is the author of

Advaitaratnakosapūraṇi (Nos. 7505-6) and *Tattvacintāmaṇyāloka-sphūrṭi* (Nos. 6095-7)

22. BHATTOJIDĪKṢITA.

Bhaṭṭoji Dīkṣita, the great Vaiyākaraṇa acclaims himself as a direct disciple of Appaya Dīkṣita.

The southern recension of the meeting of Bhaṭṭoji and Appaya runs as follows. Bhaṭṭoji was bound for the south to visit the great shrine of Rāmeśvara. Whilst at Cidambaram, Bhaṭṭoji happened to attend a class in Vyākaraṇa held by Appaya Dīkṣita. It is said that during the course of his lecture, Appaya was explaining to his pupils some of the knotty points in Bhaṭṭoji's works with his running commentary thereon, sometimes agreeing with Bhaṭṭoji's view and at other times criticising him. Bhaṭṭoji, without disclosing his identity, seems to have volunteered certain explanations by way of substantiating some of his own conclusions. Whilst this wordy combat was progressing Appaya seems to have exclaimed with an ironical sneer, whether he was the great Bhaṭṭoji himself, more prepared for the negative reply. To Appaya's surprise, Bhaṭṭoji bowed his head and said that he was Bhaṭṭoji himself. Bhaṭṭoji was so much struck with Appaya Dīkṣita's great mastery over the Pūrva and the Uttara Mīmāṃsa Śāstras that he requested Appaya to condescend to initiate him in those. Whereupon, local tradition hath it that Appaya asked Bhaṭṭoji to proceed first to Rāmeśvaram and there to remove his moustaches etc. as unbecoming of an orthodox brahmin and said that on his return journey, Appaya would await him with pleasure to teach him what he knew. And in due course Appaya taught Bhaṭṭoji the two Mīmāṃsas.

The Northern recension of this incident tells us that Appaya Dīkṣita met Bhaṭṭoji during the former's visit to Benares.

Whichever recension is relied upon, it is quite clear that these two great Dīkṣitars did meet, were contemporaries and that Bhaṭṭoji was considerably younger to Appaya Dīkṣitar.

Bhaṭṭoji is the author of *Śabdakaustubha* (Nos. 5467-78), *Siddhānta kaumudī* (Nos. 5485-5558); *Praudhamanoramā* (5559-92) *Grahaṇaśrāddhavidhi* (No. 11893)

Caturvīṃśatimṛtivyākhyā (Nos. 18096-112)
Tristhāllīsetu (Nos. 18187-41)
Kālanirṇaya (Nos. 18584-43)
Tithinirṇaya (Nos. 18588-87)
Āśaucadaśaślokiṇvyākhyā (Nos. 18631-2)
Āśaucanirṇaya (Nos. 18654-61)
Gotrapravarānirṇaya (Nos. 18829-30)

23. DHARMARĀJA.

He was a resident of Maṇalūr in Tanjore District. He had the title Śaṭbhāṣāsārvabhauma. He was a disciple of Jñānendrā. His work is Darvikaraśikhāmaṇibhāṣya.

24. CIDAMBARA KAVI.

He was the son of Anantanārāyaṇa, son of Sūryanārāyaṇa of Kausikagotra. His works are

1. Kathātrayī (Nos. 3750-1)
2. Campū bhāgavata (Nos. 4067-68)
3. Cidambaravilāsakāvya (Nos. 3777-80) together with his own commentary.

Rāghavapāṇḍavayādaviyam, as its name indicates, describes the story of the Rāmāyaṇa, the Mahābhārata and the Bhāgavata, each stanza being so composed as to be capable of being interpreted in three different ways. This is also known by the name of कथात्रयी ।

25. GURURĀMAKAVI.

A native of Mūlaṇḍragrama. He was the son of Svayambhūdikṣita and the daughter's son of Rājanātha. He was a contemporary of Appaya dikṣita. Nilakanṭha dikṣita refers to him in his works.

His work is Subhadrādhanañjaya (Nos. 4532-3). Gururāma is the author of many other works, like Hariscandracaritra campū, (written in 1607 A. D.) Madanagopālavilāsa, Ratneśvaraprasādana and Vibhāgaratnamālīka. The last work contains valuable historical information leading to the identification of a number of authors who preceded him.

26. NĪLAKAṆṬHA.

He was the son of the great Appaya Dīkṣita. He is the author of Aghaviveka.

27. BHĀNUJĪ DĪKṢITA.

He is the author of the Sudhā (Nos. 4944-59) a commentary on the Amarakośa. He was a son of the famous Bhaṭṭoji Dīkṣita. Bhānuji is also known as Rāmāśramin.

28. RĀYASAVENKATĀDRI.

He was the minister of Muthuvīrappanāyak of Madura. He had the title Parādhīna. His work is Smṛti Kaustubha (Nos. 18407-36)

29. GOPATIPPABHŪPĀLA.

He belongs to the Sāluva dynasty. His work is Tāladīpika (Nos. 10828-9).

30. SAMARAPUNGA VADĪKṢITA.

He was the son of Anantamā and Veṅkaṭeśa of Vādhūla Gotra who was a nephew of Dharmasīvayogin of Bhāradvājagotra of Tiruvālaṅgāḍu. His work Yātrāprabandha describes the holiness of the several sacred places and waters found in the course of the pilgrimage of the author's brother and colleague named Dharma who was a disciple of Appayadīkṣita. The author had another brother named Sūryanārāyana. (Printed in Kāvya Mālā Series, Bombay.)

31. VEṆKATĀDHVARI.

Veṅkatācārya was the son of Śleṣayamakacakravarti Raghunātha Dīkṣita and grandson of Appaya. He is the author of Viśvaguṇādarśacampū (No. 4150). He is also the reputed author of Uttaracampū, Pradyumnānandīyam and Varadābhyudaya-campū.

32. LOKANĀTHA BHATTA.

He was the son of Kaviśekhara Varadārya. He is the author of Kṛpābhyudaya (No. 4976).

33. VARADĀRYA KAVI.

He was the son of Appayārya of Ātreya-gotra. He is the author of Anaṅgajīvanabhāṇa (No. 4572) Appayārya or Appayācārya was well-known as Śrīnivāsācārya the nephew of Tātayārya. The author was the paternal uncle of Veṅkaṭācārya who wrote the Viśvaguṇādarśacampū. The author's grandfather's name is also Varada or Varadaguru. He is also reputed to be the author of Jānakīrāghavam (which was composed at the request of Velikoṭi Saṅgabhūpāla son of Kastūrirāṅganarapati) Kārikādarpaṇa and Śrīstutivyaḥkhyā.

34. KUMĀRATĀTĀCĀRYA.

He is the author of Pārijātāpaharāṇa, (No. 4381). He was the son of Veṅkaṭācārya and grandson of Śrīnivāsaguru of Śaṭhamaraṇagotra.

35. RAGHUNĀTHA NĀYAK.

He was the foremost sovereign of the Nāyak Princes. He was a profound scholar himself and had the greatest regard for scholars who were never starved for want of patronage from him. Govinda Dīkṣita continued to be minister under him and contributed to the unrivalled prosperity of the principality of Tanjore under this reign. He is the author of Rāmāyaṇasārasaṅgraha (Nos. 9467-9) and Bhāratasārasaṅgraha (No. 8676). He is also reputed to be the author of Pārijātaharaṇa, Natābhyudaya, and Acyutābhyudaya. Very many scholars of repute flourished during this period. Among them mention may here be made of Govinda dīkṣita, Yeṣṇanārāyaṇa dīkṣita, Veṅkaṭāśwara dīkṣita, Rāj. cūḍāmaṇi dīkṣita, Kumaratātācārya and Bhās-kara dīkṣita.

36. YEJNANĀRĀYAṆA DĪKṢITA.

He is the son of the famous Govinda dīkṣita. He was the disciple of Raghunātha Nāyak. He was patronised by the same Nāyak ruler and became a minister after his father.

His works are—

1. Sāhityaratnākara (No. 4221)
2. Alaṅkāraratnākara (No. 5131)

3. Raghunāthavilāsanātaka (No. 4487)

He is also the reputed author of Raghunāthabhūpavijaya.

37. RĀMABHADRĀMBĀ.

She was one of the court-poetesses of Raghunāthanāyak. She was well rewarded for her poetic talents. Some are of opinion that she was his wife. In fact, he had only two queens Cencalakṣmī and Kalāvati by name. Her work is—

1. Raghunāthābhyaṇḍaya (No. 3722)

38. ŚRĪNIVĀSĀCĀRYA.

He was probably the son of Kṛmāratātācārya, the guru of Raghunātha Nāyak. His work is—

- Pañcakālakriyādīpa (18599).

39. VEṆKATEŚWARA MAKHI.

He was the third son of the famous minister Govinda dīkṣita who was honoured by the grant of Ardhāsana by Raghunāth Bhūpa of Tanjore. His eldest brother and preceptor, the famous Yeghānārāyaṇa dīkṣita was also a court poet of Raghunātha Nāyak of Tanjore.

Veṅkateśwara is the famous teacher of Nilakanṭha dīkṣita, Cokkanāthamakhin and Rājacūḍamaṇi dīkṣita.

He is the author of Bodhāyanaśrautaśūtravyākhyā (Nos. 2053-71) and Tuptīkāvārtikābharaṇam (Nos. 6797-9). He is also reputed to be the author of Sāhityasāmrājya, Śalbamīmāṃsā, Karmāntavārtika, Caturdaṇḍiprakāśikā.

40. VĪLINĀTHA.

He was the son of Kanakasabhāpati and grandson of Yajñanārāyaṇa. He belongs to Viṇṇupuram in Tanjore District. His ancestors were the court poets of Acyuta, the second Nāyak ruler of Tanjore and were presented with a village named Maṇibhūsaṇagrāma. His works are—

1. Madanamañjarī (No. 4430)
2. Aghapañcaśaṣṭhi (No. 18616)

41. COKKANĀTHA MAKHI.

He is the son of Nārāyaṇadīkṣita and Gaṇapati (mother). He was one of the younger contemporaries of Nīlakaṇṭhadīkṣita. He refers in his Bhāṣya Ratnāvali to his guru Śrī Veṅkaṭeśādhvari in very feeling terms as also to Nīlakaṇṭha dīkṣita whom he holds in high esteem for his profound knowledge of the śāstras. Cokkanātha is the preceptor and father-in-law of the reputed Rāmabhadra dīkṣita. Of Cokkanātha's works we know Śabda-kaumudī (No. 5855), Dhāturatnāvali (Nos. 5697-9). He is also the author of Bhāgyaratnāvali.

42. DVĀDAŚĀHAYĀJIN.

He was the son of Cokkanāthamakhin. His title is Bāla-patañjali. His work is

1. Śabdakaumudīvyākhyā (Nos. 5856-7)

43. RĀJACŪḌĀMANIDĪKṢITA.

He was the son of Ratnakeṣa Śrīnivāsadīkṣita and Kāmākeṣi and the grandson of Lakṣmīvallabha and the great grandson of Kṛṣṇabhṭṭa of Viśvāmitragotra and the disciple of Ardhanaṛi-śvara and Veṅkaṭeśvaramakhi. He is the author of (1) Nyāya-karpūravarttikā (No. 6921).

Rājacūḍāmanidīkṣita states in the introduction that he composed this at the command of his preceptor Veṅkaṭeśvara dīkṣita who was the son of Govindayajvan and Nāgamāmbā. The author gives the date of the composition of the work to be the month of Śrāvana in the year Īśvara corresponding to śaka 1559 or 1637 A. D. He is also the author of (2) Tantrasīkhāmaṇi (No. 6841) which is a commentary on the Mīmāṃsāsūtras of Jaimini. It is also called Tantrarātnasāra. His other works are

3. Kāvyaadarpaṇa (No. 5152)
4. Kamalinīkalahansa (No. 4648)
- and 5. Rāmāyaṇacampū (No. 4139)

He is also reputed to be the author of Saṅkaraṇyāyamuktāvali, Maṇidarpaṇa or Tatvacinṭāmaṇivyākhyā, Rukmaṇḍikāyāṇa and Āṇandarāghavam, all these being available at the G. O. M. Library, Madras.

44. NĪLAKANTHADĪKṢITA.

He is the second of the five sons of Nārāyaṇa. He was a minister of Tirumalaināyak of Madura. He studied Mīmāṃsā under Veṅkaṭeśamakhin at Tiruvālūr. His works are—

- | | |
|--------------------------|------------------------------|
| 1. Nalacaritra | (No. 4368) |
| 2. Kalividambana | „ 3924 |
| 3. Sabbhārañjana | „ 3967 |
| 4. Śāntivilāsa | „ 3852 |
| 5. Vairāgyaśataka | „ 3964 |
| 6. Ānandasāgarastava | |
| 7. Śivotkarṇamañjarī | |
| 8. Anyāpadeśaśataka | „ 3888 |
| 9. Śivalīlārṇava | „ 3738 |
| 10. Gaṅgāvataraṇa | „ 3757 |
| and 11. Nīlakaṇṭhaviṇaya | „ 4052 written in 1638 A. D. |

He is also the reputed author of a commentary on Kayyāṭavyākaraṇa.

45. APPĀDĪKṢITA.

He was the brother of the famous Nīlakaṇṭha dīkṣita and grandson of Ācāṇḍīkṣita. He is the author of Tantrasiddhāntadīpikā (No. 6853) and Durūhaśikṣā. His adopted father Appaya is the author of Alaṅkāratilaka. He was popularly known as Ginnappaya.

46. ŚAMBHUBHATTA.

He was the son of Bālakṛṣṇabhṭṭa and pupil of Khaṇḍadeva. He wrote Śambhubhṭṭyam or Bhṭṭadīpikā. Prabhāvali (6832), a commentary on the Bhṭṭadīpikā in 1706 A. D. He is reputed to be the author of Mīmāṃsā Kaustubha on the Bhṭṭadīpikā and Pūrvamīmāṃsādhikaraṇasankṣepa.

47. UMĀMAHEŚVARA.

He was the disciple of Nṛsimhāśramin and father of Bhāsrādīkṣita. He wrote Tattvaviveka (No. 7490) in 1547 A. D. at Puṇḍottamapuram. He was rewarded by Raghunāthanāyak. His other works are Advaitadīpikā (No. 8484); Advaitakāmadhenu (No. 7526) and Tattvacandrika (No. 7528).

48. ATIRĀTRAYAJVĀ.

He was the grandson of Āccāndīkṣita and the youngest and fifth son of Nārāyanadīkṣita and Bhūmidevi and the youngest brother of Nilakaṇṭhadīkṣita. He is the author of Kuśakumudvatīya (No. 4346) and Tripuravijayacampū (No. 4036.) He is also the author of Citramīmāṃsādoṣadhikkāra evidently a criticism on Jagannātha's criticism on Appaya dīkṣita's Citramīmāṃsā. He is also popularly known as Pratiraghuvamśādikartā.

49. KṚṢṆĀNANDASARASVATĪ.

He was a great Advaita scholar who flourished in the early decades of the 17th century. His work Siddhāntasiddhāntjanam (No. 7519) has been published in the Trivandrum Sanskrit Series. From the manuscript of the work, we learn that it was written in his own hand by one Rāmānandayati, a direct disciple of the author on the 16th January 1670 A. D. There is a commentary on this work by Bhāskara dīkṣita who was also a direct disciple of the author. This Bhāskara dīkṣita is mentioned as the receiver of a grant from King Sahaji I of Tanjore who ruled from 1684 to 1711 A. D. His other works are Śivatattvaratnamālikā and a commentary thereon (No. 8198) and Anuṣṭhānapaddhati (11816).

50. RĀMĀNANDAYATI.

He was a disciple of Kṛṣṇānanda. His work is Siddhāntacandrikāvyākhyā (No. 7695).

51. AYYĀDHVARIN.

He was also a disciple of Kṛṣṇānanda. His work is Anuṣṭhānapaddhativyākhyā.

52. ANUBHAVĀNANDA.

He was also a disciple of Kṛṣṇānanda. His works are.

1. Advaitaratnakōśa vyākhyā (No. 7502.)
2. Prabhāmaṇḍala (No. 6930)

53. BHĀSKARADĪKṢITA.

He was also a disciple of Kṛṣṇānanda. He was a resident of Konerirājapuram in Tanjore District. He was the son and disciple of Umāmaheśvarācārya. His works are

1. Ratnatūlikā—Siddhāntasiddhānjana vyākhyā.
2. Taptamudrāvidrāvaṇa (No. 7520).

54. ŚRIVENKATESVARA (VAIṢṆAVA).

He was a great poet who was born in 1518 Śakā or 1595-96 A. D. of Śrinivāsārya near Kāñcīpuram. He proceeded to Benares about his fortieth year and there wrote his famous work Rāmacandrodaya Kāvya (No. 3731) in 1557 śaka or 1634-1635 A. D. and also composed his own commentary thereon (No. 3733).

55. VENKATESA.

He was the son of Muthammā. His work is Nilakaṇṭha-vijayacampūvyākhyā (No. 4060).

56. APPĀKAVI.

He is the author of Śṛṅgāramañjarisāhajīyam, a drama based on the life history of Sāhaji Mahārāja of Tanjore. He was also known as Peri Appāsāstri, son of Annāsāstrin, grandson of Kṛṣṇa and great grandson of Iśwara.

The author's uncle was Vinateya who wrote a commentary on the Prakāśa. Diṇḍimasārvabhauma states that Annāsāstri vanquished Kāmadeva in a controversy in the court of Veṅkaṭapati who gave him a golden palanquin and the village called Erakaram. Annāsāstri had three sons, of whom the eldest Viśvanāthāryadīkṣita was clever in commenting on the Siddhānjana and other works of Kṛṣṇānandayatīndra. The second son was Vinateyasūri. The author was the third son and a favourite of King Sāhaji. He was given the title of Kavītārkkikasārvabhauma by his teacher Kṛṣṇānandayatīndra. The opinions of Gaṅgādharamakhin, Rāmabhadra makhin, Bhūminātha, Śrīdharaveṅkaṭeśakavi, Vedakavi, his disciple Śrinivāsakavi, Rājagopālakavi, Nārāyaṇasāstri and Veṅkaṭakṛṣṇadīkṣita about the author's learning are quoted. Kavirākṣasa is also mentioned along with Vedakavi. The drama was intended to be staged on the occasion of the festival in the Caitra month at Tiruvayār, Tanjore District.

57. ANANTANĀRĀYANA.

He was the son of Cidambarakavi. He is the author of Kathātrayīvyākhyā No. 3752.

58. GĪRVĀNENDRADĪKṢITA.

He was the third son and disciple of Nilakaṇṭha dīkṣita. He is the author of Śṛṅgārakośa No 4611.

59. CAKRAKAVI.

Cakrakavi was born of Lokanāthasudhā and Ambā. His elder brother was Rāmacandra who was also his preceptor. He has written many works and was a contemporary of Śrī Nilakaṇṭhadīkṣita of whom he speaks at the end of the sixth canto of his Jānakīpariṇaya as

“सर्गः षष्ठ इहाजनिष्ठ मधुरः श्रीनीलकण्ठाश्वरिष्ठाघासीमनि ज्ञान-
कीपरिणये कान्ये तदीये नवे ॥

Jānakīpariṇaya has been printed in the Trivandrum Sanskrit Series. We also learn that the author has written Rukmaṇī parīṇaya, Pārvatīpariṇaya or Gaurīpariṇaya, Draupadīpariṇaya and Citraratnākara.

60. ĪŚVARADĪKṢITA.

He belongs to Kaunḍinya Vamśa and was a native of the Kṛṣṇa District. His work is Rāmāyaṇasūrasaṅgraha No. 9471.

61. NṚSIMHĀMĀTYA.

He belongs to the Bhāradvāja family. He was the minister of Ekāji, the Mahrātha ruler of Tanjore. He was the son of Ānandayajvan and Jayantī. His work is Tripuravijayacampū No. 4086.

62. TRYAMBAKARĀYA.

He is the younger brother of Nṛsimha, the minister of Ekāji, Shāhaji and Sherfoji I. His work is:—

1. Dharmākūta. No. 9377. Composed in 1719 A. D.

63. SHĀHJĪ.

He is the second Mahrātha ruler of Tānjore. His name is not an Indian name. One of his ancestors was childless for long

and begot children in the evening of his life owing to the blessings of a Muhamaden Fakir by name Shāh-Sherif. Consequently he termed his first son with the former part of his name Shah and Ji being the suffix showing reverence, and his second son as Sherif.

But the Sanskrit poets are gifted with the power of giving an Indian colour to the foreign terms and began to change the pronunciation as Śāhaji and Śarabhaji. So we should not be confounded that the multifarious terms—as Shāhji, Śāhaji, Sahaji meant different personages.

Shāhji has patronised many men of letters. It is well indicated by the activity of presenting the Shāhrājapuram, modern Tiruvisanallure to a band of 46 learned Paṇḍits. He was himself well versed in Sanskrit and Mahrathi and Telugu. He had the title Abhinava Bhoja, which one may take to be an apt one. The following works in Sanskrit are ascribed to his pen:—

1	Candraśekharaṇilāsa	No. 4359
2	Śabdaratnasamanvaya	„ 5056 & 7
3	Śabdārthasaṅgraha	„ 5063 & 4
4	Śrīgāramañjarī	„ 3965

64. RĀMABHADRAMAKHIN.

He belongs to the Kaṇḍinya family. He was the Chief Court poet of Shāhaji. He was the disciple of Cokkanāthamakhin, his father-in-law. He is one of the grantees of Tiruvisanallure. He had a band of disciples and shone amongst them as the center figure. He was the son of Yajñarāmadīkṣita and the disciple of the famous Nilakantha Dīkṣita. His works are:—

1	Jānakīpariṇaya	No. 4360
2	Śaddarśinisiddhānta	„ 7631
3	Paṭaṇjalīcarita	„ 3826
4	Uṇādimanīdīpikā	„ 5675
5	Śabdabhedanirūpaṇa	„ 5301
6	Śrīgāratilaka	„ 4613
7	Paribhāṣāvṛttivyākhyā	„ 5720

He is also reputed to be the author of Rāmabhadraśataka.

65. SADĀSIVENDRAYOGIN.

He was a classmate and contemporary of Rāmabhadra-makhin. He studied under Paramasivendrasarasvatī at Tiruviśā-nallure. He was a famous Yogin and his tomb (Samādhi) is erected at Nerur in the Trichinopoly Dt. and is worshipped by all even today. His works are:—

1	Yogasudhākara	No. 6709
2	Brahmasūtravṛtti	„ 7107
3	Siddhāntakalpavallī (printed)	
4	Advaitarasamañjarī	„ 7143
5	Ātmavidyāvilāsa	„ 7684
6	Maniśāpañcakatīkā	„ 7328
7	Paramahamsacaryā	„ 7614
8	Navamañimālā	„ 7735
9	Ātmānusandhānam	„ 7746
10	Svapnoditam	„ 7754
11	Svānubhūtiprakāśikā	„ 7770

66. VENKATESVARA ŚĀSTRĪ.

He was the chief and pet disciple of Rāmabhadra. He was the son of Dakṣiṇāmūrti of Kouṇḍinya clan.

His works are:—

- 1 Lalitā—a commentery on Patañjalīcarita (No. 3827)
- 2 Upādi nighaṇṭa—No. 4732
- 3 Padamañjarī (Nos. 5010 and 5457 to 65)

67. AŚVATHA BUDHA.

He was the grandson of Rāmabhadramakhin by his daughter of Śrīvataṣa clan.

His work is—Vādarthabhāva (No. 6655)

68. GAṄGĀDHARASŪRĪ OR VĀJAPEYĪ.

He refers to Appayadikṣita as the preceptor of his grandfather's brother. Gaṅgādhara is the author of Rasikarañjanī (No. 5206) the famous commentary on Appayadikṣita's Kavalā-yānanda.

Gaṅgādhara has also written a short treatise on the Kapa-

da school of philosophy called Kānādasiddhāntacandrikā (No. 5979) published in the Triyandrum Sanskrit Series. He is also the author of Bhosalavamsāvali (No. 4232) and Avaidikadarsana-saṅgraha (No. 5244)

69. VAIDYANĀTHADĪKṢITA.

He was the nephew of the famous Rāmabhadramakhin. He also seems to be his disciple. He belongs to Vādhūlagotra. He was a native of Kaṇḍaramāṇikkam. His works are

- 1 Paribhāṣāsaṅgraha (No. 5722)
- 2 Dīpikā—Rāmāyaṇavyākhyā (No. 9394)
- 3 Smṛtimuktāphala (No 18465)

70. ŚIVARĀMAMAKHIN.

He was the son of Vaidyanāthadīkṣita. His work is Smṛtimuktāphalasāṅkṣepa (No. 18431)

71. NALLĀKAVI.

He belongs to Kauśika family. His original name is Bhūminātha. He was the near kinsman and disciple of Rāmabhadramakhin. He was the son of Bālacandramakhin and a contemporary of Veṅkaṭeśvaraśāstri and Śīdharaveṅkaṭeśvaraśāstri. He was also a disciple of Vaidyanātha, the son of Ratnagiriśādhvarin. His works are

- 1 Dharmavijaya (No. 4231)
- 2 Śrīgārasarvasya (No. 4626)
- 3 Padamañjarī (No. 5457)

He is also reputed to be the author of Subhadrāpariṇaya and Advaitarasamañjari.

72. RĀNGANĀTHADĪKṢITA.

He was the son of Nārāyaṇadīkṣita, grandson of Nallādīkṣita and great grandson of Nārāyaṇadīkṣita. His mother's brother is the famous Caturvedidīkṣita. His work is —Mañjarīmakaranda (No. 5466)

73. MAHĀDEVA (VATSA).

He was a class-mate of Rāmabhadramakhin and disciple of Bālakṛṣṇa. He was the son of Kṛṣṇa Sūri.

His work is—Adbhutadarpaṇa (No. 4534)

74. NĀRĀYAṆA.

He was a disciple of Rāmabhadramakhin and was patronised by Shahji. His work is Śabdabhedanirūpaṇa— (No. 5328)

75. APPĀDHVARIN.

He was the son of Cidambara Kavi, He is the author of Madanabhūṣaṇabhāṇa (No. 4585). His other works are Gaurīmāyūracampū (No. 4085) and Ācāranavanītam (No. 18048). He was patronised by King Shāhaji of Tanjore. There is an excellent article on Appādhvarin in the Journal of Oriental Research Vol. III.

76. COKKANĀTHAKAVI.

Cokkanātha, was a contemporary of Sāhaji Maharāja (1684-1710) and a court Pandit born of Narasāmbā and Tippādhvari.

Cokkanatha has written Kāntimatipariṇaya (No. 4339). He is also the reputed author of Rasavilāsabhāṇa, and Sevantikā Pariṇaya.

77. RĀNGARĀMĀNUJA.

He is the author of the Taittirīyopaniṣatprakāśikā (Nos. 1674-5) and the Bṛhadāraṇyakopaniṣatprakāśikā (Nos. 1676-7). He is the disciple of Lakṣmaṇa Yogindra. He is believed to have descended from the famous Tātācārya family of Śrī Vaiṣṇavas. He was a resident of Kāncī and flourished during the last quarter of the 17th Century.

78. RĀMACANDRADĪKṢITA.

He is the author of Keralābharava (Nos. 4031-4). He is a descendent of the famous Rājacūḍamaṇi Dīkṣita and not far removed from him. He is also reputed to be the author of a Rāmacandracampū.

79. ŚRĪKANTHA ALIAS NANJUNDA.

He was a disciple of Chidambarakavi and son of Sāmayārya of Ātreya gotra. His work is Madanamahotsavabhāṇa. The drama was intended to be staged in the occasion of the marriage festival of God Viṣṇeswara at Bāla Vyāghrapurī (Siruppuliyur) of which

the author seems to be a native. The object of the Bhāṣa is to expose in a satirical vein certain scandals in Society, known to the author. The author also mentions Paramesvrādhwarin Ramaṣwāmi Makhin and Saṅgameśa Vidwan as his earlier teachers.

80. KEŚAVADAIVAJNA.

He is the author of the Kalpadrukośa (Nos. 4739-41) The work was composed in 1660 A. D.

81. VENKATEŚWARA KAVI.

He is the author of Bhānuprabandhaprahāsana (No. 4633). In the colophon he praises King Shahji.

82. TĀTĀRYA.

He was the son of Vanādrīśvara and lived towards the close of the seventeenth century, He is the author of Sītānanda (No 4530).

83. VENKATEŚVARA DĪKṢITA.

He was the grandson of Samarapuṅgava Dīkṣita and son of Pūrṇānanda, and pupil of Brahmānanda Saraswatī author of Upāsanāprayoga.

84. ĀNANDARĀYA MAKHIN.

He is the son of Nṛsimharāya and grandson of Gangādhara makhin. He was a Dalavoy and Dharmādhikārin of Shāhaji and Sherfoji I.

His works are:—

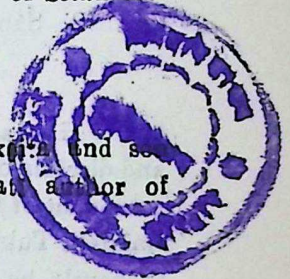
- 1 Vidyāpariṇaya (No. 4511)
- 2 Āśvalāyanasūtravṛtti (No. 11764)

85. BHAGAVANTARĀYA.

He was the third son of Gangādhara the minister of Ekaji and Shāji. He was an younger contemporary of Rāmabhadra makhin.

His works are:—

- 1 Mukundavilāsa (No. 3719)



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- 2 Uttaracampū (No. 4028)
- 3 Rāghavābhyaṇya (No 4492)

86. NĀRĀYAṆA.

He is the son of Gaṅgādharaṁātya and grandson of Tryambakārāya. His work is Vikramasena Campū. (No. 4148)

87. DUNḌHIVYĀSA.

He is otherwise called as Duṇḍhirāja. He was a Mahratha brahman of Benares. He was a disciple of Tryambakārāya and was patronised by Shāhaji. He was a son of one Lakṣmaṇasudhā. He was the state Paurāṇika residing at Swamimalai. The king conferred upon him the title of Abhinavajaya-deva, because he composed the Śāhavilasagītam.

His works are:—

- 1 Mudrārākṣasavyākhyā (No. 4475)
- 2 Śāhavilasagītam (No 10957)

88. VĀSUDEVADĪKṢITA.

He was the son of Mahādevavājaṇya Yājñin and Annapūrṇā and disciple of Viśveśvaraṇya, his elder brother. He was a resident of Swamimalai. He was patronised by five persons—Shāhaji, Tukkoji Sherfoji, Tryambakārāya and Ānandarāya. Consequently he had the permanent epithet, Pañcapuruṣopasāmanya prefixed to his name. His works are:—

- 1 Prāyogaratnam (No. 2620)
- 2 Mahāgnisarvasva (2084)

He is also the reputed author of the Bāḥmanoramā a commentary on the Siddhāntakaumudī, (No. 5651) Adhvaramīmāṃsākutūhalavṛtti, etc.

89. MAHĀDEVAVĀJAṇYAYĀJIN.

He was the Adhvaryu of Tryambaka Adhvarin in every sacrifice he performed and consequently he had the title Adhvaryu prefixed to his name.

His works are:—

- 1 Bodhāyanaśrautaṇyaṇya—Śrautacandrikā—(No. 2612)
- 2 Bodhāyanaśrautasūtravyākhyā—Subodhinī—(No. 2060)

90. BHĀSKARARĀYA.

He was a famous devotee of Śakti and an advocate of Śaktamata. There are many traditional stories indicating his superhuman powers and activities in the south. He was the son of Gambhīrārājabhārati dīkṣita of Benares. He spent his early years in several courts and finally came to Tanjore and studied under Gaṅgādhara vājapeyin. Admiring his mysterious powers due to the worship of Śakti and his profound scholarship King Shāhaji presented him with a village of 40 houses, namely Bhāskaraṛāyapuram on the banks of the Kāveri. And he distributed all the forty houses to his disciples. Many of his own collections are now found here in this Library. His works are:—

- 1 Matvarthalakṣaṇāvicāra (No. 6996)
- 2 Sahājiprasasti (No. 8244)
- 3 Sāmarājagānaprayoga (No. 13956)
- 4 Bhavanaprayogavidhi (No. 16161)
- 5 Śivadaṇḍaka (No. 22776)

91. SRĪDHARAVENKATEŚĀ.

He was the son of Liṅgārya. He is one of the 46 persons of Shāharājapuram. 'Ayyāvāl' is his popular-name. He was believed to be a famous devotee of Śiva and has shown many mysteries. Therefore a festival is performed in his name even to-day on the new-moon day of Arpaśī month every year. He was an elder contemporary of Sadāśivabrahman, the great Rājayogi. He was also a contemporary of Nallāśastrin and Venkaṭeśvaraśāstrin. His works are:—

- 1 Śāhendravilāsa (No. 4230)
- 2 Padamaṇimañjarī (No. 5011)

92. SUMATĪNDRATĪRTHA.

He was a Madhva brahman and a disciple of Sūrīndratīrtha and Venkaṭanārāyaṇa. He was patronised by Shāhaji. It is believed that he was provided with a mutt near Tiruvadamarudūr. He collected many Mss. and some are now found in this Library. His works are:—

- 1 Rasikarañjanī—A commentary on Uṣṣharāṇa, (No. 3745).

2 SumatIndrajayaghōṣanā (No. 4237).

98. LAKṢMANAKAVI.

He was the son of Viśveśvara Śāstri and Bhavānī. He originally belonged to Benares and finally settled at Tanjore and was patronised by Shāhaji,

His works are:—

- 1 Śāharājīyam (No. 5304)
- 2 Śāharājasabhāsarovarṇinī (No. 4235)

94. ŚEṢĀCALAKAVI.

He was a famous Telugu Brahman and one of the grantees of Shāharājapura. The title Āndhrapāṇini was conferred upon him. He was rewarded with Kanakābhīṣekam and a Palanquin etc. by Shāhaji. He was the son of Venkṭāpatyamātya.

His works are:—

- 1 Kosalabhosaliya (No. 4238)
- 2 Shāharājavilāsam (Telugu).

95. GAJAVADYA.

He was a state doctor and he attended to the elephants at Tiruvālūr, where they were kept. He was a traditional doctor. The royal servants ill-treated him and he put in a petition in Sanskrit to the king, describing every thing in detail. It is termed as Kalividambanam (No. 4239).

96. VENKATAKṚṢṆA.

He was patronised by Shāhaji. His work is Śabdabhedanirūpaṇa (No. 5323)

97. NĀRĀYANAVIDVĀN.

He was also patronised by Shāhaji. His work is Shāharājanakṣatramālā (No. 4236)

98. NARAHARYADHVARI.

He was a contemporary of Rāmabhadramakhin and was patronised by Shāhaji. His work is Śāddarśinsiddhānta (No. 7631).

99. PERIYAPPĀBUDHA.

He was a court poet of Shahajī and a resident of Tiruvadi. His work is Śaḍḍarśinisiddhānta (No. 7631).

100. RĀMANĀTHAMAKHIN.

He was patronised by Shāhajī. He was a teacher of Nallābudha who was an younger contemporary of Rāmabhadramakhin. His work is:—Śaḍḍarśinisiddhānta (No. 7631). It is yet to be settled whether the writer of the letter to one Appāśāstrin (vide No. 6594) is the same.

101. YAJNESVARĀDHVARIN.

He is a contemporary of Rāmabhadramakhin. He is the joint author of the work Śaḍḍarśinisiddhānta (No. 7631).

102. MR̥TYUNJAYA.

He belonged to the family of the famous Ratnakhetāśrīnī-vāsa makhin and was the son of Ayyādhvarin. He was a disciple of Rājacūḍāmaṇi and Ācārya Tippādhvarin. His work is:—

Pradyumnottaracarita (No. 3695).

103. ANANTANĀRĀYANA.

He was the son of Mr̥tyuñjaya and Brahadambā and grandson of Kṛpādikṛita. He belongs to the family of Anantayajvan. He wandered over many places and finally came to Tanjore and requested Sherfoji to add him to the four poetic gems as the fifth and consequently he gained the title as Pañcaratnakavi. He is the author of Gītaśaṅkaram (No. 10951) and Śarabhojicaritam (No. 3695)

104. SHERFOJI.

He is the third Mahrāṭha ruler of Tanjore. Some sanskrit works are ascribed to his pen. During his rule literary activity continued as in his brother's time. His work is:—

Rāghavacarita (No. 8723)

105. MALAYA KAVI.

He is the author of Mīnākṣipariṣaya (No. 3717-8) also

known as *Minavilocanāpariṇaya*. As the work shows traces of the influence of Śrī Nīlakaṇṭha Dīkṣita, the author may be assigned to the beginning of the eighteenth century.

106. VENKATESVARA.

He belongs to Naidhruvagotra. He was the son of Dharmarāja. He was patronised by Sherfoji I. and the title *Sāhityabhoja* was conferred upon him. His works are *Bhosalayamśāvalī* (No. 4232), *Sabhāpativilāsa* (No. 4529). He is also the reputed author of *Nīlāpariṇaya* (4374), *Pratijñārāghava*, *Unmattaprahasana* (4379), and *Rāghavānanda* (4491).

107. RAGHUNĀTHA PAṆḌITA.

He is probably the father of Jagannātha Paṇḍita. He was specially patronised by Dīpāmbā, the mother of Sherfoji. In *Narakavarṇanā* a Mahrāṭhī work written by him, he gives a list of his works in Sanskrit and Mahrāṭhī. His Sanskrit works are *Bhojanakutūhala*, *Prāyaścitta Kutūhala*, *Srautasmārtaprayoga*, *Dharmāmṛtamahodadhi* and *Kāśīmīmāṃsā* of which we have

1. *Prāyaścittakutūhala* (Nos. 2654 & 18798)
2. *Bhojanakutūhala* (No. 11238)

When giving the contents of *Sāhityakutūhala* he says that he has well described the history of Mahrāṭhā rulers with 120 portraits or illustrations, which is now lost.

108. JAGANNĀTHA PAṆḌITA.

His family title is *Kāvaḷa*. He was a Mahrāṭha brāhman. He was the son of Śrīnivāsapaṇḍita. Raghunātha Paṇḍita was his father's brother. He was a resident of Tanjore and was patronised by Sherfoji I.

His works are :—

1. *Śarabharājavilāsa* (Date of compn 1722 A.D. No. 4241)
2. *Anaṅgavijaya* (No. 4577)
3. *Śṛṅgāratarāṅgi*

109. JAGANNĀTHA.

He was, the son of *Bālakṛṣṇamantrin* patronised by Sherfoji I. His work is :—*Ratimanmathanāṭaka* (No. 4488)

110. TULAJĀMAHĀRĀJA I (1729-1755 A. D.)

He is the fourth Mahrāṭha ruler; he was also a scholar and has himself written many works.

- 1 Nāṭyavedāgama (No. 10671)
- 2 Saṅgītasārśmṛta (No. 10786)
- 3 Dhanvantarīvilāsa (No. 11066)
- 4 Dhanvantarīśāranidhi (No. 11069)

111. SADĀŚIVADĪKŚITA.

He is one of the court poets of Tulajā. He was the disciple of Cokkanātha Makhin, author of Śabdakaumudī and other works. He was a staunch devotee of Śiva.

His work is—

- 1 Gītasundara (No. 10950)

112. GHANAŚYĀMA.

He was an influential minister of Tukkojī. He is the son of Mahādeva and Kāśī. His sister was Śākambhari. Cidambarayogin was his brother. Cuṇḍājī was his nickname. He had two learned wives Sundarī and Kamalā.

His works are:—

- 1 Anyāpadeśasāṭaka (No. 8889)
- 2 Daśakumāracaritaṭippaṇa (No. 4006)
- 3 Nīlakaṇṭhavijayacampūvyākhyā (No. 4061)
- 4 Śākuntalaśijivani
- 5 Madanasanājivana (No. 4587)
- 6 Caṇḍānurañjana (No. 4629)
- 7 Viddhasālabbhajñikā Vyākhyā (No. 4675)
- 8 Ānandasundarī (No. 4681)
- 9 Navagrahacarita (No. 4689)

113. KAMALĀ

Wife of Ghanaśyāma. She is the joint author of Viddhasālabbhajñikā vyākhyā No. 4675

114. SUNDARĪ.

She is also the wife of Ghanaśyāma. She is the joint author of Viddhasālabbhajñikāvyākhyā. (No. 4675)

115. CANDRAŚEKHARA.

He was the son of Śabdaśeṣa and is the commentator on the work of Ghanaśyāma. His work is;—

Ḍamarukavyākhyā—A commentary on Ḍamaruka. (No. 3793)

116. EKOJĪ.

He is the son of Tulajā I. He was otherwise named as Bhāvājī. His work is—Prapañcāmṛtasārasaṅgraha. (Nos. 7555 & 18909). There is a doubt whether this was composed by one Mahādeva a protege of the same ruler.

117. RĀMACANDRAŚEKHARA.

He was patronised by Pratāpasimha son of Tulajā.

His work is—Kalānanda No. 4337

118. VĀNCHEŚVARA.

He was a court poet of Pratāpasimha, the Mahrāṭha ruler of Tanjore. He belongs to the family of the famous Govinda dikṣita the minister of Cevva, Acyuta and Raghunātha Nāyaks. His forefathers were among the donees of Shaharājapuram. Probably Ghanaśyāma was his rival. His work is Mahiṣa Śataka (No. 3946)

119. NĪLAKANTHA KAVI.

He is the author of Śṛṅgāraśataka (No. 3966). This work was composed in 1765 A. D. The author is the grandson of Vāñcheśvara, the author of the Mahiṣaśataka.

120. SHERFOJĪ.

He was the son of Tulajā II. He was the man mainly responsible for the development of the Sarasvatī Mahāl Library at Tanjore and collected many works from Benares. He patronised many scholars. He started many Sabhās such as Dharma Sabhā, Nyāyasabhā and Mudritasabhā. Many Pandits were employed in all the Sabhas and we can gather from old Judgements in several houses at Tanjore the names of about 30 scholars. His court seal contains the following verse.

पार्वतीपरमेश्वरौ पूर्णचन्द्रचिह्नाननौ ।

सर्वधर्मविधौ युदा साधकौ भवतां सदा ॥

On the judgments the Pandits give their signature mostly in Grantha and Sanskrit as follows.

सम्प्रतिः प्रथमाभ्यक्षसुत्रद्वयविपश्चितः ।

गोविन्दपुरवास्तव्यानन्तरामसुधी मतम् ॥

तंज्ञानगरवास्तव्यमहादेवसुधी मतम् ।

सम्प्रतिर्जयपत्नेस्मिन्नय्याशास्त्रि सभासदः ।

अय्यावय्याभिधानेन गणकेन सुशोधितम् ॥

This certainly proves the place of the Pandits in his court. He is mainly responsible for the collection in the Sarasvatī Mahāl Library at Tanjore. He sent many pandits far and wide and collected many books.

The following works are ascribed to his pen:—

- 1 Kumārasambhavadampū (No. 4030)
- 2 Mudrārākṣachāyā (4473)
- 3 Smṛtisāṅgraha (Nos. 18483, 18493)
- 4 Smṛtisārasamuccaya (18499)

121. NARASIMHA TIMMAYA.

He is a Telugu brahman and a disciple of Śrī Sukhatīrtha. He was patronised by Sherfoji II. His work is:—

Guṇaratnākara (6206)

122. NĀRĀYANASUDHĪ.

He was a resident of Govindapuram. He was one of the members of the Dharmasabhā. His portrait with his state-dress is found on the Ms. His works are:—

- 1 Śabdabhūṣaṇa (No. 5479)
- 2 Śabdamañjarī (No. 5858)
- 3 Bhāṭṭanayodyota (No. 9968)

123. VĀNCHEŚVARA II.

He was the great grandson of Vāñcheśvara, grandson of Mādheva and son of Narasimha. He was a resident of Shaharājapuram and a court poet of Sherfoji II. He gives the date of composition of Hiraṇyakeśisrautasūtra as 1816 A. D. His works are:—

- 1 Mahiṣaśatakavyākhyā (No. 3947)
- 2 Hiraṇyakeśīśrautasūtravyākhyā (2072)

~
124. YAJNESVARADĪKṢITA.

He had the nickname as Bālādīkṣita. He is the son of Subrahmaṇya and grandson of Viśvapati residing at Shahrājapuram. He was patronised by Sherfoji and chiefly by Shivāji.

His work is Bodhāyanaśrautasūtravyākhyā (No. 2058)

125. VĀSUDEVADĪKṢITA.

He was patronised by Shivāji the last ruler of Tanjore. He had the title Tantrasāra. He was patronised by the chief minister Bābājīnāyak Poṇḍē. He was a contemporary of Vāma-devapaṇḍita. His work is:—Malamāsīghamarṣiṇī (No. 18607)

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VI

GENERAL INTRODUCTION TO THE
"COLLECTIONS" IN THE LIBRARY.

The Tanjore Mahārāja Serfoji's Sarasvatī Mahāl Library which is described by Dr. Burnell "to be perhaps the largest and most important in the world" and which Dr. Bühler says "contains a great many useful and a number of very rare or nearly unique books many of which are quite unknown or procurable only with great trouble and expense" was till recently the private property of the Rājās of Tanjore.

The earliest systematic beginnings of the Library must have been about the end of the 16th century when Tanjore was under the rule of Telugu Nāyaks who collected Sanskrit Manuscripts written in Telugu character. In the 18th century the Mahrāṭhas conquered the country and since that date the Library has been increasing. By far the greater portion of the collection was made by Serfoji during a visit to Benares during 1820—1830. Sivāji his successor added a few. There has practically been no addition of any value till very recent times. A good number of Sanskrit manuscripts including rare and valuable manuscripts representing the collection of generations of a family of scholars, known as the "Jambunātha Bhaṭṭa Lāṇḍagai Collection" was added to the Library in 1921.

In 1922, the Library received other valuable collections of rare interest, known as the "Kāgalkar" and the "Pataṅga Avadhūta" collections. The former is about 160 and the latter, about 100 years old. The collection made by the Kāgalkar Family of learned Sanskrit Scholars of Tanjore especially versed in Sanskrit Grammar (व्याकरणम्) contains the autograph copies made by some of them of the works composed by themselves and others. Its prominent feature is the collection of works on Sanskrit Grammar. The collection made by Pataṅgāvadhūta whose descendants settled at Tiruvaḍamarudūr in Tanjore District contains a large number of works on Vedānta (वेदान्तः) and Bhakti (भक्तिः). Both

these collections comprise several Manuscripts which do not already exist in this Library.

The attention of the Government of India and through it of the Government of Madras was directed in 1868 to the importance of the examination, purchase or transcription of Sanskrit manuscripts in Indian Libraries and the framing of printed lists or catalogues of the same. (Proceedings of the Government of India in the Home Department (Public), No. 4338-48, dated Simla, 3rd November 1868).

In respect of magnitude as well as the range of subjects dealt with, not to speak of the diversity of languages employed the Tanjore Library is probably second to none among Oriental Libraries in India.

In December of the same year, the Government of Madras asked Mr. Pickford, Professor of Sanskrit, to carry out the instructions of the Government of India. He commenced to catalogue the manuscripts at Tanjore; but he fell seriously ill and had to return to Europe in March 1870 and never came back to India. It is not known how much he had done as his unfinished catalogues could not be found. (Letter from the Professor of Sanskrit, Presidency College, Madras, to the Chief Secretary to the Government of Madras, 22nd May 1876, and Letter No. 1560, dated Madras, 7th June 1876, from the Director of Public Instruction, Madras to the Chief Secretary to the Government of Madras).

Thereupon Dr. Burnell, District and Sessions Judge, was appointed in G. O. No. 71, dated 16th March 1871, to catalogue the Sanskrit Manuscripts in the Library at Tanjore. That learned Scholar devoted a great deal of research and labour to the task and his catalogue which he styled "A Classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," was published in three parts between 1878 and 1880 in London. This is now the chief key to the huge Sanskrit collection in this Library. But unfortunately a great many manuscripts, above 4,000, seem to have been omitted and his catalogue cannot be said to be complete.

During the course of his preparation of the catalogue Dr. Burnell wrote to the Chief Secretary to the Government of Madras from Bangalore on 6th August 1873 as follows:—

"It may perhaps be asked if the Library is worth the labour spent on it. I can answer unhesitatingly that it is. It is now a recognised fact that nearly all Sanskrit works of importance exist in different recensions. The Tanjore Library is unrivalled in this respect; it contains several good manuscripts of all the most important ones known as yet, including a few that are new..... The Tanjore Library, however, contains additional manuscripts of most of the works which I had discovered elsewhere, and this is a matter of great importance.

I believe that this Library must sooner or later, escheat to the Government. The preparation of this catalogue will therefore protect property of enormous value. Sanskrit Manuscripts have long been very dear and the cost of making proper transcripts is now very heavy. As far as I can judge, it would not be possible to form a Collection like that at Tanjore at a less cost than £50,000 but many manuscripts are unquestionably unique."

The Tanjore Mahārāja Serfoji's Sarasvatī Mahāl library is now a public library in the full sense of that term, the Government of Madras, through the treasurer of Charitable Endowments, being responsible for its administration. The collection belonged to the reigning princes of Tanjore—the Mahrāṭha Mahārājas. When the last of them died leaving no direct male heir and after the death of the last surviving Rāṇi this collection together with the other properties formed the subject of litigation in civil courts. There was a rumour a few years ago that the collection had attracted the attention of some wealthy patrons of learning from Overseas. And it would appear that arrangements were very nearly ready to sell the whole collection outright at an assessed value, when public attention was focussed on certain remarks of Dr. Burnell to the effect that "it would not be possible to form a collection like that at Tanjore at a less cost than £50,000". The parties concerned had perforce to wake up and the deal was not immediately concluded. The public of Tanjore also began to interest themselves in the affair adequately. It was rightly considered as a question of national pride. The parties in O. S. No. 26 of 1912 on the file of the Subordinate Judge of Tanjore agreed that it was eminently fit that the Library should be preserved and

maintained as a Public Library in trust for the public and removed the Library and one lakh of rupees to provide for its up-keep, from the subject-matter of the suit. The Government of Madras in G. O. No. 1306 Home (Education), dated 5th October 1918, accordingly took possession of the same under the Charitable Endowments Act and have framed a scheme for the management of the same.

Since the Library became a Public Trust there has been a marked improvement in the reception accorded to it by the public. Various liberal and generous-minded benefactors have come forward with magnanimous offers. The Library has been enriched with several very fine collections of manuscripts, every one of them rare, valuable and very interesting. The Kagalkar collection, Jabmunātha Bhaṭṭ Lāṇḍagai collection and the Pataṅga Avadhūta collection—all these three alone number 2181 manuscripts. Besides these, the Tyāgarāja Svāmi collection which alone contains more than 1000 manuscripts; then the minor collections—the Subrahmaṇya Śāstri collection, Subrahmaṇya Rao collection, Rāmacandra Gaṇapat collection, Nīlakaṇṭha Śāstri collection, Devaśaṅkara Tāwker collection, Gopālakṛṣṇa Davalekar collection, and Kṛṣṇāji Metha collection—all are of great and paramount importance.

The manuscripts are either on palm leaf or on paper. They are of very different value and come from very different sources. A large collection of these are recent Nāgarī copies of manuscripts in South Indian characters and are at least a century old.

These manuscripts are in more than eleven distinct alphabets being from all parts of India. On the whole, one may easily say that the total number of manuscripts now in this Library is likely to exceed 30,000.

A large number of original records belonging to the last reigning house of Tanjore which will be of very great importance for reconstructing the political and social history of the Mahrāṭha rule in Southern India has recently been transferred to the care of this Library from the Civil Court by order of the Judge.

Besides these manuscripts there are also a number of books and Manuscripts in almost all the Indian and European languages and on almost all branches of human knowledge. Special mention

may here be made of the books and manuscripts in Telugu, Tamil, Mahrāṭhi and English on account of their number and importance.

Dr. Burnell issued, what he modestly styled, "A classified Index to the Sanskrit Manuscripts in the Palace at Tanjore," between 1878 and 1880. Between 1880 and 1918 for very nearly forty years, the Library has been the victim of many an outrage. Those who were in possession gave out on loan very many manuscripts which were never returned. And many more somehow or other, found themselves into Libraries other than at Tanjore. Dr. Burnell's Catalogue is very useful to us to trace out lost manuscripts which are never likely to come back to us. Our losses are probably far more, for even Dr. Burnell's admirable catalogue was by no means a complete catalogue of all that existed. For, where he mentions a single work in a bundle, we are able today to trace two or more works in the same bundle.

The Committee appointed by the Government of Madras took charge early in 1919. Since then, they have been busily pushing forward the work of revising and preparing a fresh catalogue of all the works now in the Library according to the latest scientific methods. Each work is described in detail in a card-index form which contains all the necessary particulars.

In 1920 a Catalogue of printed books in French, Latin, Italian, and Greek was published. In 1926 three volumes of a Catalogue of Tamil Manuscripts in the Library were published. From the year 1924 a Catalogue of Mahrāṭhi Mss. and books of this Library was being prepared; the first two Volumes have been published recently. These are now on sale and can be had from the Secretary of the Library. In 1933, the Andhra University published a Descriptive Catalogue of the Telugu Mss. in the Library.

The Administrative Committee of the Library approached the Government of Madras, year after year with the request for a special grant to enable them to prepare and publish a Descriptive Catalogue of the Sanskrit Mss. in the Library. With grant-in-aid from the Government of Madras, all the Sanskrit Manuscripts have now been described in the Nineteen Volumes of the Descriptive Catalogue recently published under the editorship of Vidyāsāgara Prof. P. P. S. Sāstri of the Presidency College, Madras.

VI

OUR OBLIGATIONS.

When we started our work in January 1927, we little expected that the work of editing the Descriptive Catalogue will involve so much time or so much worry on our part. Thanks to the enthusiastic co-operation which we uniformly received from the members of the special staff and those belonging to the permanent staff of the library, the academic side of the work has indeed been a pleasure. On the other hand, the work of finding the necessary funds for the financing of the publication of the catalogue in a suitable and adequate manner, satisfying the needs of the scholar-world, did involve a little too much of worry, certainly incommensurate with the greatness of the task involved and the character of the work undertaken, as the editing was purely a labour of love undertaken for the spreading of knowledge. However, whatever might have been the difficulties encountered with due to official exigencies etc., we are glad to lay down the task with satisfaction of having done our Duty.

In accomplishing our task, we desire to record with feelings of real gratitude the laborious and ungrudging assistance rendered to us by Pandit N. Vaidyanātha Śāstri, not only during the period of his membership of the special staff but also for a long period since then, till the very day of our laying down the task. To Rao Saheb T. Sāmbamūrthi Rao, the old but enthusiastic Honorary Secretary of the Library, words cannot adequately convey the gratitude the world of scholars owe. His one and only aim in Life has been the preservation of the treasures of the Library. We shall indeed be highly obliged if he feels that we too have co-operated with him, in however humble a manner, in his noble task.

Gurubhaktasikhāmaṇi, Śāstraprasārabhūṣaṇa T. K. Bālabrahmaṇya Iyer, the Managing Director of the Śrī Vāṇī Vilās Press Srirangam (already famous for its valuable publications in the cause of Sanskrit Literature) deserves special thanks not only for the attractive manner in which he has brought out all the Nineteen Volumes but also for the great financial assistance he has rendered the Government and the public, by

agreeing to accept half the standard rates for printing charges, as without such cooperation from him the work of the Catalogue would not have been finished so well or so fully.

This Descriptive Catalogue owes its inception to the "Classical Bias" of Mr. R. Littlehales. M. A., C. I. E., the Director of Public Instruction, Madras who in 1927 embarked me on this great enterprise with his characteristic enthusiasm and encouragement. It must indeed be a great satisfaction to him, as it is to me that he is yet with us, though as Vice-Chancellor of the University of Madras, to witness its completion.

Presidency College }
15th July 1934. }

P. P. S. SASTRI,

Editor.

VIII
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III. Supplement to Vols. I to XIX containing subject-war additions to Manuscripts already noticed.	23431—24432.	49—71

IX

PREFACE TO THE CONTENTS

OF VOL. XIX.

Vol. XIX consists of two parts. The first part notices 7621 manuscripts in brief tabular form only owing to want of funds. The inability of Government to place further funds at the disposal of the Administrative Committee rendered it necessary to cut out all detailed descriptive notices for the present. It is hoped that when the Library is able to set apart sufficient funds for the purpose, a detailed account of the 7621 Manuscripts now tabulated will be made available to the public.

These 7621 Manuscripts are classified under the following sections.

I	Mantras	15468—17748
II	Stotras	19093—23274
III	Supplement to Vols. I to XIX }	23481—24432

I. MANTRAS.

The Mantra section of this Library is very interesting as the works noticed are very rare and not easily available elsewhere. These are tabulated under the following divisions in accordance with the well-known dictum, “ आदित्यमग्निं विष्णुं गणनाथं महे-
श्वरम् ”

ग्रहमन्त्राः	15468—15537	गणपतिपराः	16987—17085
देवीपराः	15538—16501	शिवपराः	17086—17432
विष्णुपराः	16502—16986	नानाविधाः	17433—17748

II. STOTRAS.

Many of the Stotras noticed are already available in print in the various collections of Stotras as Brhatstotraratnākara (Bombay), Brhatstotrakamalākara (Madras), Stotraratnākara Vāvilla Press, Madras. The Śrī Vāni Vilās Press, Śrīraṅgam propose to bring out a collection of Stotras, containing the more important ones which have been omitted in the above publications. The Stotras are tabulated as follows—

नवग्रहस्तोत्राणि	19093—19414	गणपतिस्तोत्राणि	21980—22088
देवीस्तोत्राणि	19415—20698	शिवस्तोत्राणि	22089—23140
विष्णुस्तोत्राणि	20699—21979	नानाविधस्तोत्राणि	23141—23274

III. SUPPLEMENT TO VOLS. I—XIX.

In this section, some of the additions to the Library since the Descriptive Catalogue was begun as well as the omissions detected are described in tabular form. Detailed Notices are not appended as these represent mostly additional copies of Manuscripts already noticed. Subhāṣitas which had been omitted under 'Kāvya' are noticed here.

The Indices to Volumes I—XIX have been prepared as carefully as may be practicable. Owing to want of facilities for checking all the entries carefully, it may be that a few errors might have crept in, here and there, particularly in the numeral figures. In cases of doubt, the subject-war indices appended to the previous Volumes may be relied on to give more accurate information.

The second part of Vol. XIX contains indices of Scribes, of Owners of Manuscripts, Dated Manuscripts, Authors and works noticed in Vols. I to XIX of the Descriptive Catalogue. A detailed introduction to Vols. I to XIX, calling attention to several noteworthy authors and works is prefixed to this Volume. Of the Mss. noticed in this Volume, the following deserve special mention:—

Praṇavacintāmaṇi	...	15479
Kālodayāloka	...	15577
Kramāratnamālā	...	15589
Tattvānandatarāṅgini	...	15671
Trikūṭārahasyam	...	15673
Bhāvanāprayoganidhi	...	16161
Śāktadarśanam	...	16281
Śrīvidyārcanacandrikā	...	16285
Śrīvidyāratnasūtram	...	16428
Do. Dīpikā	...	16429
Saubhāgyavallarī	...	16477
Saubhāgyamañjarī	...	16500-1

Ramārcanācandrikā	...	16792
Ātharvapaṇṭantrasāra	...	16898
Kalpasārasamuccaya	...	16907
Kramadīpikā	...	16977-9
Jñanāmṛtasūtram	...	17075
Gaṇakasūtrāṇi	...	17076
Gāṇeśatattvasudhālaharī	...	17077
Gaṇeśadarśanam	...	17078
Gaṇeśātharvakārikā	...	17079
Pañcākṣarīmuktāvalī	...	17205
Śivārcanācandrikā	...	17385-7
Maheśvaradarśanam	...	17430
Anuttarabrahmatattvarahasyam	...	17620
Kāutukacintāmaṇi	...	17625
Prapañcasārasaṅgraha	...	17637-41
Mahālakṣmīratnakosa	...	17666
Harṣakaumudī	...	17693
Srauta-prāyaścittacandrikā	...	23547
Abhinavabhāgavatam	...	23555
Portions from Prapañcāmṛta	...	23558-64
Sārasaṅgraha	...	23602, 23612
Satyanāthacaritam	...	23610
Prākṛtasamaskṛtabhāraticamatkāra	...	23613
Kalidharmavilāsa	...	23669
Kucaśatakavyākhyā	...	23674
Lakṣaṇaratnamālīkā	...	23715-18
Sanmaṇimaṇḍanavyākhyā	...	23745
Sakalaprabandhavarnanāsaṅgraha	...	23748
Sūktimālīkā	...	23830
Candrasekharavilāsa	...	23846
Rasakalpadruma	...	23867
Sadāśivāryā	...	23928
Bhāratasāra	...	23937
Sāhajīrājapadavyākhyā	...	24014
Śvetārkkakalpa	...	24182
Śāramālā	...	24192
Saparyāśarapī	...	24222



A
DESCRIPTIVE CATALOGUE
OF THE
SANSKRIT MANUSCRIPTS
IN THE
TANJORE MAHĀRĀJA SERFOJI'S
SARASVATĪ MAHĀL LIBRARY.

॥ मन्त्राः ॥

MANTRĀH.

ग्रहपराः

15468-78	Praṇavaikākaṣarimantraḥ	प्रणवैकाक्षरीमन्त्रः ।
15479	Praṇavacintāmaṇiḥ	प्रणवचिन्तामणिः ।
15480-528	Aṣṭākṣarasauramantraḥ	अष्टाक्षरसौरमन्त्रः ।
15529	Ketupūrvapakṣasiddhāntau	केतुपूर्वपक्षसिद्धान्तौ ।
15530	Gurupūrvapakṣasiddhāntau	गुरुपूर्वपक्षसिद्धान्तौ ।
15531	Candrapūrvapakṣasiddhāntau	चन्द्रपूर्वपक्षसिद्धान्तौ ।
15532	Budhapūrvapakṣasiddhāntau	बुधपूर्वपक्षसिद्धान्तौ ।
15583	Mandasiddhāntaḥ	मन्दसिद्धान्तः ।
15534	Rāhupūrvapakṣasiddhāntau	राहुपूर्वपक्षसिद्धान्तौ ।
15585	Sukrapūrvapakṣasiddhāntau	शुक्रपूर्वपक्षसिद्धान्तौ ।
15586	Saurapūrvapakṣasiddhāntau	सौरपूर्वपक्षसिद्धान्तौ ।
15537	Sauramatam	सौरमतम् ।

देवीपराः

- 15598 Ajapāgāyatrīvidhānam अजपागायत्रीविधानम् ।
 15599-58 Ajapāgāyatrīmantraḥ अजपागायत्रीमन्त्रः ।
 15599-73 Annapūrṇāmantraḥ अन्नपूर्णमन्त्रः ।
 15574 Āhnikācāramālā आह्निकाचारमाला ।
 15575 Kamalāpūrvapakṣaḥ कमलापूर्वपक्षः ।
 15576 Kamalāsiddhāntaḥ कमलासिद्धान्तः ।
 15577 Kalodayālokaḥ Samūlaḥ कलोदयालोकः समूलः ।
 15578-83 Kāmakalāvilāsaḥ कामकलाविलासः ।
 15584 Kāmakalāvilāsavyakhyā कामकलाविलासन्याख्या ।
 15585-7 Kulapradīpaḥ कुलप्रदीपः ।
 15588 Kaulāśrāddhavidhiḥ कौलश्राद्धविधिः ।
 15589 Kramaratnamālā क्रमरत्नमाला ।
 15590-608 Bhadrakālīmantraḥ भद्रकालीमन्त्रः ।
 15609-48 Gāyatrīvidhānam गायत्रीविधानम् ।
 15649 Gaṇḍapādasūtram गौडपादसूत्रम् ।
 15650 Gaurīpratiṣṭhādiḥ गौरीप्रतिष्ठादिः ।
 15651-66 Gaṇḍikāmantraḥ चण्डिकामन्त्रः ।
 15667 Gaṇḍikārcanamālā चण्डिकार्चनमाला ।
 15668 Devīmahotsavaḥ देवीमहोत्सवः ।
 15669 Gaṇḍiprayogapaddhatiḥ चण्डिप्रयोगपद्धतिः ।
 15670 Tantrasāraḥ तन्त्रसारः ।
 15671 Tattvānandatarāṅgiḥ तत्त्वानन्दतरङ्गिणी ।
 15672 Tārārahasyaṇṭiḥ तारारहस्यश्रुतिः ।
 15673-7 Trikūṭārahasyam त्रिकूटारहस्यम् ।
 15678 & 9 Tripurārcanapaddhatiḥ त्रिपुरार्चनपद्धतिः ।
 15680 Tripurāsiddhāntaḥ त्रिपुरासिद्धान्तः ।
 15681 Tripurāsārasamuccayaḥ त्रिपुरासारसमुच्चयः ।

- 15682 Śrīvidyāmnāyasārāvaliḥ श्रीविद्यान्नायसारावलिः ।
- 15688-744 Durgāmantravidhānam दुर्गामन्त्रविधानम् ।
- 15745-858 Devīnyāsaḥ देवीन्यासः ।
- 15859 Devīyāganavakunḍārcanādividhiḥ देवीयागनवकुण्डार्चना-
- 15860-16020 Nānāvidhadevīmantrāḥ नानाविधदेवीमन्त्राः । [विविधः ।
- 16021-54 Pratyāṅgirākālpah प्रत्यङ्गिराकल्पः ।
- 16055 Pādūkāsūtrapaddhatiḥ पादुकासूत्रपद्धतिः ।
- 16056-79 Bagalāmukhiṭpūjanapaddhatiḥ बगलामुखीपूजनपद्धतिः ।
- 16080-101 Bālātripurasundarīmantrah बालात्रिपुरसुन्दरीमन्त्रः ।
- 16102 & 3 Bālāpaddhatiḥ बालापद्धतिः ।
- 16104-23 Bhuvaneśvarīmantrah भुवनेश्वरीमन्त्रः ।
- 16124-80 Bhuvaneśvarīpaddhatiḥ भुवनेश्वरीपद्धतिः ।
- 16181 Bhaumapūrvapakṣasiddhāntau भौमपूर्वपक्षसिद्धान्तौ ।
- 16182 Maṅgalamāheśvarīpaddhatiḥ मङ्गलमाहेश्वरीपद्धतिः ।
- 16183-60 Mātāṅgīmantrah मातङ्गीमन्त्रः ।
- 16161 Bhāvanāprayogavidhiḥ भावनाप्रयोगविधिः ।
- 16162-244 Mātṛkānyāsaḥ मातृकान्यासः ।
- 16245 Mātṛkācakravivekaḥ मातृकाचक्रविवेकः ।
- 16246 Mātṛsthāpanādi मातृस्थापनादि ।
- 16247-66 Lakṣmīkalpah लक्ष्मीकल्पः ।
- 16267 Vāṇīpūrvapakṣasiddhāntau वाणीपूर्वपक्षसिद्धान्तौ ।
- 16268-78 Vārāhīmantrah वाराहीमन्त्रः ।
- 16279 Durgāpūrvapakṣah दुर्गापूर्वपक्षः ।
- 16280 Durgāsiddhāntah दुर्गासिद्धान्तः ।
- 16281 Śāktadarśanam शक्तदर्शनम् ।
- 16282 Śaktipūrvapakṣah शक्तिपूर्वपक्षः ।
- 16288 Śaktisiddhāntah शक्तिसिद्धान्तः ।
- 16284 Śrīprāsādaparāpaddhatiḥ श्रीप्रासादपरापद्धतिः ।

A DESCRIPTIVE CATALOGUE OF

- 16285 Śrīvidyārcanacandrikā श्रीविद्यार्चनचन्द्रिका ।
 16286 Śrīvidyāpañcadaśākṣarī श्रीविद्यापञ्चदशाक्षरी ।
 16287-427 Lalitātripurasunderāmantrah ललितान्त्रिपुरसुन्दरीमन्त्रः ।
 16428 Śrīvidyāratnasūtram श्रीविद्यारत्नसूत्रम् ।
 16429 Śrīvidyāratnasūtradīpikā श्रीविद्यारत्नसूत्रदीपिका ।
 16480-7 Saptasatī सप्तशती ।
 16488 Śoḍaśanītyāyajanam षोडशनित्यायजनम् ।
 16489-74 Sarasvatīmantrah सरस्वतीमन्त्रः ।
 16475 & 6 Samayāntyeṣṭih समयान्त्येष्टिः ।
 16477 Saubhāgyavallarī सौभाग्यवल्ली ।
 16478-99 Saubhāgyaratnākaraḥ सौभाग्यरत्नाकरः ।
 16500 & 1 Saubhāgyamañjarī सौभाग्यमञ्जरी ।

त्रिगुणपराः

- 16502-11 Aṣṭau Mahāmantrāḥ अष्टौ महामन्त्राः ।
 16512-55 Kārtavīryārjunakalpah कार्तवीर्यार्जुनकल्पः ।
 16556-629 Kṛṣṇamantrah कृष्णमन्त्रः । [भवसंग्रहः ।
 16680 Saṃtānakumārasambhavasamgrahaḥ संतानकुमारसं-
 16631-53 Garuḍapañcāksarīmantrah गरुडपञ्चाक्षरीमन्त्रः ।
 16654 Garuḍapañcāksarīkalpah गरुडपञ्चाक्षरीकल्पः ।
 16655-72 Dattātreyaṃmantrah दत्तात्रेयमन्त्रः ।
 16678-701 Nārāyaṇaṣṭāksaramantrah नारायणाष्टाक्षरमन्त्रः ।
 16702-87 Nṛsiṃhapūjāpaddhatih नृसिंहपूजापद्धतिः ।
 16738 Nṛsiṃhamantrāḥ नृसिंहमन्त्राः ।
 16789 Lakṣmīnṛsiṃhārcanapaddhatih लक्ष्मीनृसिंहार्चनपद्धतिः
 16740 & 1 Puṇḍarikākṣapūjanam पुण्डरीकाक्षपूजनम् ।
 16742 Rāmapaṭalam रामपटलम् ।
 16743-92 Rāmamantravidhānam राममन्त्रविधानम् ।
 16793 Rāmārcanacandrikā रामार्चनचन्द्रिका ।

- 16794 Rāmapaddhatih रामपद्धतिः ।
 16795 & 6 Vāsīkaraṇavarāhamantrah वशीकरणवराहमन्त्रः ।
 16797-802 Venkaṭeśamantrah वेङ्कटेशमन्त्रः ।
 16803 Śāstrīkalpah शास्त्रकल्पः ।
 16804-11 Śāstrīmantrah शास्त्रमन्त्रः ।
 16812 Sudarśanakalpah सुदर्शनकल्पः ।
 16818-97 Sudarśanamantrah सुदर्शनमन्त्रः ।
 16898 & 9 Ātharvapatanttrasārah आथर्वणतन्त्रसारः ।
 16900 Ātharvapaṇḍitaprayogamālikā आथर्वणप्रयोगमालिका ।
 16901 Mantraratanākarakhaṇḍah मन्त्ररत्नाकरखण्डः ।
 16902-4 Sarvamanoraṇjanī सर्वमनोरञ्जनी ।
 16905 Mantravijayah मन्त्रविजयः ।
 16906 Ātharvapakātyāyanatantram आथर्वणकात्यायनतन्त्रम् ।
 16907-10 Kalpasārasamuccayah कल्पसारसमुच्चयः । [चयः ।
 16911-4 Sudarśanakalpasārasamuccayah सुदर्शनकल्पसारसमु-
 16915-54 Hanūmanmantrah हनूमन्मन्त्रः ।
 16955 & 6 Hayagrīvamantrah हयग्रीवमन्त्रः ।
 16957-76 Nānāvīdhaviṣṇumantrah नानाविधविष्णुमन्त्रः ।
 16977-9 Kramadīpikā क्रमदीपिका ।
 16980 Kramadīpikāvyaṅgyā क्रमदीपिकाव्याख्या ।
 16981 Ratnadīpikā रत्नदीपिका ।
 16982-5 Viṣṇuyāmalam विष्णुयामलम् ।
 16986 Mallārisiddhāntah मल्लारिसिद्धान्तः ।

गणपतिपराः

- 16987-17074 Gaṇapatiṃmantrah गणपतिमन्त्रः ।
 17075 Jñānāmṛtasūtrāṇi ज्ञानामृतसूत्राणि ।
 17076 Gaṇakasūtrāṇi. Sakārikāṇi गणकसूत्राणि, सकारिकाणि ।
 17077 Gaṇeśatattvasudhālaharī गणेशतत्त्वसुधाबहरी ।

- 17078 Gaṇeśadarśanam गणेशदर्शनम् ।
 17079 Gaṇeśātharvakārikā Samūhā गणेशाथर्वकारिका समूहा ।
 17080 & 1 Ṣoḍaśaganapatiprakārah षोडशगणपतिप्रकारः ।
 17082 Ucchiṣṭaganapatipūrvapakṣasiddhāntau उच्छिष्टगणप-
 [तिपूर्वपक्षसिद्धान्तौ ।
 17088 Śaktiganapatipūrvapakṣasiddhāntau शक्तिगणपतिपूर्वप-
 [क्षसिद्धान्तौ
 17084 Saṁtānaganapatipūrvapakṣasiddhāntau संतानगणप-
 [तिपूर्वपक्षसिद्धान्तौ ।
 17085 Svarnaganapatīsiddhāntah स्वर्णगणपतिसिद्धान्तः ।

शिवपराः

- 17086-92 Aghorāstramantraviṣayah अघोरास्त्रमन्त्रविषयः ।
 17093 Citsabhāsammelanamantrah चित्सभासंमेलनमन्त्रः ।
 17094-126 Citsabhāmantrah चित्सभामन्त्रः । [मन्त्रः, यन्त्रोद्धारः ।
 17127-41 Dakṣiṇāmūrtimantrah Yantroddhārah दक्षिणामूर्ति-
 17142-4 Dakṣiṇāmūrtimantrārṇavamuktāvalih दक्षिणामूर्ति-
 [मन्त्रार्णवमुक्तावलिः ।
 17145-50 Nilakaṇṭhatryakṣarīmantrah नीलकण्ठत्र्यक्षरीमन्त्रः ।
 17151 Pañcākṣarīvidhānam पञ्चाक्षरीविधानम् ।
 17152-204 Pañcākṣarīmantrah पञ्चाक्षरीमन्त्रः ।
 17205 & 6 Pañcākṣarīmuktāvali पञ्चाक्षरीमुक्तावली ।
 17207-10 Pāśupatāstramantrah पाशुपतास्त्रमन्त्रः ।
 17211 Bhairavāhnikam भैरवाहिकम् ।
 17212-46 Bhairavamantrah भैरवमन्त्रः ।
 17247-9 Mahākālamantrah महाकालमन्त्रः ।
 17250 Mr̥tyum̐jayavidhānam मृत्युंजयविधानम् ।
 17251-79 Mr̥tyum̐jayamantrah मृत्युंजयमन्त्रः ।
 17280-94 Kaṇkālavīrabhadramantrah कङ्कालवीरभद्रमन्त्रः ।

- 17295 Virabhadratanttram वीरभद्रतन्त्रम् ।
 17296 Śarabhakalpah शरभकल्पः ।
 17297-340 Śarabhamantrah शरभमन्त्रः ।
 17341 Śivajñānavidyā शिवज्ञानविद्या ।
 17342-83 Śivamantrah शिवमन्त्रः ।
 17384 Śivanityapūjāvidhih शिवनित्यपूजाविधिः ।
 17385-7 Śivārcanacandrikā शिवार्चनचन्द्रिका ।
 17388 Śivādhyānapaddhatih शिवध्यानपद्धतिः ।
 17389 Rudrayāmalam रुद्रयामलम् ।
 17390 Subrahmanyādīdhyānāni सुब्रह्मण्यादिध्यानानि ।
 17391-413 Nānāvidhāśaivamantrāh नानाविधशैवमन्त्राः ।
 17414-26 Ākāśabhairavatantram आकाशभैरवतन्त्रम् ।
 17427 Pañcasūtram पञ्चसूत्रम् ।
 17428 & 9 Mātāṅgapārameśvaram मातङ्गपारमेश्वरम् ।
 17430 Māheśvaradarśanam माहेश्वरदर्शनम् ।
 17431 Śaivapūrvapakṣasiddhāntau शैवपूर्वपक्षसिद्धान्तौ ।
 17432 Śaivapūrvapakṣah शैवपूर्वपक्षः ।

नानाविधाः

- 17433-520 Nānāvidhamantrāh नानाविधमन्त्राः ।
 17521-99 Nānāvidhamantraprayogāh नानाविधमन्त्रप्रयोगाः ।
 17600-16 Sarvatobhadralingatobhadraprakārah सर्वतोभद्रलिङ्ग-
 [तोभद्रप्रकारः ।
 17617-9 Sarvatobhadradevatāsthāpanamantrah सर्वतोभद्रदेवता-
 [स्थापनमन्त्रः ।
 17620 & 1 Anuttarabrahmatattvarahasyam अनुत्तरब्रह्मतत्त्व रहस्यम् ।
 17622 & 8 Uddhārakośah उद्धारकोशः ।
 17624 Upāsānāsārasamgrahah उपासनासारसंग्रहः ।
 17625 Kautukacintāmaṇih कौतुकचिन्तामणिः ।

- 17626 & 7 Gurupūjārahasyam गुरुपूजारहस्यम् ।
 17628 Gurusāratnacintāmaṇiḥ गुरुसाररत्नचिन्तामणिः ।
 17629 Nānāvīdhadhyānāni नानाविधध्यानानि ।
 17680 Vividhamantrādhyānāni विविधमन्त्रध्यानानि ।
 17681-5 Dakṣiṇāmūrtisambhitā दक्षिणामूर्तिसंहिता ।
 17686 Nakulāgamah नकुलागमः ।
 17687-41 Prapañcasārasārasaṁgrahaḥ प्रपञ्चसारसारसंग्रहः ।
 17642 Prapañcasārah प्रपञ्चसारः ।
 17648-5 Prapañcasāravivaraṇam प्रपञ्चसारविवरणम् ।
 17646 Prāsādacandrikā प्रासादचन्द्रिका ।
 17647 Mantrāvaliḥ मन्त्रावलिः ।
 17648 & 9 Mantragīrvāṇah मन्त्रगीर्वाणः ।
 17650-2 Mantramahodadhīḥ मन्त्रमहोदधिः ।
 17658 Mantradīpikā मन्त्रदीपिका ।
 17654-8 Mantradevatāprakāśikā मन्त्रदेवताप्रकाशिका ।
 17659-64 Mantrasāstrasaṁgrahaḥ मन्त्रशास्त्रसंग्रहः ।
 17665-8 Mahālakṣmīratnakoshaḥ महालक्ष्मीरत्नकोशः ।
 17669 Mahākālasambhitā महाकालसंहिता ।
 17670 Mātṛkāṣaradaivatyaṁ मातृकाक्षरदैवत्यम् ।
 17671 Varṇadaivataphalādayaḥ वर्णदैवतफलादयः । [पणम् ।
 17672 Akārādibijadevatānirūpaṇam अकारादिबीजदेवतानिरूपणम् ।
 17673 Bijaphalapravacanam बीजफलप्रवचनम् ।
 17674 Mātṛkādaivatābījaphalādhyāyaḥ मातृकादैवतबीजफला-
 17675 & 6 Mudrālakṣaṇāni मुद्रालक्षणानि । [ध्यायः ।
 17677 Muṇḍamālātāntṛam मुण्डमालातन्त्रम् ।
 17678-80 Yantracintāmaṇiḥ यन्त्रचिन्तामणिः ।
 17681 Yantrārājāgamah saṁvākyah यन्त्रराजागमः सव्याख्यः
 17682 Śābaracintāmaṇiḥ शाबरचिन्तामणिः ।

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- 17683-6 Yāmalāṣṭakatantram यामलाष्टकतन्त्रम् ।
 17687-92 Śāradātilakaḥ शारदातिलकः । [ह्या—हर्षकौमुदी ।
 17693 Śāradātilakavyākhyā-Harṣakaumudī शारदातिलकन्या-
 17694 Sarvamantrasaṁgrahaḥ सर्वमन्त्रसंग्रहः ।
 17695 Sarvamantropayuktaparibhāṣā सर्वमन्त्रोपयुक्तपरिभाषा ।
 17696 Mantrasāstrasaṁcayaḥ मन्त्रशास्त्रसंचयः ।
 17697-748 Mantramāntrikopayogisādhārāṇaviṣayaḥ मन्त्रमान्त्रिक-
 [कोपयोगिसाधारणविषयः ।

॥ स्तोत्राणि ॥

STOTRAS.

Navagrahastotrāṇi :

नवग्रहस्तोत्राणि ।

19093-7	Āṅgārakakavacam	अङ्गारककवचम् ।
19098-107	Āṅgārakastotram	अङ्गारकस्तोत्रम् ।
19108-18	Ādityakavacam	आदित्यकवचम् ।
19114	Ādityadvādaśanāmastotram	आदित्यद्वादशनामस्तोत्रम् ।
19115 & 6	Ādityaratnam	आदित्यरत्नम् ।
19117	Ādityaratnavyākhyā	आदित्यरत्नव्याख्या ।
19118-21	Ādityastotram	आदित्यस्तोत्रम् ।
19122-98	Ādityahṛdayam	आदित्यहृदयम् ।
19199	Indrastotram	इन्द्रस्तोत्रम् ।
19200-8	Ketukavacam	केतुकवचम् ।
19204	Ketustotram	केतुस्तोत्रम् ।
19205-12	Gurukavacam	गुरुकवचम् ।
19213-9	Candrakavacam	चन्द्रकवचम् ।
19220-3	Candrastotram	चन्द्रस्तोत्रम् ।
19224	Candrādīdhyānam	चन्द्रादिध्यानम् ।
19225	Candrāṣṭottaraśatam	चन्द्राष्टोत्तरशतम् ।
19226-80	Navagrahakavacam	नवग्रहकवचम् ।
19231	Navagrahanāmāvaliḥ	नवग्रहनामावलिः ।
19232	Navagrahayantraavidyā	नवग्रहयन्त्रविद्या ।
19233-61	Navagrahastotram	नवग्रहस्तोत्रम् । [द्वयः]
19262	Putrapradamaṅgalamantrādayaḥ	पुत्रप्रदमङ्गलमन्त्रा-
19263-7	Budhakavacam	बुधकवचम् ।

- 19268 Budhastotram बुधस्तोत्रम् ।
 19269-71 Budheśvarastotram बुधेश्वरस्तोत्रम् ।
 19272-7 Brhaspatikavacam बृहस्पतिकवचम् ।
 19278-80 Brhaspatistotram बृहस्पतिस्तोत्रम् ।
 19281 Brhaspatiśvarakavacam बृहस्पतीश्वरकवचम् ।
 19282-5 Rāhukavacam राहुकवचम् ।
 19286 & 7 Rāhustotram राहुस्तोत्रम् ।
 19288 & 9 Vedoktanavagrahamantrastotram वेदोकनवग्रह-
 19290-6 Śanaīścarakavacam शनैश्वरकवचम् । [मन्त्रस्तोत्रम् ।
 19297-308 Śanaīścarastotram शनैश्वरस्तोत्रम् ।
 19809-11 Śanaīścaraśatakam शनैश्वरशतकम् ।
 19812-7 Śukrakavacam शुक्रकवचम् ।
 19818 & 9 Śukrastotram शुक्रस्तोत्रम् ।
 19820 & 1 Śukreśvarastotram शुक्रेश्वरस्तोत्रम् ।
 19822 Saṁtānapradasūryastotram संतानप्रदसूर्यस्तोत्रम् ।
 19823-45 Sūryakavacam सूर्यकवचम् ।
 19846-9 Sūryadvādaśanāmastotram सूर्यद्वादशनामस्तोत्रम् ।
 19850-4 Sūryadvādaśāryā सूर्यद्वादशार्या ।
 19855 Sūryadvātrīṁśadakṣaramālikā सूर्यद्वात्रिंशदक्षरमाळि-
 19856 Sūryadhyānaṁ सूर्यध्यानम् । [का ।
 19857 Sūryanārāyaṇakavacam सूर्यनारायणकवचम् ।
 19858-66 Sūryanārāyaṇastotram सूर्यनारायणस्तोत्रम् ।
 19867 & 8 Sūryanamaskāraṣṭotram सूर्यनमस्कारस्तोत्रम् ।
 19869 Sūryapūjā सूर्यपूजा ।
 19870 & 1 Sūryapancāṅgam सूर्यपञ्चाङ्गम् ।
 19872 Sūryalokavarṇanam सूर्यलोकवर्णनम् ।
 19873 Sūryavajrapāṇjarakavacam सूर्यवज्रपञ्जरकवचम् ।
 19874-81 Sūryasaptāryā सूर्यसप्तार्या ।

- 19882-4 Sūryasaptativācanāṣṭottaram सूर्यसप्ततिवाचनाष्टोत्तरम्।
 19885-9 Sūryasahasranāmāvalih सूर्यसहस्रनामावलिः ।
 19390 Sūryastavarājah सूर्यस्तवराजः ।
 19391-6 Sūryastutih सूर्यस्तुतिः ।
 19397 Sūryārāadhanam सूर्याराधनम् ।
 19898-406 Sūryastotram सूर्यस्तोत्रम् ।
 19407 Sūryārghyam सूर्यार्घ्यम् ।
 19408 & 9 Sūryāṣṭakam सूर्याष्टकम् ।
 19410-4 Sūryāṣṭottaraśatanāma सूर्याष्टोत्तरशतनाम ।

Devīstotrāṇiदेवीस्तोत्राणि ।

- 19415 Agastyastotram अगस्त्यस्तोत्रम्
 19416 Ādyādiśrīmahālakṣmīhrdayam आद्यादिश्रीमहा-
 19417 Ambāsahasranāma अम्बासहस्रनाम [लक्ष्मीहृदयम्
 19418-88 Ambāstavaḥ अम्बास्तवः
 19434 & 5 Ambikāstotram अम्बिकास्तोत्रम्
 19486 Argalastotram अर्गलस्तोत्रम् ।
 19487 Annapūrṇākavacam अन्नपूर्णाकवचम् ।
 19488-44 Annapūrṇānavaratnamālā अन्नपूर्णानवरत्नमाला ।
 19445-50 Annapūrṇāstotram अन्नपूर्णास्तोत्रम् ।
 19451 Anugrahaśakam अनुग्रहदशकम् ।
 19452-4 Aparājītastotram अपराजितास्तोत्रम् ।
 19455 Abhyarhitam अभ्यर्हितम् ।
 19456 Aśvadhātīstotram अश्वघाटीस्तोत्रम्
 19457 Aṣṭamahīstavaḥ अष्टमहिषीस्तवः ।
 19458 Akṣaramālikāstotram अक्षरमालिकास्तोत्रम् ।
 19459 Ānandalahari आनन्दलहरी ।
 19460 Ādiśaktistavaḥ आदिशक्तिस्तवः ।
 19461 & 2 Ādyādīlakṣmīstotram आद्यादिलक्ष्मीस्तोत्रम् ।

19463-5	Ānandavallīdaṇḍakam	आनन्दवल्लीदण्डकम् ।
19466	Ānandavallīstotram	आनन्दवल्लीस्तोत्रम् ।
19467-72	Ānandasāgarastavaḥ	आनन्दसागरस्तवः ।
19473-6	Āmnāyastotram	आम्नायस्तोत्रम् ।
19477	Āryāśatakam	आर्याशतकम् ।
19478-515	Indrākṣīstotram	इन्द्राक्षीस्तोत्रम् ।
19516	Uttaranyāsaḥ	उत्तरन्यासः ।
19517-9	Ekavīrāstotram	एकवीरास्तोत्रम् ।
19520-8	Kanakadhārāstotram	कनकधारास्तोत्रम् ।
19529 & 80	Kamalāstutiḥ	कमलास्तुतिः ।
19531	Karavīravāsīstotram	करवीरवासिनीस्तोत्रम् ।
19532	Kalpavallīstotram	कल्पवल्लीस्तोत्रम् ।
19533-48	Kalyāṇastavaḥ	कल्याणस्तवः ।
19549	Kāmakalāstavaḥ	कामकलास्तवः ।
19550	Kāmakalpatarustavaḥ	कामकल्पतरुस्तवः ।
19551-8	Kāmākṣīstotram	कामाक्षीस्तोत्रम् ।
19554	Kālarātristavaḥ	कालरात्रिस्तवः ।
19555-9	Kālikākavacam	कालिकावचम् ।
19560-2	Kālikājaganmaṅgalākavacam	कालिकाजगन्मङ्गलावचम् ।
19563	Kālikāṣṭakam	कालिकाष्टकम् ।
19564 & 5	Kālikarpūrastavaḥ	कालीकपूर्स्तवः ।
19566	Kālīsahasranāma	कालीसहस्रनाम ।
19567-9	Kālīstavarājah	कालीस्तवराजः ।
19570-2	Kāverīstutiḥ	कावेरीस्तुतिः ।
19573	Kāverīstotram	कावेरीस्तोत्रम् ।
19574	Kāśīstutiḥ	काशीस्तुतिः ।
19575	Kīlākastotram	कीलकस्तोत्रम् ।
19576	Kolhāpuramahālakṣmyaṣṭakam	कोल्हापुरमहालक्ष्मीष्टकम् ।



19577-98	Gāyattrīkavacam	गायत्रीकवचम् ।
19597	Gāyattrīdurgam	गायत्रीदुर्गम् ।
19598	Gāyattrībhāgyam	गायत्रीभाष्यम् ।
19599-601	Gāyattrībhujāṅgam	गायत्रीभुजङ्गम् ।
19602-10	Gāyattrīśahasranāma	गायत्रीसहस्रनाम ।
19611-5	Gāyattrīstavarājaḥ	गायत्रीस्तवराजः ।
19616-41	Gāyattrīhṛdayam	गायत्रीहृदयम् ।
19642-6	Gāyattryaścottaram	गायत्र्यष्टोत्तरम् ।
19647-9	Girijādaśakam	गिरिजादशकम् ।
19650 & 1	Godāstutiḥ	गोदास्तुतिः ।
19652-5	Gosāvitrīstotram	गोसावित्रीस्तोत्रम् ।
19656-68	Gaurīdaśakam	गौरीदशकम् ।
19664	Gaurīśahasranāmāvalīmahimā	गौरीसहस्रनामावलिः
19665	Gauryaścottaraśatam	गौर्यष्टोत्तरशतम् । [महिमा ।
19666 & 7	Gāṅgālaharī	गङ्गालहरी ।
19668-707	Gāṅgāśakam	गङ्गाशकम् ।
19708	Gāṅgāścottaraśatam	गङ्गाष्टोत्तरशतम् ।
19709-16	Gāṅgāśahasranāma	गङ्गासहस्रनाम ।
19717 & 8	Gāṅgāstavaḥ	गङ्गास्तवः ।
19719-21	Gāṅgāstotram	गङ्गास्तोत्रम् ।
19722	Caṅkrāṣṭakastotram	चक्राष्टकस्तोत्रम् ।
19723	Caturvīṃśatīgāyatrī	चतुर्विंशतिगायत्री ।
19724	Caṇḍīkākāmyahomāḥ	चण्डिकाकाम्यहोमः ।
19725	Caṇḍīkāścottaraśatamāni	चण्डिकाष्टोत्तरनामानि ।
19726-8	Caṇḍīkāhṛdayam	चण्डिकाहृदयम् ।
19729	Caṇḍīkāpāṭhanavidhiḥ	चण्डिकापाठनविधिः ।
19730	Caṇḍīstotravyākhyā	चण्डीस्तोत्रव्याख्या ।
19731	Caṇḍīstavaḥ	चण्डीस्तवः ।

- 19732-4 Carcāntavah चर्चास्तवः ।
- 19735 & 6 Cāmundāsaptakam चामुण्डासप्तकम् ।
- 19737-40 Cintāmanistavah चिन्तामणिस्तवः ।
- 19741 Tatātakāstotram तटातकास्तोत्रम् ।
- 19742-7 Tripurasundarikavacam त्रिपुरसुन्दरीकवचम् ।
- 19748 Tripurasundarīmahimastotravyākhyā त्रिपुरसुन्दरी-
[महिमस्तोत्रव्याख्या ।
- 19749 Tripurasundarīsaahasranāma त्रिपुरसुन्दरीसहस्रनाम ।
- 19750-5 Tripurasundarīstavarājah त्रिपुरसुन्दरीस्तवराजः ।
- 19756 & 7 Tripurasundarīstotram त्रिपुरसुन्दरीस्तोत्रम् ।
- 19758 Tripurasundarīhrdayam त्रिपुरसुन्दरीहृदयम् ।
- 19759 & 60 Tripurasundaryastottaram त्रिपुरसुन्दर्यष्टोत्तरम् ।
- 19761 Tripurāsahasranāma त्रिपुरासहस्रनाम ।
- 19762 Tripurāstotram त्रिपुरास्तोत्रम् ।
- 19768-73 Trivenīstotram त्रिवेणीस्तोत्रम् ।
- 19774-88 Trīśatīstotram त्रिशतीस्तोत्रम् ।
- 19789-91 Trīśaktīstotram त्रिशक्तिस्तोत्रम् ।
- 19792 & 3 Tulajāṣṭakam तुलजाष्टकम् ।
- 19794 Tulajāśahasranāma तुलजासहस्रनाम ।
- 19795-7 Tulasīkavacam तुलसीकवचम् ।
- 19798 Tulasīmahātmyam तुलसीमाहात्म्यम् ।
- 19799 Tulasīsaahasranāma तुलसीसहस्रनाम ।
- 19800 Tulasīstotram तुलसीस्तोत्रम् ।
- 19801 & 2 Tulasyaṣṭottaram तुलस्यष्टोत्तरम् ।
- 19808-7 Trailokyānchanakavacam त्रैलोक्यमोहनकवचम् ।
- 19808-10 Trailokyamaṅgalakavacam त्रैलोक्यमङ्गलकवचम् ।
- 19811 Trailokyavijayakavacam त्रैलोक्यविजयकवचम् ।
- 19812 & 8 Daśaślokaṣṭakam दशश्लोकीस्तोत्रम् ।

- 19814-6 Daśaharāstotram दशहरास्तोत्रम् ।
 19817 Dakṣiṇakālīkarpūrastavaḥ दक्षिणकालीकूर्पूरस्तवः ।
 19818-21 Dakṣiṇakālīkavacan दक्षिणकालीकवचम् ।
 19822 Dakṣiṇakālīkāstotram दक्षिणकालीकस्तोत्रम् ।
 19828 & 4 Dakṣiṇakālīkavacam दक्षिणकालीकवचम् ।
 19825 & 6 Durgāṣṭottaraśatam दुर्गाष्टोत्तरशतम् ।
 19827-9 Durgāstavaḥ दुर्गास्तवः ।
 19830 & 1 Durgāstutiḥ दुर्गास्तुतिः ।
 19832-68 Durgāstotram दुर्गास्तोत्रम् ।
 19869-88 Devīkavacam देवीकवचम् ।
 19884-6 Devīcandrakalāstutiḥ देवीचन्द्रकलास्तुतिः ।
 19887 & 8 Devīcintāmaṇistavaḥ देवीचिन्तामणिस्तवः ।
 19889 & 90 Devīdaṇḍakam देवीदण्डकम् ।
 19891 Devīnavaratnamālā देवीनवरत्नमाला ।
 19892 Devīnāmāvaliḥ देवीनामावलिः ।
 19898 Devīnāmasārastavaḥ देवीनामसारस्तवः ।
 19894-900 Devīpañcaratnastotram देवीपञ्चरत्नस्तोत्रम् ।
 19901 Devīdhyānam देवीध्यानम् ।
 19902 & 3 Devībhujāṅgam देवीभुजङ्गम् ।
 19904 Devīmakarandastotram देवीमकरन्दस्तोत्रम् ।
 19905 Devīmahimnaḥstavaḥ देवीमहिम्नस्तवः ।
 19906-20 Devīmānasapūjā देवीमानसपूजा ।
 19921-42 Devīmāhātmyam देवीमाहात्म्यम् ।
 19943 Devīśatanāmastotram देवीशतनामस्तोत्रम् ।
 19944 Devīṣaṭtrimśannāmastotram देवीषट्त्रिंशन्नाम-
 19945 Devīstavaḥ देवीस्तवः । [स्तोत्रम् ।
 19946-51 Devīstutiḥ देवीस्तुतिः ।
 19952-9 Devīstotram देवीस्तोत्रम् ।

19960	Devīsaubhāgyakavacam	देवीसौभाग्यकवचम् ।
19961-6	Devyaṣṭottaram	देव्यष्टोत्तरम् ।
19967	Dvādaśanāmastotram	द्वादशनामस्तोत्रम् ।
19968-70	Dhāraṇāstotram	धारणास्तोत्रम् ।
19971-80	Nadīstotram	नदीस्तोत्रम् ।
19981-95	Navaratnamālikāstotram	नवरत्नमालिकास्तोत्रम् ।
19996	Navaratnamālikāstutiḥ	नवरत्नमालिकास्तुतिः ।
19997	Nakṣatramālikāstotram	नक्षत्रमालिकास्तोत्रम् ।
19998	Nāmasāraṣṭavaḥ	नामसारस्तवः ।
19999 & 20000	Nigrahāṣṭakam	निग्रहाष्टकम् ।
20001	Padyapuṣpāñjaliḥ	पद्यपुष्पाञ्जलिः ।
20002	Parāprasādakavacam	पराप्रसादकवचम् ।
20003 & 4	Pratikriyāśūlinīstotram	प्रतिक्रियाशूलिनीस्तोत्रम् ।
20005-7	Pratikriyāstotram	प्रतिक्रियास्तोत्रम् ।
20008	Pratijñāgāyatrī	प्रतिज्ञागायत्री ।
20009	Pratyāṅgirāmelanastotram	प्रत्यङ्गिरामेलनस्तोत्रम् ।
20010-2	Pratyāṅgirāstotram	प्रत्यङ्गिरास्तोत्रम् ।
20018-28	Pañcamīstavarājaḥ	पञ्चमीस्तवराजः ।
20024	Pañcaratnastavaḥ	पञ्चरत्नस्तवः ।
20025	Pañcaśatīstavaḥ	पञ्चशतीस्तवः ।
20026-30	Pañcastavaḥ	पञ्चस्तवः ।
20031	Pārvatīstotram	पार्वतीस्तोत्रम् ।
20032	Pārvatīparamēśvarādhyānam	पार्वतीपरमेश्वर-
20033	Pārvatyaṣṭakam	पार्वत्यष्टकम् । [ध्यानम् ।
20034-8	Bagalāmukhikavacam	बगलामुखीकवचम् ।
20039	Bagalāmukhībrahmavidyāstotram	बगलामुखी- [ब्रह्मविद्यास्तोत्रम् ।
20040-53	Bagalāmukhīstotram	बगलामुखीस्तोत्रम् ।

- 20054-7 Bagalāsahasranāma बगलसहस्रनाम ।
- 20058 Bagalāstotram बगलास्तोत्रम् ।
- 20059-62 Bāndīstotram बन्दीस्तोत्रम् ।
- 20063 Bandhavimecanastotram बन्धविमोचनमोचन-
- 20064 Brahmagādhāstutiḥ ब्रह्मगाधास्तुतिः । [स्तोत्रम् ।
- 20065 Brahmamālāstutiḥ ब्रह्ममालास्तुतिः ।
- 20066 Brahmasātravidyāstotram ब्रह्मास्त्रविद्यास्तोत्रम् ।
- 20067-9 Bālākavacam बालाकवचम् ।
- 20070 Bālātripurasundarīstotram बालात्रिपुरसुन्दरीस्तोत्रम् ।
- 20071 Bālātripurasundarīkavacam बालात्रिपुरसुन्दरीकव-
- 20072 Bālāpāñcaratnam बालापञ्चरत्नम् । [चम् ।
- 20073-4 Bālāṣṭakam बालाष्टकम् ।
- 20075 Bālāṣṭottaraśatanāmāvaliḥ बालाष्टोत्तरशत-
- 20076 Bālāstavarājaḥ बालास्तवराजः । [नामावलिः ।
- 20077 Bālāhṛdayam बालाहृदयम् ।
- 20078 Bhadrakālīmantrabījastotram भद्रकाली-
- 20079-90 Bhavānikavacam भवानीकवचम् । [मन्त्रबीजस्तोत्रम् ।
- 20091 Bhavānīpuspāñjalīḥ भवानीपुष्पाञ्जलिः ।
- 20092-101 Bhavānībhujaṅgastotram भवानीभुजङ्गस्तोत्रम् ।
- 20102 Bhavānīmānasapūjāvilāsaḥ भवानीमानसपूजा ।
- 20103-28 Bhavānīsahasranāma भवानीसहस्रनाम । [विलासः ।
- 20129-31 Bhavānīstotram भवानीस्तोत्रम् ।
- 20132-8 Bhārataśāvitṛīstotram भारतसावित्रीस्तोत्रम् ।
- 20139 Bhuvaneśvarīkavacam भुवनेश्वरीकवचम् ।
- 20140-2 Bhuvaneśvarīstotram भुवनेश्वरीस्तोत्रम् ।
- 20148 Bhuvaneśvarīsahasranāma भुवनेश्वरीसहस्रनाम ।
- 20144 & 5 Bhuvaneśvarīhṛdayam भुवनेश्वरीहृदयम् ।
- 20146 & 7 Bhūstutiḥ भूस्तुतिः ।

- 20148 & 9 Br̥ṅgistotram शृङ्गिस्तोत्रम् ।
 20150 Bhramarāmbikāstotram भ्रमराम्बिकास्तोत्रम् ।
 20151-3 Makarandastotram मकरन्दस्तोत्रम् ।
 20154-7 Maṇikarṇikāṣṭakam मणिकर्णिकाष्टकम् ।
 20158 Maṇikarṇikāsahasranāma मणिकर्णिकासहस्रनाम ।
 20159 Mahālakṣmīkavacam महालक्ष्मीकवचम् ।
 20160 Mahātripurasundarīstotram महात्रिपुरसुन्दरी-
 20161 Mahādurgāstotram महादुर्गास्तोत्रम् । [स्तोत्रम् ।
 20162 Mahādevamaṅgalagaurīstotram महादेवमङ्गलगौरी-
 20163 Mahādevīstotram महादेवीस्तोत्रम् । [स्तोत्रम् ।
 20164-7 Mahālakṣmīkavacam महालक्ष्मीकवचम् ।
 20168 Mahālakṣmīlāvaṇyaparivāhaṣṭakam महालक्ष्मी-
 [लावण्यपरीषादस्तोत्रम् ।
 20169 & 70 Mahālakṣmīsahasranāma महालक्ष्मीसहस्रनाम ।
 20171-81 Mahālakṣmīstotram महालक्ष्मीस्तोत्रम् ।
 20182-7 Mahālakṣmyaṣṭakam महालक्ष्म्याष्टकम् ।
 20188 & 9 Mahālakṣmyaṣṭottaraśatam महालक्ष्म्याष्टोत्तरशतम् ।
 20190 Madālāsāsahasranāma मदालासासहस्रनाम ।
 20191 Mahāvidyāstotram महाविद्यास्तोत्रम् ।
 20192 & 8 Mahāvidyāstutiḥ महाविद्यास्तुतिः ।
 20194 Mahāsarasvatīstotram महासरस्वतीस्तोत्रम् ।
 20195 Mahiṣamardinyāṣṭakam महिषमर्दिन्याष्टकम् ।
 20196 Mahiṣamardinīstotram महिषमर्दिनीस्तोत्रम् ।
 20197 Mahiṣasuramardinīstotram महिषासुरमर्दिनी-
 20198 Maṅgalaṣṭakam मङ्गलाष्टकम् । [स्तोत्रम् ।
 20199 & 200 Mātāṅgīkavacam मातङ्गीकवचम् ।
 20201 & 2 Mātāṅgīdaṣṭakam मातङ्गीदण्डकम् ।
 20208 Mātṛkāśarasvatīstotram मातृकासरस्वतीस्तोत्रम् ।

- 20204 Mātṛpodaśī मातृषोडशी ।
 20205 & 6 Mānasapūjā मानसपूजा ।
 20207-10 Minanayanāṣṭakam मीननयनाष्टकम् ।
 20211 Minākṣīstotram मीनाक्षीस्तोत्रम् ।
 20212 Minākṣīpañcaratnamālikā मीनाक्षीपञ्चरत्नमालिका ।
 20213-7 Minākṣīstotram मीनाक्षीस्तोत्रम् ।
 20218 Minākṣīsahasranāma मीनाक्षीसहस्रनाम ।
 20219 Minākṣīsundareśvarastotram मीनाक्षीसुन्दरेश्वर-
 20220-4 Mūkapañcāśatī मूकपञ्चाशती । [स्तोत्रम् ।
 20225 Maṅgalagauryaṣṭakam मङ्गलगौर्यष्टकम् ।
 20226 Maṅgalāmbikāstavaḥ मङ्गलाम्बिकास्तवः ।
 20227 Rajasvalāstotram रजसलास्तोत्रम् ।
 20228-30 Rājarājeśvarīkavacam राजराजेश्वरीकवचम् ।
 20231 Rājarājeśvarīdandakam राजराजेश्वरीदण्डकम् ।
 20282-4 Rājarājeśvarīstotram राजराजेश्वरीस्तोत्रम् ।
 20285 & 6 Reṇukākavacam रेणुकाकवचम् ।
 20287 Reṇukānāmāvaliḥ रेणुकानामावलिः ।
 20288-42 Reṇukāśatakam रेणुकाशतकम् ।
 20213-59 Reṇukāsahasranāma रेणुकासहस्रनाम ।
 20260-5 Reṇukāstotram रेणुकास्तोत्रम् ।
 20266 Reṇukāstotram रेणुकास्तोत्रम् ।
 20267-72 Laghustavaḥ लघुस्तवः ।
 20273 Laghumātāṅgīstotram लघुमातङ्गीस्तोत्रम् ।
 20274 Laghusaptaśatī लघुसप्तशती ।
 20275 Laghūśyāmalākavacam लघुश्यामलाकवचम् ।
 20276-82 Lakṣmīkavacam लक्ष्मीकवचम् ।
 20283 & 4 Lakṣmītrīśatīstotram लक्ष्मीत्रिशतीस्तोत्रम् ।
 20285-7 Lakṣmīdvādaśanāma लक्ष्मीद्वादशनाम ।

- 20288-98 Lakṣmīśahasranāma लक्ष्मीसहस्रनाम ।
 20294-819 Lakṣmīstotram लक्ष्मीस्तोत्रम् ।
 20320-73 Lakṣmīhṛdayam लक्ष्मीहृदयम् ।
 20374 Lakṣmīyaṣṭakam लक्ष्म्यष्टकम् ।
 20375-80 Lakṣmīyaṣṭottaram लक्ष्म्यष्टोत्तरम् ।
 20381-8 Lalitāstutiḥ ललितास्तुतिः ।
 20389 Lalitānavaratnamālikā ललितानवरत्नमालिका ।
 20390-8 Lalitāṣṭottaraśatam ललिताष्टोत्तरशतम् ।
 20394-420 Lalitāśahasranāma ललितासहस्रनाम ।
 20421 & 2 Lalitāstavaratnam ललितास्तवरत्नम् ।
 20423 & 4 Lalitāstavarājah ललितास्तवराजः ।
 20425 Vāgbhavākhyastotram वाग्भवाख्यस्तोत्रम् ।
 20426 Vāgdevīpañcaratnam वाग्देवीपञ्चरत्नम् ।
 20427-9 Vāgvādīnīstotram वाग्वादिनीस्तोत्रम् ।
 20430-2 Vāgīśvarīstotram वागीश्वरीस्तोत्रम् ।
 20433 Vāyubhāratastotram वायुभारतस्तोत्रम् ।
 20434 Vārāhīdandakam वाराहीदण्डकम् ।
 20435 Vārāhīstotramantraḥ वाराहीस्तोत्रमन्त्रः ।
 20436 Vārāhyaṣṭakam वाराह्यष्टकम् ।
 20437 Vāsyakarastotram वश्यकरस्तोत्रम् ।
 20438 & 9 Vāsyavārāhīstotram वश्यवाराहीस्तोत्रम् ।
 20440 Vindhyaśinīstotram विन्ध्यवासिनीस्तोत्रम् ।
 20441 Vedastutiḥ वेदस्तुतिः ।
 20442 Veṇīstotram वेणीस्तोत्रम् ।
 20448 Vyapohanastavaḥ व्यपोहनस्तवः ।
 20444 & 5 Śakrādistutiḥ शक्रादिस्तुतिः ।
 20446 Śāradaṣṭakam शारदाष्टकम् ।
 20447 Śāntīstavaḥ शान्तिस्तवः ।

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- 20448 Śārādāmbikāstotram शारदाम्बिकास्तोत्रम् ।
 20449 Śivagaurīstavaḥ शिवगौरीस्तवः ।
 20450-61 Śītālāstotram शीतलास्तोत्रम् ।
 20462-4 Śrīstotram श्रीस्तोत्रम् ।
 20465 & 6 Śrīcakranyāsaṣṭotram श्रीचक्रन्यासस्तोत्रम् ।
 20467 Śrīcakrāṣṭakam श्रीचक्राष्टकम् ।
 20468 Śrīvidyāstavarājaḥ श्रीविद्यास्तवराजः ।
 20469 Śūlinīdanḍakam शूलिनीदण्डकम् ।
 20470 Śūlinīdurgākavacam शूलिनीदुर्गाकवचम् ।
 20471-4 Śūlinīstotram शूलिनीस्तोत्रम् ।
 20475-7 Śyāmalākavacam श्यामलाकवचम् ।
 20478-89 Śyāmalādanḍakam श्यामलादण्डकम् । [स्तवः ।
 20490 Śyāmalāmbānāmasāraṣṭavaḥ श्यामलाम्बानामसार-
 20491 Śyāmalāvaraparātnam श्यामलावर्परत्नम् ।
 20492 & 3 Śyāmalāṣṭakam श्यामलाष्टकम् ।
 20494 & 5 Śyāmalāṣṭottaraśatam श्यामलाष्टोत्तरशतम् ।
 20496 & 7 Śyāmalāsahasranāma श्यामलासहस्रनाम ।
 20498 & 9 Śyāmalāstotram श्यामलास्तोत्रम् ।
 20500-8 Śaṅkarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।
 20504-10 Sakalajānanīstavaḥ सकलजननीस्तवः ।
 20511 & 2 Sadyomatīkarastotram सद्योमतिकरस्तोत्रम् ।
 20513 Saptaratnamālikā सप्तरत्नमालिका ।
 20514-48 Saptāśatī सप्तशती ।
 20549-66 Saptāśatīvyākhyā सप्तशतीव्याख्या ।
 20557 Sarasvatīkavacam सरस्वतीकवचम् ।
 20558 Saptāśatīvidhānam सप्तशतीविधानम् ।
 20559-69 Sarasvatīdāśāśloki सरस्वतीदशश्लोकी । [स्तोत्रम्
 20570 Sarasvatīdvādaśanāmaṣṭotram सरस्वतीद्वादशनाम-

- 20571 SarasvatInāmāṣṭottaraśatam सरस्वतीनामाष्टोत्तरश-
- 20572 Sarasvatisahasranāma सरस्वतीसहस्रनाम । [तम् ।
- 20573 Sarasvatyaṣṭakam सरस्वत्यष्टकम् ।
- 20574-90 Sarasvatīstotram सरस्वतीस्तोत्रम् ।
- 20591 Sahasracandīvidhānam सहस्रचण्डीविधानम् ।
- 20592 Stavarājah स्तवराजः ।
- 20593 Svapnavārāhīstotramantrah स्वप्नवाराहीस्तोत्रमन्त्रः ।
- 20594 Svarūpākhyastutiḥ स्वरूपाख्यस्तुतिः ।
- 20595 Svāmivaśyakarastotram स्वामिवश्यकरस्तोत्रम् ।
- 20596-613 Siddhalakṣmīstotram सिद्धलक्ष्मीस्तोत्रम् ।
- 20514 & 5 Siddhasārasvatāstotram सिद्धसारस्वतस्तोत्रम् ।
- 20616 SiddhasārasvatInāmāṣṭottaraśatam सिद्धसारस्वती-
- 20617 Sītārāmastavaḥ सीतारामस्तवः । [नामाष्टोत्तरशतम् ।
- 20618-22 Sītāsahasranāmāvaliḥ सीतासहस्रनामावलिः ।
- 20623 Sugandhikuntalāmbāstavaḥ सुगन्धिकुन्तलाम्बास्तवः ।
- 20624 Sundarībhujaṅgam सुन्दरीभुजङ्गम् ।
- 20625 Sumukhisahasranāma सुमुखीसहस्रनाम ।
- 20626-63 Saundaryalahari सौन्दर्यलहरी ।
- 20664-77 Saundaryalaharivyākhyā सौन्दर्यलहरीव्याख्या ।
- 20678-89 Saubhāgyakavacam सौभाग्यकवचम् ।
- 20690 Saubhāgyavardhinīstotram सौभाग्यवर्धिनीस्तोत्रम् ।
- 20691 Saubhāgyaviṃśatiḥ सौभाग्यविंशतिः ।
- 20692 & 3 Saubhāgyakavacam सौभाग्यकवचम् ।
- 20694 Saṁdhyāvandanastotram संध्यावन्दनस्तोत्रम् ।
- 20595 Saṁkṣepasaptasatī संक्षेपसप्तशती ।
- 20696 Hingolāṣṭakastotram हिङ्गोलाष्टकस्तोत्रम् ।
- 20697 & 8 Kṣetrāṣṭakam क्षमाष्टकम् ।

Viṣṇustotrāṇiविष्णुस्तोत्राणि ।

- 20699 Akārādikaḥkārāntāḥṣṭottarasahasranāma अकरादि-
[क्षकारान्ताष्टोत्तरसहस्रनाम ।
- 20700 Anuvāyastutiḥ अनुवायुस्तुतिः ।
- 20701 Ātmānuśāsanastotram आत्मानुशासनस्तोत्रम् ।
- 20702 & 3 Anutāratamyam अनुतारतम्यम् ।
- 20704-12 Anusmṛtiḥ अनुस्मृतिः ।
- 20713-40 Apāmārjanastotram अपामार्जनस्तोत्रम् ।
- 20741 Avatāramālikāstotram अवतारमालिकास्तोत्रम् ।
- 20742-9 Aśvatthanārāyaṇastotram अश्वत्थनारायणस्तोत्रम् ।
- 20750 Aṣṭāsyagaṇḍabheraṇḍaṇṣimhaastotram अष्टास्यगण्ड-
भेरण्डनृसिंहस्तोत्रम् ।
- 20751 Aṣṭaśloki अष्टश्लोकी ।
- 20752 Āñjaneyaastutiḥ आज्ञनेयस्तुतिः ।
- 20753 & 4 Ādikeśavadvādaśakam आदिकेशवद्वादशकम् ।
- 20755 Ādikeśavāṣṭakam आदिकेशवाष्टकम् ।
- 20756 Ānandanilayastotram आनन्दनिलयस्तोत्रम् ।
- 20757 Āpaduddhāraastotram आपदुद्धारस्तोत्रम् ।
- 20758 & 9 Āpannivāraṇastotram आपन्निवारणस्तोत्रम् ।
- 20760 & 1 Āryāvijñaptiḥ आर्याविज्ञप्तिः ।
- 20762 Ālavandāraastutiḥ आलवन्दारस्तुतिः ।
- 20763 Āśugaruḍakavacam आशुगरुडकवचम् ।
- 20764 Ārṣastotram आर्षस्तोत्रम् ।
- 20765 Kapilastotram कपिलस्तोत्रम् ।
- 20766-90 Kārtavīryārjunakavacam कर्तवीर्यार्जुनकवचम् ।
- 20791-880 Kṛṣṇakarpāmṛtam कृष्णकर्णामृतम् ।
- 20831 & 2 ,, Vyākhyā ,, व्याख्या ।
- 20888-6 Kṛṣṇakavacam कृष्णकवचम् ।

- 20837 Kṛṣṇadvādaśamanjari कृष्णद्वादशमञ्जरी ।
 20888 Kṛṣṇadvādaśanāmastotram कृष्णद्वादशनामस्तोत्रम् ।
 20839 Kṛṣṇadhyānam कृष्णध्यानम् ।
 20840 Kṛṣṇanirvāṇapaddhati कृष्णनिर्वाणपद्धतिः ।
 20841-7 Kṛṣṇasahasranāmastotram कृष्णसहस्रनामस्तोत्रम् ।
 20848-50 Kṛṣṇastavarāja कृष्णस्तवराजः ।
 20851-3 Kṛṣṇastuti कृष्णस्तुतिः ।
 20854-7 Kṛṣṇastotram कृष्णस्तोत्रम् । [त्रम् ।
 20858-62 Kṛṣṇāmṛtanahārṇavastotram कृष्णामृतमहार्णवस्तो-
 20863 ,, ,, Vyākhyā ,, व्याख्या ।
 20864-76 Carpatāpanjarikāstotram चर्पटपञ्जरिकास्तोत्रम् ।
 20877 Kṛṣṇāṣṭakam कृष्णाष्टकम् । [नामावलिः ।
 20878-99 Kṛṣṇāṣṭottaraśatanāmāvali कृष्णाष्टोत्तरशत-
 20900 Keśavādināmamahimā केशवादिनाममहिमा ।
 20901 Keśavādidhyānam केशवादिध्यानम् ।
 20902 Kṛṣṇāṣṭakam कृष्णाष्टकम् ।
 20903 & 4 Kṣīrasāgaravarṇanam क्षीरसागरवर्णनम् ।
 20905-25 Gajendramokṣa गजेन्द्रमोक्षः ।
 20926-33 Garuḍakavacam गरुडकवचम् ।
 20934 Garuḍakavacastotram गरुडकवचस्तोत्रम् ।
 20935 Garuḍapañcāśat गरुडपञ्चाशत् ।
 20936 Garuḍastotram गरुडस्तोत्रम् । [नामस्तोत्रम् ।
 20937-41 Garuḍāṣṭottaraśatanāmastotram गरुडाष्टोत्तरशत-
 20942 & 3 Gāyatrīrāmāyaṇam गायत्रीरामायणम् ।
 20944-6 Gopālaviṃśati गोपालविंशतिः ।
 20947 Gopālasahasranāma गोपालसहस्रनाम ।
 20948 Gopālāṣṭottaram गोपालाष्टोत्तरम् ।
 20949-51 Govindāṣṭakam गोविन्दाष्टकम् ।

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- 20952 Govindāṣṭaka Tika गोविन्दाष्टकटीका ।
- 20953 & 4 Govindaṣṭotram गोविन्दस्तोत्रम् ।
- 20955-60 Gopikāgitam गोपिकागीतम् ।
- 20961-3 Cakrapāṇistotram चक्रपाणिस्तोत्रम् ।
- 20964 Cakrāṅkitapādodakam चक्राङ्कितपादोदकम् ।
- 20965 & 6 Catuṣloki bhāgavatam चतुःश्लोकीभागवतम् ।
- 20967 Jagannāthāṣṭakam जगन्नाथाष्टकम् ।
- 20968-74 Jitāntastotram जितान्तेस्तोत्रम् ।
- 20975 Jvaraharastotram ज्वरहरस्तोत्रम् ।
- 20976 Tattvaratnāvalī तत्त्वरत्नावली ।
- 20977-88 Tāratamyapadyaratnāmālā तारतम्यपद्यरत्नमाला ।
- 20984-98 Tāratamyastotram तारतम्यस्तोत्रम् ।
- 20994-99 „ Vyākhyā „ व्याख्या ।
- 21000 Tattvopadeśastotram तत्त्वोपदेशस्तोत्रम् ।
- 21001 Tṛtiyagopālādīmantraḥ तृतीयगोपालादिमन्त्रः ।
- 21002-4 Trailokyamaṅgalakavacam त्रैलोक्यमङ्गलकवचम् ।
- 21005 Trayaśloki त्रयश्लोकी ।
- 21006-16 Dattātreyakavacam दत्तात्रेयकवचम् । [स्मरणश्लोकाः ।
- 21017 Dattātreyaprātaḥsmaraṇaślokaḥ दत्तात्रेयप्रातः-
- 21018 Dattātreyadaśanāmastotraḥ दत्तात्रेयदशनामस्तोत्रम् ।
- 21019-22 Dattātreyadvādaśanāmastotram दत्तात्रेयद्वादशनाम-
[स्तोत्रम् ।
- 21023 Dattātreyapañcāśatstotram दत्तात्रेयपञ्चाशस्तोत्रम् ।
- 21024 Dattātreyasātanāma दत्तात्रेयशतनाम ।
- 21025 Dattātreyasatpañcāśannāma दत्तात्रेयषट्पञ्चाशन्नाम ।
- 21026-37 Dattātreyasahasranāma दत्तात्रेयसहस्रनाम ।
- 21038 Dattātreyastottarasahasranāmastotram दत्तात्रेयाष्टो-
[त्तरसहस्रनामस्तोत्रम् ।

- 21039-41 Dattātreyāṣṭottaraśatanāma दत्तात्रेयाष्टोत्तरशतनाम ।
- 21042 & 3 Dattātreyāṣṭāvimsatyuttaraśatanāma दत्तात्रेयाष्टाविंश-
[त्युत्तरनाम ।
- 21044-50 Dattātreyastotram दत्तात्रेयस्तोत्रम् ।
- 21051-3 Dadhivāmanasetotram दधिवामनस्तोत्रम् ।
- 21054 Dayāśatakam दयाशतकम् ।
- 21055-61 Daśavatāraśtotram दशावतारस्तोत्रम् ।
- 21062 & 3 Dāmodaraśtotram दामोदरस्तोत्रम् ।
- 21064-78 Dvādaśaśtotram द्वादशस्तोत्रम् ।
- 21079-83 Dvādaśapañjarikāśtotram द्वादशपञ्जरिकास्तोत्रम् ।
- 20187 Dhāraṇānārāyaṇāṣṭottaraśatanam धारणानारायणाष्टो-
[त्तरशतम् ।
- 21088 Dhāraṇāvarāhaśtotram धारणावराहस्तोत्रम् ।
- 21089-91 Dhruvastutiḥ ध्रुवस्तुतिः ।
- 21092 Nāgapāśavimocanaśtotram नागपाशविमोचनस्तोत्रम् ।
- 21093 Nāmaratnāvaliḥ नामरत्नावलिः ।
- 21094-7 Nāmaratnaśtavaḥ नामरत्नस्तवः ।
- 21098 Nārāyaṇakavacam नारायणकवचम् ।
- 21099-1118 Nārāyaṇavarma नारायणवर्म ।
- 21114-9 Nārāyaṇastotram नारायणस्तोत्रम् ।
- 21120-68 Nārāyaṇahrdayam. नारायणहृदयम् ।
- 21164 Nārāyaṇādīnāmavartanam नारायणादिनामवर्णनम् ।
- 21165-8 Nārāyaṇāṣṭottaraśatanāma नारायणाष्टोत्तरशतनाम ।
- 21169-77 Nṛsimhakavacam नृसिंहकवचम् ।
- 21178-87 Nṛsimhakavacam नृसिंहकवचम् ।
- 21188 Nṛsimhakavacaśtotramantraḥ नृसिंहकवचस्तोत्रमन्त्रः
- 21189-91 Nṛsimhapāñcaratnamālā नृसिंहपञ्चरत्नमाला ।
- 21192-94 Nṛsimhapañjaram नृसिंहपञ्जरम् ।

- 21195-202 Nṛsimhabhāṣastotram नृसिंहबीजस्तोत्रम् ।
 21203 Nṛsimhastavarājah नृसिंहस्तवराजः ।
 21204-7 Nṛsimhastutiḥ नृसिंहस्तुतिः ।
 21208 & 9 Nṛsimhastotram नृसिंहस्तोत्रम् ।
 21210 & 1 Nṛsimhāṣṭakam नृसिंहाष्टकम् ।
 21212-8 Nṛsimhāṣṭottaraśatanāma नृसिंहाष्टोत्तरशतनाम ।
 21219-38 Nṛsimhasahasranāma नृसिंहसहस्रनाम ।
 21234 & 5 Nyāsatilakam न्यासतिळकम् ।
 21236-8 Nyāsadaśakam न्यासदशकम् ।
 21239 & 40 Nyāsaviṃśatiḥ न्यासविंशतिः ।
 21241 Pañcanāmāvali पञ्चनामावली ।
 21242 & 3 Pañcaratnākarastotram पञ्चरत्नाकरस्तोत्रम् ।
 21244 Pañcaśloki पञ्चश्लोकी । [मुखहनुमन्मालामन्त्रकवचम् ।
 21245 & 6 Pañcamukhahanūmanmālāmāntrakavacam पञ्च-
 21247-9 Pañcāyudhastotram पञ्चायुधस्तोत्रम् । [बलिः ।
 21250 Paraśurāmasahasranāmāvaliḥ परशुरामसहस्रनामा-
 21251 Pādukāsahasram पादुकासहस्रम् ।
 21252 & 3 „ Vyākhyā „ व्याख्या ।
 21254 Pādukāsahasraṭīkā पादुकासहस्रटीका ।
 21255 Pādmaveṅkaṭeśastavarājah पाद्मवेङ्कटेशस्तवराजः ।
 21256 Putrapradastotram पुत्रप्रदस्तोत्रम् ।
 21257-9 Prahlādastutiḥ प्रह्लादस्तुतिः ।
 21260 Prācetasastavaḥ प्राचेतसस्तवः ।
 21261 Prārthanāpañcakam प्रार्थनापञ्चकम् ।
 21262 & 5 Bālakṛpāṣṭakam बालकृष्णाष्टकम् ।
 21266 Bālakṛpāstotram बालकृष्णस्तोत्रम् ।
 21267 & 8 Brahmastutiḥ ब्रह्मस्तुतिः ।
 21269 Brahmāpāraśtavaḥ ब्रह्मपारस्तवः ।

- 21270 Brahmapadeśaḥ ब्रह्मोपदेशः ।
 21271 Bhagavatprārthanā भगवत्प्रार्थना ।
 21272 Bhṛgustotram भृगुस्तोत्रम् ।
 21273-7 Bhīṣmastavarājaḥ भीष्मस्तवराजः ।
 21278-80 Bhīṣmastavaḥ भीष्मस्तवः ।
 21281 Mahāpuruṣastotram महापुरुषस्तोत्रम् ।
 21282 Madanagopālastutiḥ मदनगोपाळस्तुतिः ।
 21288 Mataṅgapāñcakam मतङ्गपञ्चकम् ।
 21284 Manvantarānuvarṇanam मन्वन्तरानुवर्णनम् ।
 21285 Mahāpuruṣastavaḥ महापुरुषस्तवः ।
 21286 Mahāpuruṣastotram महापुरुषस्तोत्रम् ।
 21287 Mahāvīṣṇvaṣṭottaram महाविष्णवष्टोत्तरम् ।
 21288 Mahāvīragādyam महावीरगद्यम् ।
 21282-97 Mādhavastavarājaḥ माधवस्तवराजः ।
 21298 Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।
 21299 Mukundāṣṭakam मुकुन्दाष्टकम् ।
 21300-4 Mucukundastutiḥ मुचुकुन्दस्तुतिः ।
 21805 Mr̥tyvaṣṭakam मृत्युवष्टकम् ।
 21306 & 7 Maṅgalāṣṭakam मङ्गलाष्टकम् ।
 21308 Yatirājasaptatiḥ यतिराजसप्ततिः ।
 21309 Yamadharmanirbhayaṣṭakam यमधर्मनिर्भयस्तोत्रम् ।
 21810 Yāmunācāryastotram यामुनाचार्यस्तोत्रम् ।
 21311 Raṅganāthastotram रङ्गनाथस्तोत्रम् ।
 21812 Ravikuladīpaprakāśārya रविकुलदीपप्रकाशार्या ।
 21813 Rāgaprasādaṣṭakam रागप्रसादस्तोत्रम् ।
 21314-21 Rāghavāṣṭakam राघवाष्टकम् ।
 21822 & 23 Rāghavāṣṭottaram राघवाष्टोत्तरम् ।
 21324 Rāghavendraṣṭakam राघवेन्द्रस्तोत्रम् ।

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- 21825 Rāghavendrastutiḥ राघवेन्द्रस्तुतिः ।
 21826 Rājyalābhastotram राजलाभस्तोत्रम् ।
 21827 Rāmakarṇāmṛtāṣṭakam रामकर्णामृताष्टकम् ।
 21828 „ Vyākhyā „ व्याख्या ।
 21829 & 36 Rāmakavacaṃ रामकवचम् ।
 21887 Rāmagītam रामगीतम् ।
 21888 Rāmagītāṣṭalokī रामगीताष्टश्लोकी ।
 21889 & 40 Rāmacandraślokāḥ रामचन्द्रश्लोकाः ।
 21341 Rāmacandrastavarājah रामचन्द्रस्तवराजः ।
 21842 & 3 Rāmatrayodaśākṣarīstotram रामत्रयोदशक्षरीस्तोत्रम् ।
 21844-6 Rāmatrailokyamohanastotram रामतैलोक्यमोहन-
 21347-57 Rāmadurgam रामदुर्गम् । [स्तोत्रम् ।
 21358-64 Rāmadhyānam रामध्यानम् ।
 21865 Rāmanāmāṃṭarasodayaḥ रामनामामृतरसोदयः ।
 21866 Rāmanāthastotram रामनाथस्तोत्रम् ।
 21867 Rāmanāmāvalīstotram रामनामावलीस्तोत्रम् ।
 21868 Rāmanṛsimhastotram रामनृसिंहस्तोत्रम् ।
 21869 Rāmaprātaḥsmaraṇaślokāḥ रामप्रातःस्मरणश्लोकाः ।
 21870 Rāmabrahmastutiḥ रामब्रह्मस्तुतिः ।
 21871-4 Rāmabhujāṅgastotram रामभुजङ्गस्तोत्रम् । [स्तवः ।
 21875 Rāmamantrarājātmaprastavaḥ राममन्त्रराजात्मक-
 21876-425 Rāmarakṣastotram रामरक्षास्तोत्रम् ।
 21426-28 Rāmavajrapaṇjarakavacaṃ रामवज्रपञ्जरकवचम् ।
 21429 Rāmavijñāpanastotram रामविज्ञापनस्तोत्रम् ।
 21430 Rāmaślokāḥ रामश्लोकाः ।
 21431 Rāmaṣaḍakṣarī रामषडक्षरी । [गर्भिताष्टोत्तरनाम ।
 21432 Rāmaṣaḍakṣarīgarbhītāṣṭottaranāma रामषडक्षरी-
 21488 Rāmaṣoḍaśanāmastotram रामषोडशनामस्तोत्रम् ।

- 21484 Rāmasaptakam रामसप्तकम् ।
- 21485-46 Rāmasahasranāma रामसहस्रनाम ।
- 21447-61 Rāmasahasranāma रामसहस्रनाम ।
- 21462-78 Rāmastavarājastotram रामस्तवराजस्तोत्रम् ।
- 21479 & 80 Rāmastutiḥ रामस्तुतिः ।
- 21481-94 Rāmastotram रामस्तोत्रम् ।
- 21495-8 Rāmānusmṛtiḥ रामानुस्मृतिः ।
- 21499-500 Rāmāṣṭakam रामाष्टकम् ।
- 21501 Rāmāyaṇapañcaratnam रामायणपञ्चरत्नम् ।
- 21502 Rāmāyaṇamahāmantraḥ रामायणमहामन्त्रः ।
- 21503-23 Rāmāṣṭottaraśatanāma रामाष्टोत्तरशतनाम ।
- 21524 Raivatastotram रैवतस्तोत्रम् ।
- 21525 & 6 Laghutārātamyastavaḥ लघुतारतम्यस्तवः ।
- 21527 Laghuviṣṇustutiḥ लघुविष्णुस्तुतिः ।
- 21528 Laghusahasranāmastotram लघुसहस्रनामस्तोत्रम् ।
- 21529 Lakṣmīnārāyaṇakavacam लक्ष्मीनारायणकवचम् ।
- 21530 Lakṣmīnārāyaṇastotram लक्ष्मीनारायणस्तोत्रम् ।
- 21531 Lakṣmīnṛsiṃhakavacam लक्ष्मीनृसिंहकवचम् ।
- 21532-4 Lakṣmīnṛsiṃhastotram लक्ष्मीनृसिंहस्तोत्रम् ।
- 21535-7 Lakṣmīhṛdayam लक्ष्मीहृदयम् ।
- 21538 & 9 Varadarājapañcāśat varadarajapañcāśat वरदराजपञ्चाशत् ।
- 21540 Varadarājāṣṭakam वरदराजाष्टकम् ।
- 21541-3 Varāhakavacam वराहकवचम् ।
- 21544 Varāhastotram वराहस्तोत्रम् ।
- 21545 Varāhastutiḥ वराहस्तुतिः ।
- 21546 Vāmanastotram वामनस्तोत्रम् ।
- 21547 Vāsudevastotram वासुदेवस्तोत्रम् ।
- 21548 Vāmanaprādurbhāyaḥ वामनप्रादुर्भावः ।

- 21549 Vāmanastotram वामनस्तोत्रम् ।
 21550 Vāyubhāratīstotram वायुभारतीस्तोत्रम् ।
 21551-60 Vāyustutiḥ वायुस्तुतिः ।
 21561-2 „ Vyākhyā „ व्याख्या । [पद्धतिः ।
 21563-5 Vāyustutipurāścanaṇapaddhatiḥ वायुस्तुतिपुरश्चरण-
 21566 & 7 Vijayasahasranāmāvaliḥ विजयसहस्रनामावलिः ।
 21568 & 9 Viṭṭhalasahasranāma विठ्ठलसहस्रनाम ।
 21570 Viṭṭhalastotram विठ्ठलस्तोत्रम् ।
 21571-6 Viṣṇukavacam विष्णुकवचम् ।
 21577 Viṣṇudaṇḍakam विष्णुदण्डकम् ।
 21578 Viṣṇudvādaśastotram विष्णुद्वादशस्तोत्रम् ।
 21579-97 Viṣṇupañjarastotram विष्णुपञ्जरस्तोत्रम् ।
 21598 Viṣṇubhaktalakṣaṇam विष्णुभक्तलक्षणम् ।
 21599-601 Viṣṇupādādikeśāntastutiḥ विष्णुपादादिकेशान्त-
 21602 Viṣṇuprāśastyam विष्णुप्राशस्त्यम् । [स्तुतिः ।
 21608-11 Viṣṇubhujāṅgam विष्णुभुजङ्गम् ।
 21612 Viṣṇubhujāṅgaprayātam विष्णुभुजङ्गप्रयातम् ।
 21613 Viṣṇumāhātmyapaddhatiḥ विष्णुमाहात्म्यपद्धतिः ।
 21614 Viṣṇurahasyam विष्णुरहस्यम् ।
 21615 & 6 Viṣṇuśatanāmastotram विष्णुशतनामस्तोत्रम् ।
 21617-21 Viṣṇuṣaṭpādīstutiḥ विष्णुषट्पदीस्तुतिः ।
 21622 Viṣṇusahasranāma (Akṣaramālikā) विष्णुसहस्रनाम
 21628-714 Viṣṇusahasranāma विष्णुसहस्रनाम ।
 21715-28 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम् ।
 21724 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम् ।
 21725 & 6 Viṣṇusahasranāmabhāṣyam विष्णुसहस्रनामभाष्यम्
 (अक्षरमालिका) ।
 21727 & 28 Viṣṇustavarājaḥ विष्णुस्तवरजः ।

- 21720-50 Viṣṇustutiḥ विष्णुस्तुतिः ।
 21751 Viṣṇustotram विष्णुस्तोत्रम् ।
 21752 Viṣṇusthalāni विष्णुस्थलानि ।
 21753 & 4 Viṣṇvādhistutiḥ विष्णवादिस्तुतिः ।
 21755 Viṣṇusaundaryalaharī विष्णुसौन्दर्यलहरी ।
 21756 Viṣṇvapāmārjanastavaḥ विष्णवपामार्जनस्तवः ।
 21757 Viṣṇvanusmṛtiḥ विष्णवनुस्मृतिः ।
 21758 & 9 Viṣṇuhṛdayastotram विष्णुहृदयस्तोत्रम् ।
 21760-62 Viṣṇvaṣṭottaram विष्णवष्टोत्रम् ।
 21764-75 Veṅkateśakavacam वेङ्कटेशकवचम् ।
 21776-8 Veṅkateśapañjaram वेङ्कटेशपञ्जरम् ।
 21779 & 80 Veṅkateśanāmāvaliḥ वेङ्कटेशनामावलिः ।
 21781 & 2 Veṅkateśarahasyam वेङ्कटेशरहस्यम् ।
 21788-812 Veṅkateśasahasranāmāvaliḥ वेङ्कटेशसहस्रनामावलिः ।
 21813 & 14 Veṅkateśastavarājaḥ वेङ्कटेशस्तवराजः ।
 21815-30 Veṅkateśastotram वेङ्कटेशस्तोत्रम् ।
 21831-5 Veṅkateśaṣṭakam वेङ्कटेशाष्टकम् ।
 21836-44 Veṅkateśaṣṭottaram वेङ्कटेशाष्टोत्तरम् ।
 21845-7 Vaikuṇṭhagadyam वैकुण्ठगद्यम् ।
 21848 Śakraastutiḥ शक्रस्तुतिः ।
 21849-52 Śatāparādhastotram शतापराधस्तोत्रम् ।
 21853 Śantanuśimhastotram शान्तनुसिंहस्तोत्रम् ।
 21854 Śārṅgapāṇistotram शार्ङ्गपाणिस्तोत्रम् ।
 21855 Śrīnāmāṣṭakastotram श्रीनामाष्टकस्तोत्रम् ।
 21856-8 Śaraṅgagirigadyam शरङ्गगिरिगद्यम् ।
 21859-62 Śrīraṅgagadyam श्रीरङ्गगद्यम् ।
 21863 & 4 Śrīraṅgaṣṭakam श्रीरङ्गशतकम् ।
 21865 Śrīvidyāgopālastotram श्रीविद्यागोपालस्तोत्रम् ।

- 21866 Śaṭpadi षट्पदी ।
 21867 Saṁtānarāmastavaḥ संतानरामस्तवः ।
 21868-72 Saṁkaṣṭanāśanastavaḥ संकटनाशनस्तवः ।
 21878 Saparyāṣaptakam सपर्यासप्तकम् ।
 21874 Saptaratnam सप्तरत्नम् ।
 21875-7 Śītārāmastavaḥ सीतारामस्तवः ।
 21878 & 9 Śītārāmastotram सीतारामस्तोत्रम् ।
 21880 Saṁmaṅgalastabakaḥ सन्मङ्गलस्तवकः ।
 21881 Sahasrabhujārāmadhyānam सहस्रभुजरामध्यानम् ।
 21882-7 Śālagrāmastotram सालग्रामस्तोत्रम् ।
 21888-93 Sudarśanakavacam सुदर्शनकवचम् ।
 21894 Sudarśanapañjaram सुदर्शनपञ्जरम् ।
 21895-900 Sudarśanaśatakam सुदर्शनशतकम् ।
 21901 & 2 Sudarśanasahasranāma सुदर्शनसहस्रनाम ।
 21908 Saṁkaṣṭanāśanastotram संकटनाशनस्तोत्रम् ।
 21904 & 5 Stavaraṇḇaḥ स्तवराजः ।
 21906 Svāmivākyakarastotram स्वामिवच्यकरस्तोत्रम् ।
 21907-40 Hanūmatkavacam हनूमत्कवचम् ।
 21941 Hanūmadaṣṭakam हनूमदष्टकम् ।
 21942-4 Hanūmatsahasranāma हनूमत्सहस्रनाम ।
 21945-9 Hanūmadaṣṭottaram हनूमदष्टोत्तरम् ।
 21950 Hanūmatproktastotram हनूमत्प्रोक्तस्तोत्रम् ।
 21951-5 Hanūmadaṣṭottaram हनूमदष्टोत्तरम् ।
 21956 & 7 Hanūmaddvādaśanāmastotram हनूमद्द्वादशनामस्तोत्रम् ।
 21958 & 9 Hayagrīvastutiḥ हयग्रीवस्तुतिः ।
 21960 Hayagrīvapañjaram हयग्रीवपञ्जरम् ।
 21961 Haryaṣṭakam हर्याष्टकम् ।
 21962-4 Harināmamālā हरिनाममाला ।

- 21965-7 Harimīdestotram हरिमीडेस्तोत्रम् ।
 21968-74 „ Vyākhyā „ व्याख्या ।
 21975 Hariharastotram हरिहरस्तोत्रम् ।
 21976 Hariharāṣṭottaraśatam हरिहराष्टोत्तरशतम् ।
 21977 Harisaṃkīrtanam हरिसंकीर्तनम् ।
 21978 Haristotram हरिस्तोत्रम् ।
 21979 Harisaṃsārācakraṣṭotram हरिसहसारचक्रस्तोत्रम् ।

Ganapati Stotrasगणपतिस्तोत्राणि ।

- 21980-2 R̥navimocanagaṇapatistotram ऋणविमोचनगणपति-
 21988 & 4 Gaṇapatisaḥsraṇāma गणपतिसहस्रनाम । [स्तोत्रम्]
 21985-87 Gaṇapatistotram गणपतिस्तोत्रम् ।
 21988-91 Gaṇapatyaṣṭakam गणपत्यष्टकम् ।
 21992-9 Gaṇeśakavacam गणेशकवचम् ।
 22000-11 Gaṇeśakavacam गणेशकवचम् ।
 22012-5 Gaṇeśadurgam गणेशदुर्गम् ।
 22016 Gaṇeśanāmaṃvalih गणेशनामावलिः ।
 22017 Gaṇeśapañcaratnam गणेशपञ्चरत्नम् ।
 22018 Gaṇeśapañcaratnastutiḥ गणेशपञ्चरत्नस्तुतिः ।
 22019-22 Gaṇeśabhujāṅgam गणेशभुजङ्गम् ।
 22023-35 Gaṇeśasaḥsraṇāma गणेशसहस्रनाम ।
 22036 „ Vyākhyānam „ व्याख्यानम् ।
 22037-40 Gaṇeśastavarājah गणेशस्तवराजः ।
 22041-3 Gaṇeśastotram गणेशस्तोत्रम् ।
 22044-6 Gaṇeśahrdayam गणेशहृदयम् ।
 22047 Gaṇeśārghyam गणेशार्घ्यम् ।
 22048-58 Gaṇeśaṣṭakam गणेशाष्टकम् ।
 22054-61 Gaṇeśaṣṭottaram गणेशाष्टोत्तरम् ।
 22062-64 Pañcāvaraṇastotram पञ्चावरणस्तोत्रम् ।

- 22065 Prātaḥsmaraṇaślokaḥ प्रातःस्मरणश्लोकाः ।
 22066 & 67 Mahāgaṇapatyaṣṭottaram महागणपत्यष्टोत्तरम् ।
 22068 Vakraṭuṇḍagaṇeśāṣṭakam वक्रतुण्डगणेशाष्टकम् ।
 22069 & 70 Varadagaṇapatistotram वरदगणपतिस्तोत्रम् ।
 22071 Varadagaṇeśasahasranāma वरदगणेशसहस्रनाम ।
 22072 & 73 Vignēśvaraṣṭottaram विघ्नेश्वराष्टोत्तरम् ।
 22074 Vidyāgaṇapatyaṣṭottaram विद्यागणपत्यष्टोत्तरम् ।
 22075-80 Vināyakastavarājaḥ विनायकस्तवराजः ।
 22081 & 82 Vināyakastotram विनायकस्तोत्रम् ।
 22083-87 Saṅkatanāśanagaṇeśastotram संकटनाशनगणेश-
 22088 Saṅkataharastotram संकटहरस्तोत्रम् । [स्तोत्रम्]

Siva Stotrasशिवस्तोत्राणि ।

- 22089 & 22090 Akṣaramālikāryā अक्षरमालिकार्या ।
 22091 Akṣaramālikāstotram अक्षरमालिकास्तोत्रम् ।
 22092-115 Agastyāṣṭakam अगस्त्याष्टकम् ।
 22116 Amṛtamṛtyuñjayamantraḥ अमृतमृत्युञ्जयमन्त्रः ।
 22117-28 Ardhanārīśvarastotram अर्धनारीश्वरस्तोत्रम् ।
 22124-46 Aparādhastotram अपराधस्तोत्रम् ।
 22147-52 Aparādhastotrāṣṭakam अपराधस्तोत्राष्टकम् ।
 22153 & 54 Aparādhasundarastotram अपराधसुन्दरस्तोत्रम् ।
 22155-57 Apāmārjanastotram अपामार्जनस्तोत्रम् ।
 22158-68 Abhilāṣāṣṭakam अभिलाषाष्टकम् ।
 22169 Abhīṣṭadastotram अभीष्टदस्तोत्रम् । [नामावली ।
 22170 Aṣṭāvimsatyuttarasatanāmāvalī अष्टाविंशत्युत्तरशत-
 22171 Ākhyāṣatakam आख्याशतकम् ।
 22172-81 Ātmārpanastavaḥ आत्मार्पणस्तवः ।
 22182 Ātmanāthastotram आत्मनाथस्तोत्रम् ।
 22183 Āpaduddharapadaṇḍakam आपदुद्धारणदण्डकम् ।

- 22184-86 Āpadudhāraṇavatukabbairavastotram आपदुद्धारण-
[बदुकभैरवस्तोत्रम् ।
- 22187 Āyurvṛddhikarastotram आयुर्वृद्धिकरस्तोत्रम् ।
- 22188 Ārtiharastotram आर्तिहरस्तोत्रम् ।
- 22189 Īśvara-darśanam ईश्वरदर्शनम् ।
- 22190 & 91 Īśvarastutiḥ ईश्वरस्तुतिः ।
- 22192 Upamanyustotram उपमन्युस्तोत्रम् ।
- 22198 Umāmaheśvarastotram उमामहेश्वरस्तोत्रम् ।
- 22194 Kāmeśvarakavacam कामेश्वरकवचम् ।
- 22195-97 Kālabhairavastavaḥ कालभैरवस्तवः ।
- 22198-22207 Kālabhairavāṣṭakam कालभैरवाष्टकम् ।
- 22208 & 9 Kālabhairavastotram कालभैरवस्तोत्रम् ।
- 22210 & 11 Kāśīlingāvali काशीलिङ्गावली ।
- 22212 Kumbheśvarastotram कुम्भेश्वरस्तोत्रम् ।
- 22213 Kulirāṣṭakam कुलीराष्टकम् ।
- 22214 Keśādīpādāntavarṇanastavaḥ केशादिपादान्तवर्णन-
22215 Kṣetrapālastavaḥ क्षेत्रपालस्तवः । [स्तवः ।
- 22216 Khaṇḍarājāṣṭakam खण्डराजाष्टकम् ।
- 22217 Gaurīvallabhasastotrayākhyā गौरीवल्लभस्तोत्रन्याख्या ।
- 22218-20 Gaṅgādharaṣṭakam गङ्गाधराष्टकम् ।
- 22221 Gaṅgādharaśivāṣṭakam गङ्गाधरशिवाष्टकम् ।
- 22222 Catuḥṣaṣṭyaṣṭakam चतुषष्ट्यष्टकम् ।
- 22223 Candramaulīśvarastotram चन्द्रमौलीश्वरस्तोत्रम् ।
- 22224-47 Candrasekharāṣṭakam चन्द्रशेखराष्टकम् ।
- 22248 Cidambaranāthastotram चिदम्बरनाथस्तोत्रम् ।
- 22249 Cidambarastotram चिदम्बरस्तोत्रम् ।
- 22250-52 Cidambarāṣṭakam चिदम्बराष्टकम् ।
- 22253-61 Jvaraharastotram ज्वरहरस्तोत्रम् ।

- 22262 Tārāvalistutih तारावलिस्तुतिः ।
 22263-65 Tyāgarajakavacam त्यागराजकवचम् ।
 22266-71 Tyāgarājastotram त्यागराजस्तोत्रम् ।
 22272 Tyāgarājasahasranāma त्यागराजसहस्रनाम ।
 22273-77 Tyāgarājāṣṭakam त्यागराजाष्टकम् ।
 22278 Tyāgarājastotram त्यागराजस्तोत्रम् ।
 22279-34 Dakṣiṇāmūrtikavacam दक्षिणामूर्तिकवचम् । [माला ।
 22285 Dakṣiṇāmūrtistavaratnamālā दक्षिणामूर्तिस्तवरत्न-
 22286 Dakṣiṇāmūrtipañcaratnam दक्षिणामूर्तिपञ्चरत्नम् ।
 22287-91 Dakṣiṇāmūrtipañjaram दक्षिणामूर्तिपञ्जरम् ।
 22292 Dakṣiṇāmūrtistavaḥ दक्षिणामूर्तिस्तवः ।
 22293 Dakṣiṇāmūrtistavarājah दक्षिणामूर्तिस्तवराजः ।
 22294 & 95 Dakṣiṇāmūrtistotram दक्षिणामूर्तिस्तोत्रम् ।
 22296-306 Dakṣiṇāmūrtyaṣṭakam दक्षिणामूर्त्यष्टकम् ।
 22307 & 308 Dakṣiṇāmūrtyaṣṭottaraśatam दक्षिणामूर्त्यष्टोत्तरशतम् ।
 22309 Dayāśatakam दयाशतकम् ।
 22310-16 Dāridṛyadahanāṣṭakam दारिद्र्यदहनाष्टकम् ।
 22317 Dāridṛyaduḥkhadahanāṣṭakam दारिद्र्यदुःखदहनाष्टकम् ।
 22318 & 19 Dvādaśaliṅgastotram द्वादशलिङ्गस्तोत्रम् ।
 22320 Dhruvastutih ध्रुवस्तुतिः ।
 22321 Nāṭeśāṣṭottaraśatam नटेशाष्टोत्तरशतम् ।
 22322 Nāmaḥstotram नमः स्तोत्रम् ।
 22323-28 Namaskārāṣṭakam नमस्काराष्टकम् ।
 22329 Nilakanṭhastotram नीलकण्ठस्तोत्रम् ।
 22330 Parameśvaradhyānam परमेश्वरध्यानम् ।
 22331 & 32 Parameśvarastutih परमेश्वरस्तुतिः ।
 22333 Parameśvarastotram परमेश्वरस्तोत्रम् । [स्तोत्रम् ।
 22334 Parameśvarahārāvalistotram परमेश्वरहारावली-

- 22335 Paraśivamantrakavacam परशिवमन्त्रकवचम् ।
 22386 Prajñāvardhanastotram प्रज्ञावर्धनस्तोत्रम् ।
 22387-49 Pradoṣastotram प्रदोषस्तोत्रम् ।
 22350 Prātaḥstutiḥ प्रातःस्तुतिः ।
 22351 Prātaḥsmaraṇīyaślokaḥ प्रातःस्मरणीयश्लोकाः ।
 22352 Pārvatīparamēśvarādhyānam पार्वतीपरमेश्वरध्यानम् ।
 22353 Prāyascittastutiḥ प्रायश्चित्तस्तुतिः ।
 22354 Prāsādakavacam प्रासादकवचम् ।
 22355 & 56 Piśācamocanam पिशाचमोचनम् ।
 22357 Putrapradastotram पुत्रप्रदस्तोत्रम् ।
 22358 Pulastyāṣṭakam पुलस्त्याष्टकम् ।
 22359 Pūjārcanaavidhistotram पूजार्चनविधिस्तोत्रम् ।
 22360 Pañcacāmarastotram पञ्चचामरस्तोत्रम् ।
 22361 Pañcanadīśvarastotram पञ्चनदीश्वरस्तोत्रम् ।
 22362 Pañcamīstavarājaḥ पञ्चमीस्तवराजः ।
 22363-65 Pañcavadanastavaḥ पञ्चवदनस्तवः ।
 22366-78 Pañcamukhadhyānam पञ्चमुखध्यानम् ।
 22379 Pañcaratnastavaḥ पञ्चरत्नस्तवः ।
 22380 Pañcaratnastotram पञ्चरत्नस्तोत्रम् ।
 22381 & 82 Pañcaratnamālikā पञ्चरत्नमालिका ।
 22383 & 84 Pañcavakṛastavaḥ पञ्चवक्त्रस्तवः ।
 22385 Pañcavargastavaḥ पञ्चवर्गस्तवः ।
 22386-98 Pañcākṣarīstotram पञ्चाक्षरीस्तोत्रम् ।
 22399 Pañcāpagesāpancakam पञ्चापगेशपञ्चकम् ।
 22400 Pañcāpagesāstavaḥ पञ्चापगेशस्तवः ।
 22401 Bilvārādhnamahimā बिल्वाराधनमहिमा ।
 22402-404 Bilvāṣṭakam बिल्वाष्टकम् ।
 22405-7 Bhairavastotram भैरवस्तोत्रम् ।

- 22408-21 Bhairavāṣṭakam भैरवाष्टकम् ।
 22422 & 23 Bhairavāṣṭottaram भैरवाष्टोत्तरम् ।
 22424-27 Mallārisahasranāma मल्लारिसहस्रनाम ।
 22428-59 Mallārikavacam मल्लारिकवचम् ।
 22460 Mallārikhaḍgamālāstavaḥ मल्लारिखड्गमालास्तवः ।
 22461 & 62 Mallāribhujāṅgam मल्लारिभुजङ्गम् ।
 22463 & 64 Mallārimāhātmyam मल्लारिमाहात्म्यम् ।
 22465 Mallārimantrapaddhatiḥ मल्लारिमन्त्रपद्धतिः ।
 22466 Mallāristotram मल्लारिस्तोत्रम् ।
 22467-86 Mallārisahasranāma मल्लारिसहस्रनाम ।
 22487 Madhyārjuneśastotram मध्यार्जुनेशस्तोत्रम् । [स्तोत्रम् ।
 22488 Mahādevamaṅgalagaurīstotram महादेवमङ्गलगौरी-
 22489 & 90 Mahādevastotram महादेवस्तोत्रम् ।
 22491-550 Mahimnastotram महिम्नः स्तोत्रम् ।
 22551-55 „ Vyākhyā „ व्याख्या ।
 22556 Mārkaṇḍeyadarśanam मार्कण्डेयदर्शनम् ।
 22557-59 Mārkaṇḍeyastotram मार्कण्डेयस्तोत्रम् ।
 22560 Mārgasahāyāṣṭakam मार्गसहायाष्टकम् ।
 22561 Mātṛbhūtaśatakam मातृभूतशतकम् ।
 22562 & 68 Mānasapūjā मानसपूजा ।
 22564 Mānasollāsaastotram मानसोल्लासस्तोत्रम् ।
 22565 Mr̥tyuñjayakavacam मृत्युञ्जयकवचम् ।
 22566-68 Mr̥tyuñjayadhyānam मृत्युञ्जयध्यानम् ।
 22569-78 Mr̥tyuñjayāṣṭakam मृत्युञ्जयाष्टकम् ।
 22579 Mr̥tyulāṅgalastotram मृत्युलङ्गलस्तोत्रम् ।
 22580 Rāsmimālāstotram रश्मिमालास्तोत्रम् ।
 22581 Rāmanāthastotram रामनाथस्तोत्रम् ।
 22582 Rāvaṇakṛtāśivastotram रावणकृतशिवस्तोत्रम् ।

- 22588-91 Rudrakavacam रुद्रकवचम् ।
 22592 Rudratrisatīnāmāvalī रुद्रत्रिशतीनामावली ।
 22593-97 Rudrahṛdayam रुद्रहृदयम् ।
 22598 Rudrākṣamāhātmyam रुद्राक्षमाहात्म्यम् ।
 22599 Liṅgapūjā लिङ्गपूजा ।
 22600 Liṅgastotram लिङ्गस्तोत्रम् ।
 22601-3 Liṅgāvalī लिङ्गावली ।
 22604-11 Liṅgāṣṭakam लिङ्गाष्टकम् ।
 22612 Varṇamālāstavaḥ वर्णमालास्तवः ।
 22613 Vārāṇasīstotram वाराणसीस्तोत्रम् ।
 22614 Vibhūtistotram विभूतिस्तोत्रम् ।
 22615 Viśvanāthanagarīstotram विश्वनाथनगरीस्तोत्रम् ।
 22616 & 17 Viśvanāthastotram विश्वनाथस्तोत्रम् ।
 22618-36 Viśvanāthāṣṭakam विश्वनाथाष्टकम् ।
 22687-41 Viśveśvarastotram विश्वेश्वरस्तोत्रम् ।
 22642-61 Vedapādaśrutiḥ वेदपादश्रुतिः ।
 22662 Vedasārastavaḥ वेदसारस्तवः । [का ।
 22663 Vedāntasāranavaratnamālikā वेदान्तसारनवरत्नमालि ।
 22664-66 Vedasārasahasranāmastotram वेदसारसहस्रनामस्तो-
 22667 Vedāraṇyēśvarastotram वेदारण्येश्वरस्तोत्रम् । [त्रम् ।
 22668 Vyāsāṣṭakam व्यासाष्टकम् ।
 22669 Śatarudriyam शतरुद्रीयम् ।
 22670-84 Śarabhakavacam शरभकवचम् ।
 22685 & 86 Śarabhasahasranāma शरभसहस्रनाम ।
 22687 Śarabhahṛdayam शरभहृदयम् ।
 22688-96 Śarabhāṣṭakam शरभाष्टकम् ।
 22697 Śaṅkarapārvatīstotram शंकरपार्वतीस्तोत्रम् ।
 22698 & 99 Sivakarunāgāyatrī शिवकरुणागायत्री ।

- 22700-65 Sivakavacam शिवकवचम् ।
 22766 Sivakṣetranāmādayaḥ शिवक्षेत्रनामादयः ।
 22767 Sivagadyam शिवगद्यम् ।
 22768 Sivajayastotram शिवजयस्तोत्रम् ।
 22769-75 Sivatāṇḍavastotram शिवताण्डवस्तोत्रम् ।
 22776 & 77 Sivadaṇḍakam शिवदण्डकम् ।
 22778 Sivadaṇḍakastotram शिवदण्डकस्तोत्रम् ।
 22779 Sivadvādaśanāmastotram शिवद्वादशनामस्तोत्रम् ।
 22780 Sivadhyānapaddhatiḥ शिवध्यानपद्धतिः ।
 22781 Sivanakṣatramālikā शिवनक्षत्रमालिका ।
 22782 Sivanāmamāhātmyam शिवनाममाहात्म्यम् ।
 22783-85 Sivanāmāvaliḥ शिवनामावलिः ।
 22786 & 87 Sivanāmāvalistotram शिवनामावलिस्तोत्रम् ।
 22788 Sivapañcamukhastotram शिवपञ्चमुखस्तोत्रम् ।
 22789 Sivapañcakalāstotram शिवपञ्चकलास्तोत्रम् ।
 22790-93 Sivapañcākṣarastotram शिवपञ्चाक्षरस्तोत्रम् ।
 22794 Sivapūjāvidhiḥ शिवपूजाविधिः । [सम् ।
 22795-98 Sivapādakamalareṇusahasram शिवपादकमलरेणुसह-
 22799 Sivabhaktalakṣaṇam शिवभक्तलक्षणम् ।
 22800 Sivabhaktikalikā शिवभक्तिकलिका ।
 22801-26 Sivabhujāṅgam शिवभुजङ्गम् ।
 22827 & 8 Sivabujaṅgāṣṭakam शिवभुजङ्गाष्टकम् ।
 22829 & 30 Sivamahimastotram शिवमहिमस्तोत्रम् ।
 22831-39 Sivamānasapūjā शिवमानसपूजा ।
 22840 Sivamānasikasānanam शिवमानसिकसानाम् ।
 22841 Sivamānasabodhaḥ शिवमानसबोधः ।
 22842 Sivamāhātmyasaṅgrahaḥ शिवमाहात्म्यसंग्रहः ।
 22848 & 44 Sivarakṣastotram शिवरक्षास्तोत्रम् ।

- 22845 Sivabhujāṅgamāhātmyam शिवभुजङ्गमाहात्म्यम् ।
 22846 Śivaviṣṇustavaḥ शिवविष्णुस्तवः ।
 22847 Śivaviṣṇustotram शिवविष्णुस्तोत्रम् ।
 22848 Śivasāṅkaradaśakam शिवशंकरदशकम् ।
 22849 Śivasāṅkarāṣṭakam शिवशंकराष्टकम् ।
 22850 & 1 Śivaśaḍakṣarasastotram शिवषडक्षरस्तोत्रम् ।
 22852-95 Śivasahasranāma शिवसहस्रनाम ।
 22896 .. Bhāṣyam ,, भाष्यम् ।
 22897-902 Śivaśtavaḥ शिवस्तवः ।
 22903-16 Śivastutiḥ शिवस्तुतिः ।
 22917-3018 Śivastotram शिवस्तोत्रम् ।
 23019-26 Śivānandalahari शिवानन्दलहरी ।
 23027 Śivāparāḍastotram शिवापराधस्तोत्रम् ।
 23028 & 29 Śivāpāmārjanastavaḥ शिवापामार्जनस्तवः ।
 23030 Śivāpāmārjanamālāmantrastotram शिवापामार्जन-
 23031-42 Śivāṣṭakam शिवाष्टकम् । [मालामन्त्रस्तोत्रम् ।
 23043-99 Śivāṣṭottaram शिवाष्टोत्तरम् ।
 23091 Śivāṣṭottarārya शिवाष्टोत्तरार्या ।
 23092 Śivotkarṣaparaślokaḥ शिवोत्कर्षपरश्लोकाः ।
 23093 Śivotkarṣamanjari शिवोत्कर्षमञ्जरी ।
 23094 Śivaṅkarastotram शिवंकरस्तोत्रम् ।
 23095 Śvetavarāhaastotram श्वेतवराहस्तोत्रम् ।
 23096 Śaṅkarastutiḥ शंकरस्तुतिः ।
 23097 Sambhunaṭṭanastotram शंभुनटनस्तोत्रम् ।
 23098 & 99 Sadāśivastotram सदाशिवस्तोत्रम् ।
 23100 Sadāśivāṣṭakam सदाशिवाष्टकम् ।
 23101 Sabheśastotram सभेशस्तोत्रम् । [त्रम् ।
 23102 Saryasamhāratāṇḍavastotram सर्वसंहरताण्डवस्तो-

- 23103 Sarvārthasādhakastotram सर्वार्थसाधकस्तोत्रम् ।
 23104 Sāmbaśivastavaratnākaraḥ शाम्बशिवस्तवरत्नाकरः ।
 23105 Skandakavacam स्कन्दकवचम् ।
 23106-8 Skandāṣṭottaraśatakam स्कन्दाष्टोत्तरशतकम् ।
 23109 & 10 Svarṇākarsaṇabhairavāṣṭottaraśatanāma स्वर्णाकर्षणभैरवाष्टोत्तरशतनाम ।
 23111-13 Sundarēśvarāṣṭakam सुन्दरेश्वराष्टकम् ।
 23114-16 Subrahmaṇyakavacam सुब्रह्मण्यकवचम् । [मस्तोत्रम् ।
 23117 Subrahmaṇyaśodāsanāmastotram सुब्रह्मण्यषोडशना-
 23118-20 Subrahmaṇyasahasranāmāvaliḥ सुब्रह्मण्यसहस्रनामा-
 वलिः ।
 23121-23 Subrahmaṇyāṣṭottaraśatam सुब्रह्मण्याष्टोत्तरशतम् ।
 23124 Stutipaddhatiḥ स्तुतिपद्धतिः ।
 23125 Somasundarēśvarastotram सोमसुन्दरेश्वरस्तोत्रम् ।
 23126 Somāskandastutiḥ सोमास्कन्दस्तुतिः ।
 23127 Sāmbaśivāṣṭakam शाम्बशिवाष्टकम् ।
 23128 & 29 Hariharanāmāvalistotram हरिहरनामावलीस्तोत्रम् ।
 23130-34 Hariharastavaḥ हरिहरस्तवः ।
 23135 & 38 Hariharastotram हरिहरस्तोत्रम् ।
 23137-39 Hālāsyanāthastotram हालस्यनाथस्तोत्रम् ।
 23140 Hālāsyaastotram हालस्यस्तोत्रम् ।

Miscellaneous Stotrasनानाविधस्तोत्राणि ।

- 23141-45 Agnistotram अग्निस्तोत्रम् ।
 23146 & 47 Abhītistavaḥ अभीतिस्तवः ।
 23148 Ayutanāmāvaliḥ अयुतनामावलिः ।
 23149 Avadhūtabhujāṅgastotram अवधूतभुजङ्गस्तोत्रम् ।
 23150 Aśvatthastotram अश्वत्थस्तोत्रम् ।
 23151 Aṣṭottaraśatasthānastotram अष्टोत्तरशतस्थानस्तोत्रम् ।

- 23152 Ānandatīrthastakam आनन्दतीर्थस्तकम् ।
 23153 Śakrastutiḥ शक्रस्तुतिः ।
 23154 & 55 Kṣamāśodhaḥ क्षमाशोडशी ।
 23156 „ Vyākhyā ,, व्याख्या ।
 23157 & 58 Kāverīstavaḥ कावेरीस्तवः ।
 23159 Kāverīstutiḥ कावेरीस्तुतिः ।
 23160 Kuṇḍodarastotram कुण्डोदरस्तोत्रम् ।
 23161 Keśirājastotram केशिराजस्तोत्रम् ।
 23162 Khaḍgamāhātmyastotram खड्गमाहात्म्यस्तोत्रम् ।
 23163-67 Gurvaṣṭakam गुर्वष्टकम् ।
 23168 Gurugītastotram गुरुगीतास्तोत्रम् ।
 23169 Gurudaśakam गुरुदशकम् ।
 23170 Gurunamaskāślokaḥ गुरुनमस्कारश्लोकाः ।
 23171 Gurupaṭalam गुरुपटलम् ।
 23172 Guruparastotram गुरुपरस्तोत्रम् ।
 23173 Guruparamparāstotram गुरुपरम्परास्तोत्रम् ।
 23174-77 Gurupādukāśtotaram गुरुपादुकाष्टोत्तरम् ।
 23178-80 Gurupādukāpañcakam गुरुपादुकापञ्चकम् ।
 23181 Gurupāramparāstotram गुरुपारम्पर्यस्तोत्रम् ।
 23182 Guruprātaḥsmaraṇastotram गुरुःप्रातस्मरणस्तोत्रम् ।
 23183 Gurubhujāṅgastotram गुरुभुजङ्गस्तोत्रम् ।
 23184 & 5 Gurustotram गुरुस्तोत्रम् ।
 23186 Gurusaptakam गुरुसप्तकम् ।
 23187 Gurustavaḥ गुरुस्तवः ।
 23188-93 Gurustotram गुरुस्तोत्रम् ।
 23194 & 95 Gurupūjārahasyastotram गुरुपूजारहस्यस्तोत्रम् ।
 23196 Guruvandanam गुरुवन्दनम् ।
 23197 Gurvaṣṭottaraśataṁ गुर्वष्टोत्तरशतम् ।

- 23198-200 Jvaraharastotram ज्वरहरस्तोत्रम् ।
 28201 Trayaslokī त्रयश्लोकी ।
 28202 Trailokyamohanakavacam त्रैलोक्यमोहनकवचम् ।
 28203 Dayāsatakam दशाशतकम् ।
 28204 Dayaśatakavyākhyā दशाशतकव्याख्या ।
 28205 Dāridryavidrāvāpastotram दारिद्र्यविद्रावणस्तोत्रम् ।
 28206 Dvādaśāryāstotram द्वादशार्यास्तोत्रम् ।
 28207 Deśikastotram देशिकस्तोत्रम् ।
 28208 Dharmarājastotram धर्मराजस्तोत्रम् ।
 28209 Nakṣatramālikā नक्षत्रमालिका ।
 28210-18 Nādistotram नदीस्तोत्रम् ।
 28214 Nyāsavimśatiḥ न्यासविंशतिः ।
 28215 Nānāstotram नानास्तोत्रम् ।
 28216 Nānāvidhadevatādhyānam नानाविधदेवताध्यानम् ।
 28217 Nāmapaṭhanastotram नामपठनस्तोत्रम् ।
 28218 Nāmāhutiḥ नामाहुतिः ।
 28219 Pañcatatvātmakastotram पञ्चतत्त्वात्मकस्तोत्रम् ।
 28220 Pañcamīstavarājah पञ्चमीस्तवराजः ।
 28221 Paramahamsakavacam परमहंसकवचम् ।
 28222 Praṇavakavacam प्रणवकवचम् ।
 28223 Praṇavapañjaram प्रणवपञ्जरम् ।
 28224 Praṇavamālikā प्रणवमालिका ।
 28225 Praṇavaśoḍāsanāmāni प्रणवशोडशनामानि ।
 28226-8 Praṇavasahasranāma प्रणवसहस्रनाम ।
 28229 Praṇavastavarājah प्रणवस्तवराजः ।
 28230 Praṇavahṛdayam प्रणवहृदयम् ।
 28231 Praṇavānusmṛtiḥ प्रणवानुस्मृतिः ।
 28232 & 38 Praṇavāṣṭottaram प्रणवाष्टोत्तरम् ।

23284	Pravāṅgastutiḥ प्रवाङ्गस्तुतिः ।
23285	Prāsādasevanam प्रासादसेवनम् ।
23286	Pādāṣṭakam पादाष्टकम् ।
23287	Pādukāpañcakam पादुकापञ्चकम् ।
23238	Pitr̥tōtram पित्रस्तोत्रम् ।
23229	Puṇyāślokanāmāvali पुण्यश्लोकनामाली ।
23240	Pūrṇavarasaptatiḥ पूर्णवरसप्ततिः ।
23241	Brahmastutiḥ ब्रह्मस्तुतिः ।
23242 & 43	Bālagrahastavaḥ बालग्रहस्तवः ।
23244	Bhaktivivardhanastavaḥ भक्तिविवर्धनस्तवः ।
23245	Bhāratavivarastōtram भारतविवरणस्तोत्रम् ।
23246	Bhāratasārastōtram भारतसारस्तोत्रम् ।
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Jīvanmuktyupāyaḥ जीवन्मुक्त्युपायः ।

23907 & 8

Jīvanmuktisaṅgrahaḥ जीवन्मुक्तिसंग्रहः ।

23909

Jīvasthitiḥ जीवस्थितिः ।

- 23910 Jñānatilakam ज्ञानतिलकम् ।
 23911 Tattvanirūpanam तत्त्वनिरूपणम् ।
 23912 Prabodhadīpikā प्रबोधदीपिका ।
 23913 Mahāvvyākharthavivṛtiḥ महावाक्यार्थविवृतिः ।
 23914 Mahāvākyaṣaṣṭayaḥ महावाक्यविषयः ।
 23915 Mahāvākyaanyāsaḥ महावाक्यन्यासः ।
 23916 Mahāvākyaajapaḥ महावाक्यजपः ।
 23917 Manasambodhanam मनःसंबोधनम् ।
 23918 Vākyaavivaraṇam वाक्यविवरणम् ।
 23919 Vitamohopākhyānam वीतिमोहोपाख्यानम् ।
 23920 Vedāntasāraḥ वेदान्तसारः ।
 23921 Siddhāntacandrikā सिद्धान्तचन्द्रिका ।
 23922 Vedāntaṣaṣṭayaḥ वेदान्तविषयः ।
 23923 Vedāntaprameyavicāraḥ वेदान्तप्रमेयविचारः ।
 23924 Śrīvaiṣṇavaguruparamparā श्रीवैष्णवगुरुपरम्परा ।
 23925 Prapatyanuṣṭhānaprakāraḥ प्रपत्यनुष्ठानप्रकारः ।
 23926 Vedāntopanyāsaḥ वेदान्तोपन्यासः ।
 23927 Brhadāranyakavārtikam बृहदारण्यकवार्तिकम् ।
 23928 Sadāśivāryā सदाशिवार्या ।
 23929 & 30 Vairāgyādhyaṣaḥ वैराग्याध्यायः ।
 23931 Vaiṣṇavavedāntaḥ वैष्णववेदान्तः ।

Mahābhāratamमहाभारतम् ।

- 23932-36 Mahābhāratam महाभारतम् ।
 23937 Bhāratasāraḥ भारतसारः ।
 23938 Bhāratasaṅgrahaḥ भारतसंग्रहः ।
 23939 Hariyamśāstravaṇavidhiḥ हरिवंशश्रवणविधिः ।
 23940-42 Bhagavadgītā भगवद्गीता ।
 23943 Omkāragīta ओंकारगीता ।

- 23944-52 Rāmāyaṇam रामायणम् ।
 28958-59 Saṅgraharāmāyaṇam संग्रहरामायणम् ।
 28960 „ Vivaraṇam „ विवरणम् ।
 28961 Rāmāyaṇamāhātmyam रामायणमाहात्म्यम् ।

Purāṇāniपुराणानि ।

- 23962 & 63, } Bhāgavatam भागवतम् ।
 23965-23974 }
 23964 Śaṅkaravikāśaḥ शंकरविलासः ।
 23975 Ādityapurāṇam आदित्यपुराणम् ।
 23976 Parāśarapurāṇam पराशरपुराणम् ।
 23977 Itihāsaśamuccayaḥ इतिहाससमुच्चयः ।
 23978 Venkaṭagirimāhātmyam वेङ्कटागिरिमाहात्म्यम् ।
 23979 Sanatkumārasmhitā सनत्कुमारसंहिता ।
 23980 & 81 Itihāsaḥ इतिहासः ।
 23982-84 Īśvarāvatārabhedāḥ ईश्वरावतारभेदाः ।
 23985 & 86 Daśāvatārakathanam दशावतारकथनम् ।
 23987 Devāvatārah देवावतारः ।
 23988 Nāmamālikāmāhātmyam नाममालिकामाहात्म्यम् ।
 23989 Prastāvanā प्रस्तावना ।
 23990 Prasānacatuṣṭayapratyuktiḥ प्रश्नचतुष्टयप्रत्युक्तिः ।
 23991 Nānakṣetrāṇi नानाक्षेत्राणि ।
 23992 Bāḍavakathā बाडवकथा ।
 23993 Mahādevāvatārādhyāyaḥ महादेवावताराध्यायः ।
 23994 & 95 Mahādevaprasādādhyāyaḥ महादेवप्रसादाध्यायः ।
 23996-98 Mārkaṇḍeyakathā मार्कण्डेयकथा ।
 23999 Sivāvatārabhedāḥ शिवावतारभेदाः ।
 24000 Sivapatrikā शिवपत्रिका ।
 24001 Sivaramamāhātmyam शिवराममाहात्म्यम् ।

- 24002 Svānakathā श्वानकथा ।
 24003 Śrīṭīkathanam सृष्टिकथनम् ।
 24004 Samkṣepamāhātmyam संक्षेपमाहात्म्यम् ।
 24005 Prapañcasāraṇjarañjanapurāṇam प्रपञ्चसारराजर-
 24006 Prapañcāmṛtasāraḥ प्रपञ्चामृतसारः । [अनपुराणम् ।
 24007 Gurumāhātmyaṭīkā गुरुमाहात्म्यटीका ।

Nāṭyaनाट्यम् ।

- 24008 Abhinayalakṣaṇam अभिनयलक्षणम् ।
 24009 Nāṭyaprasāṃsā नाट्यप्रशंसा ।
 24010 Gitagovindavyākhyā गीतगोविन्दव्याख्या ।
 24011 Taddhittonnam तद्धितोन्नम् ।
 24012 Nānāvidhagītam नानाविधगीतम् ।
 24013 Bhāgavatabhajanaprakāraḥ भागवतभजनप्रकारः ।
 24014 Śāhajirājapadavyākhyānam साहजिराजपदव्याख्या-

Vaidyamवैद्यम् ।

[नम् ।

- 24015 Vājīkaraṇam वाजीकरणम् ।
 24016 Mādhavanidānam माधवनिदानम् ।
 24017 Nānāvidhausadham नानाविधौषधम् ।
 24018 Gajamūtrāñjanaprayogaḥ गजमूत्राञ्जनप्रयोगः ।
 24019 Amṛtasāñjiviniḡḡhūṭīkā अमृतसंजीविनीघुटिका ।
 24020 Dravyagunaprasāsaśloki द्रव्यगुणशतश्लोकी ।
 24021 Nāḍīcakram नाडीचक्रम् ।

Jyotisamज्योतिषम् ।

- 24022 Gocārāphalam गोचारफलम् ।
 24023 Keraḷiyajñanam केरलीयज्ञानम् ।
 24024 & 25 Praśnaratnam प्रश्नरत्नम् ।
 24026-28 Jyautisaviṣayaḥ ज्योतिषविषयः ।

Prayogahप्रयोगः ।

24029-31	Āśvalāyanagṛhyakārikā	आश्वलायनगृह्यकारिका ।
24032	„ Sūtram	„ सूत्रम् ।
24033 & 34	„ Vṛttiḥ	„ वृत्तिः ।
24035	Grahadānāni	ग्रहदानानि ।
24036	Vivāhavidhiḥ	विवाहविधिः ।
24037 & 38	Pallīpatanaśāntiḥ	पल्लीपतनशान्तिः ।
24039-42	Somotpattiḥ	सोमोत्पत्तिः ।
24043	Navarātripūjāvidhiḥ	नवरात्रीपूजाविधिः ।
24044	Prayogadarpaṇam	प्रयोगदर्पणम् ।
24045	Amāvāsyāsāṅkrāntisannipātakramah	अमावास्या- [संक्रान्तिसंनिपातक्रमः ।
24046	Amāvāsyātarpaṇam	अमावास्यातर्पणम् ।
24047	Āśvādipūjā	अश्वदिपूजा ।
24048	Durgālakṣmīsarasvatīpūjā	दुर्गालक्ष्मीसरस्वतीपूजा ।
24049	Puruṣasūktavidhānam	पुरुषसूक्तविधानम् ।
24050	Manyusūktavidhānam	मन्युसूक्तविधानम् ।
24051	Saubhāgyaratnākaraḥ	सौभाग्यरत्नाकरः ।
24052	Saumyavratotsarjanam	सौम्यव्रतोत्सर्जनम् ।
24053	Saptagrahayogaśāntyanvādhānam	सप्तग्रहयोगशान्त्य- [न्वाधानम् ।
24054	Śivapūjā	शिवपूजा ।
24055	Parameśvarapūjā	परमेश्वरपूजा ।
24056 & 57	Pārthivaliṅgapūjāvidhiḥ	पार्थिवलिङ्गपूजाविधिः ।
24058	Liṅgapūjāvidhiḥ	लिङ्गपूजाविधिः ।
24059 & 60	Mānasikasānādi	मानसिकस्नानादि ।
24061	Rāmapattābhiśekaḥ	रामपट्टाभिषेकः ।
24062	Varṣahomavidhiḥ	वर्षहोमविधिः ।
24063	Viṣṇupūjāprakāraḥ	विष्णुपूजाप्रकारः ।

- 24064 Venkatesapūjavidhānam वेङ्कटेशपूजाविधानम् ।
 24055 Śāntyadhyāyaḥ शान्त्यध्यायः ।
 24066 Viṣṇupūjā विष्णुपूजा ।
 24067 Śivapūjāprakāraḥ शिवपूजाप्रकारः ।
 24068 Śivarātryarghyam शिवरात्र्यर्घ्यम् ।
 24069 Somavārārghyam सोमवारार्घ्यम् ।

Yantrāṇiयन्त्राणि ।

- 24070 Prātaḥkṛtyam प्रातःकृत्यम् ।

Vratāsव्रतानि ।

- 24071 Arundatīvratakālanirṇayaḥ अरुन्धतीव्रतकालनिर्ण-
 [यः ।
 24072 Somavārāmāvasyāvrataṁ सोमवारामावास्याव्रतम् ।
 24073 Vināyakavratākālpaḥ विनायकव्रतकल्पः ।
 24074 Kedāravratākālpaḥ केदारव्रतकल्पः ।
 24075 & 76 Kedāravratam केदारव्रतम् ।
 24077 Sāvitrīvrataṁ सावित्रिव्रतम् ।

Āgamas & Tantrasआगमाः तन्त्राणि च ।

- 24078 & 79 Atharvakātyāyanatantram अथर्वकात्यायनतन्त्रम् ।
 24080 Pañcikārekḥa पञ्चिकारेखा । [तन्त्रम् ।
 24081 Mokṣasāmrājyalakṣmītantram मोक्षसाम्राज्यलक्ष्मी-

Mantrasमन्त्राः ।

- 24082 Bhasmadhāraṇamantraḥ भस्मधारणमन्त्रः ।
 24083 & 90 Śaktipañcākṣarīmantraḥ शक्तिपञ्चाक्षरीमन्त्रः ।
 24084 Ākāśabhairavamāntraḥ आकाशभैरवमन्त्रः ।
 24085 Āpaduddhāraṇamantraḥ आपदुद्धारणमन्त्रः ।
 24086 Sauramantraḥ सौरमन्त्रः ।

- 24087 Dakṣiṇāmūrtikalpaḥ दक्षिणामूर्तिकल्पः ।
 24088 Dhāraṇāsaraśvatīmantrāḥ धारणासरस्वतमन्त्रः ।
 24089 Nīlakaṇṭhamantraḥ नीलकण्ठमन्त्रः ।
 24091 Śatruvidhvamsanamantrah शत्रुविध्वंसनमन्त्रः ।
 24092 Svarṇākarsaṇamantraḥ स्वर्णकर्षणमन्त्रः ।
 24093 Nṛsimhamantraḥ नृसिंहमन्त्रः ।
 24094 Hanūmanmālāmantraḥ हनूमन्मालामन्त्रः ।
 24095 Yantṛāṇi यन्त्राणि ।
 24096 Durgāpūrvapakṣaḥ दुर्गापूर्वपक्षः ।
 24097 Durgāsiddhāntaḥ दुर्गासिद्धान्तः ।
 24098 Bhaktipūrvapakṣaḥ भक्तिपूर्वपक्षः ।
 24099 „ Siddhāntaḥ „ सिद्धान्तः ।
 24100 Śaktisiddhāntaḥ शक्तिसिद्धान्तः ।
 24101 Vāṇīpūrvapakṣaḥ वाणीपूर्वपक्षः ।
 24102 „ Siddhāntaḥ „ सिद्धान्तः ।
 24103 Kamalāpūrvapakṣaḥ कमलापूर्वपक्षः ।
 24104 Kamalāsiddhāntaḥ कमलासिद्धान्तः ।
 24105 Kārtavīryārjunamantrāḥ कर्तवीर्यार्जुनमन्त्राः ।
 24106 Sudarśanamantrah सुदर्शनमन्त्रः । [मन्त्रः ।
 24107 Anubhogapiśācaṭgvedamantraḥ अनुभोगपिशाचवेद-
 24108 Aghoraśrabhasāluvapakṣirājamālāmantraḥ
 अवोरशरभसालुवपक्षिराजमालामन्त्रः ।
 24109 Kramadīpikāvyaḥkhyā क्रमदीपिकाव्याख्या ।
 24110-12 Gāyatrībhāṣyam गायत्रीभाष्यम् ।
 24113-17 Gāyatrīvyaḥkrīkārīkā गायत्रीव्याहृतिकारिका ।
 24118 Gumbhīnīślokaḥ गुम्भिनीश्लोकाः ।
 24119 Tantrasāraḥ तन्त्रसारः । [मोहनैकाक्षरमन्त्रः ।
 24120 Tribhuvanasaṃmohanaikākṣaramantrah त्रिभुवनसं-

- 24121 Tṛcākalpavidhiḥ तृचाकल्पविधिः ।
 24122 Trikabhedavicārah त्रिकभेदविचारः ।
 24123 Datātreyakalpaḥ दत्तात्रेयकल्पः ।
 24124 Dur nukhamāntraḥ दुर्मुखमन्त्रः ।
 24125 Deśikastotramantraḥ देशिकस्तोत्रमन्त्रः ।
 24126 Dhyānakalpaḥ ध्यानकल्पः ।
 24127 Navanāthasamanvitacakraṁ नवनाथसमन्वितचक्रम् ।
 24128 Nāmatrayamantraḥ नामत्रयमन्त्रः ।
 24129 Pulindinīmantraḥ पुलिन्दिनीमन्त्रः ।
 24130 Praṇodevisūktam प्रणोदेविसूक्तम् ।
 24131 Pradoṣārghyamantraḥ प्रदोषार्घ्यमन्त्रः ।
 24132 Bagalāmukhīmantraḥ बगलामुखीमन्त्रः ।
 24133 Bālāsarasvatīmantraḥ बालसरस्वतीमन्त्रः ।
 24134 Manmathapañcākṣari mnmथपञ्चाक्षरी ।
 24135 & 6 Mahāvidyāvidhānam महाविद्याविधानम् [न्दनविधिः]
 24137 Mahāvidyāsandhyāvandanavidhiḥ महाविद्यासंध्यव-
 24138 Mārtāṇḍabhairavamāntraḥ मार्ताण्डभैरवमन्त्रः ।
 24139-65 Mantrasaṅgrahaḥ मन्त्रसंग्रहः ।
 24166 Rudrakramaḥ रुद्रक्रमः ।
 24167 & 68 Vanadurgāmantraḥ वनदुर्गामन्त्रः ।
 24169 VāgbhavaḥIjāmantraḥ वाग्भवबीजमन्त्रः ।
 24170 & 71 Vāgīśvarīmantraḥ वागीश्वरीमन्त्रः ।
 24172 Vibhūtidhāraṇamantraḥ विभूतिधारणमन्त्रः ।
 24173 Pañcāyatanasthāpanapūjāmantraḥ पञ्चायतनस्था-
 24174 Rudrākṣapratigṛha रुद्राक्षप्रतिष्ठा । [पनपूजामन्त्रः ।
 24175 Rāmatrayodāśākṣarīmantraḥ रामत्रयोदशाक्षरीमन्त्रः ।
 24176 Viracāmuṇḍinīmālāmantraḥ वीरचामुण्डिनीमाला-
 [न्त्रः ।

- 24177 Virapratāpahomimanmālāmantrah वीरप्रतापहोमि.
मन्मालामन्त्रः ।
- 24178 Vetālaradamūrtimantrah वेतालवरदमूर्तिमन्त्रः ।
- 24179 Śatacaṇḍisahasracāṇḍividhiḥ शतचण्डिसहस्रचण्डि-
[विधिः ।
- 23180 Śatruvidhvamsamantrah शत्रुविध्वंसमन्त्रः ।
- 24181 Śigraprasūtimantrah शीघ्रप्रसूतिमन्त्रः ।
- 24182 Śvetārkakalpah श्वेतार्ककल्पः ।
- 24183 Saptaśatīnavārnāmantrah सप्तशतीनवार्णवमन्त्रः ।
- 24184 Sarvamantrotkīlanam सर्वमन्त्रोत्कीलनम् ।
- 24185-91 Subrahmanyamantrah सुब्रह्मण्यमन्त्रः ।
- 24192 Sāramālā सारमाला ।
- 24193 Sumukhamantrah सुमुखमन्त्रः ।
- 24194 Sauramantrah सौरमन्त्रः ।
- 24195 Skandapañcadaśākṣari स्कन्दपञ्चदशाक्षरी ।
- 24196 Stavarañjabhujāṅgakūṇḍahomavidhānam
स्तराजभुजङ्गकुण्डहोमविधानम् । [मन्त्रः ।
- 24197 Hanūmatkavacamālāmantrah हनूमत्कवचमाला-
- 24198 Hanūmanmantravidhānam हनूमन्मन्त्रविधानम् ।
- Dharmaśāstra** **धर्मशास्त्रम् ।**
- 24199 Āhnikam आह्निकम् ।
- 24200 Dāyaviśayaḥ दायविषयः ।
- 24201-5 Rājāputranītiḥ राजपुत्रनीतिः ।
- 24206 Vivādabhaṅgārṇavaḥ विवादभङ्गार्णवः ।
- 24207 Svāśrūṣṇasādhanaśāstraḥ स्वश्रूषणसाधनशास्त्रम् ।
- 24208 & 9 Smṛticandrikā स्मृतिचन्द्रिका ।
- 24210 Strīdharmaviśayaḥ स्त्रीधर्मविषयः ।
- 24211 Āśaucanirṇayaḥ आशौचनिर्णयः ।

- 24212 Sūdrakamalākaraḥ सूद्रकमलाकरः ।
 24213 Caturvarṇāśramadharmah चतुर्वर्णाश्रमधर्मः ।
 24214 Nityotsavadikṣākramah नित्योत्सवदीक्षाक्रमः ।
 24215 Pārāyaṇavidhiḥ पारायणविधिः ।
 24216 Pañcākṣarāvidhikramah पञ्चाक्षरीविधिक्रमः ।
 24217 & 18 Pativratādharmah पतिव्रताधर्मः ।
 24219 Piṇḍotpattiḥ पिण्डोत्पत्तिः ।
 24220 Śaṇṇavatiśrāddhanirṇayah षण्णवतिश्राद्धनिर्णयः ।
 24221 Sāmayikācārasaṅgrahah सामयिकाचारसंग्रहः ।
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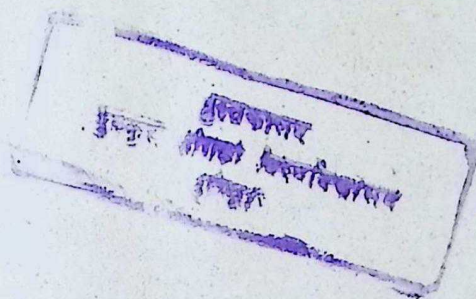
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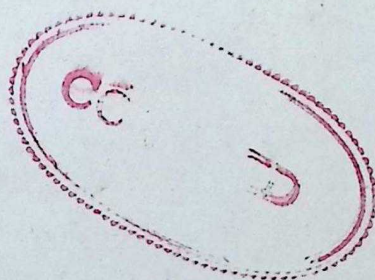
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